The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the Second Sunday before Advent

Safeguarding Sunday
15th November 2026 at 10.45 am

Welcome to Derby Cathedral on the Second Sunday before Advent.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 15th November, and will be available thereafter. If you do not wish to appear on the recording, please speak with a member of the Cathedral team and they will show you to an appropriate seat which will not appear on the live stream.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is The Revd Canon Michael Futers, Associate Priest. The preacher is The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by members of the Cathedral Choir to the Communion Service in C by Charles Villiers Stanford.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- *Stewards are on duty to help if you need any information or directions.*
- *Please switch phones to silent or off.*
- *If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: http://www.derbycathedral.org/about/safeguarding/.*
- ***To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.***
- *For the loop system, turn your hearing aid to T.*
- *Gluten free wafers are available (please ask a Steward).*
- *Toilets are at the west end; toilets with wheelchair access are at the east end.*
- *A baby changing station is available in the wheelchair access toilet at the east end.*
- ***In an emergency** please stay in your seat & follow directions from stewards.*

Donations are vital in supporting the life, worship, and mission of Derby Cathedral. You can give a one-off or regular donation using the Parish Giving Scheme (scan QR code or visit parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/) or donate using our contactless payment machines or donation boxes around the Cathedral. For more information on ways to donate and the impact your gift can have, please go to derbycathedral.org/get-involved/donate. Thank you – your gifts help us to be a place for everyone to explore faith, life, and heritage.

Other services at Derby Cathedral today:

14:30	DIOCESAN SAFEGUARDING SERVICE
17:15	CHORAL EVENSONG

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¶ *The Gathering*

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the Almighty can do,
he who with love doth befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.

Words: Joachim Neander (1650-1680)
Tr. Catherine Winkworth (1827-1878) and others
Tune: Lobe den Herren (440)

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Prayer of Preparation

Before the members of the Sunday Club move to their activities, the president prays with the whole congregation.

Lord speak to us

All **that we may hear your word.**

Move among us

All **that we may behold your glory.**

Receive our prayers

All **that we may learn to trust you. Amen.**

Members of the Sunday Club move to the Beddoes Room.

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

Silence is kept for a short time.

Deacon Almighty God,

All **our heavenly Father,**
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only begotten Son Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world:
have mercy upon us.
Thou that takest away the sins of the world:
receive our prayer.
Thou that sittest at the right hand of God the Father:
have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the Most High in the glory of God the Father. Amen.

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ *The Liturgy of the Word*

Sit.

The First Reading
Zephaniah 1.7, 12-18

Read by Stephen Lamont.

A reading from the book of the Zephaniah.

Be silent before the Lord God!
  For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
  he has consecrated his guests.

At that time I will search Jerusalem with lamps,
  and I will punish the people
who rest complacently on their dregs,
  those who say in their hearts,
'The Lord will not do good,
  nor will he do harm.'
Their wealth shall be plundered,
  and their houses laid waste.
Though they build houses,
  they shall not inhabit them;
though they plant vineyards,
  they shall not drink wine from them.

The great day of the Lord is near,
  near and hastening fast;
the sound of the day of the Lord is bitter,
  the warrior cries aloud there.
That day will be a day of wrath,
  a day of distress and anguish,
a day of ruin and devastation,
  a day of darkness and gloom,
a day of clouds and thick darkness,
  a day of trumpet blast and battle cry
against the fortified cities
  and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

This is the word of the Lord.

All **Thanks be to God.**

Psalmody
Psalm 90.1-8

Choir O Lord my God, in you I take refuge.

All



Choir Lord, you have been our refuge
from one generation to another.
Before the mountains were brought forth, or the earth and the world were formed,
from everlasting to everlasting you are God.

All **O Lord my God, in you I take refuge.**

Choir You turn us back to dust and say:
'Turn back, O children of earth.'
For a thousand years in your sight are but as yesterday,
which passes like a watch in the night.

All **O Lord my God, in you I take refuge.**

Choir You sweep them away like a dream;
they fade away suddenly like the grass.
In the morning it is green and flourishes;
in the evening it is dried up and withered.

All **O Lord my God, in you I take refuge.**

Choir For we consume away in your displeasure;
we are afraid at your wrathful indignation.
You have set our misdeeds before you
and our secret sins in the light of your countenance.

All **O Lord my God, in you I take refuge.**

The Second Reading

1 Thessalonians 5.1-11

Read by Monica Hewitt.

A reading from the first letter of Paul to the Thessalonians.

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing and infinite love.

Words: Charles Wesley (1707-1788)
Tune: Paderborn (476)

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All



Cantor Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia, alleluia, alleluia.**

The Gospel Reading

Matthew 25.14-30

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All

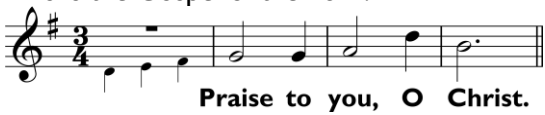


'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled

accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the Gospel of the Lord.

All



An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,**
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Val Grahl.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

Heavenly Lord,
you long for the world's salvation:
stir us from apathy,
restrain us from excess
and revive in us new hope
that all creation will one day be healed
in Jesus Christ our Lord.

All **Amen.**

The Appointment of a Head Chorister

Remain seated. The Director of Music brings the Head Chorister designate before the Dean for appointment.

Following the appointment and investiture of medal, the Dean says

May God fill you with his grace,
give you the wisdom of his Holy Spirit,
and keep you faithful in his service;
and may his blessing come down upon you,
and remain with you always.

All **Amen.**

Here may follow applause.

¶ *The Liturgy of the Sacrament*

Stand.

The Peace

The president says

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Words: Frances Ridley Havergal (1836-1879)
Tune: Nottingham (AM787)

Remain standing.

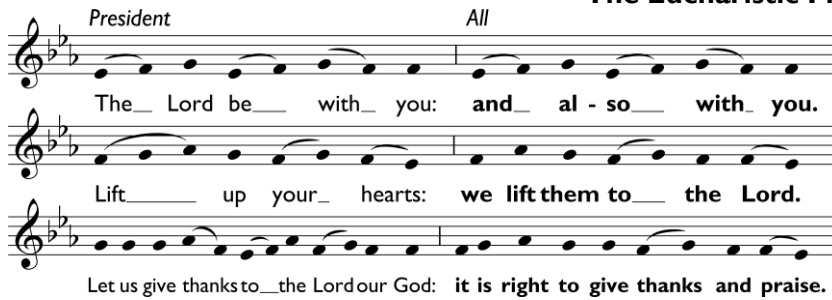
Prayer at the preparation of the Altar

The President says

Blessèd are you, Lord God of all creation,
through your goodness we have this bread and this wine to set before you:
fruit of the earth and work of human hands,
they will become for us the bread of life and the cup of salvation.

All **Blessèd be God forever.**

The Eucharistic Prayer



It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,**
Christ is risen,
Christ will come again.

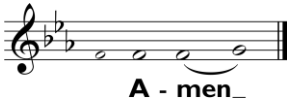
The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we,
in the company of The Blessed Virgin Mary, Alkmund, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All



Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

The Giving of Communion

The president says

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word, and I shall be healed.

After the three Eucharistic ministers have communicated, the president says to those online or unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart by faith with thanksgiving.

All **O most merciful redeemer,**
friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Motet

O taste and see how gracious the Lord is:
blessed is the man that trusteth in him!

Words: Psalm 34.8
Music: Ralph Vaughan Williams (1872-1958)

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.

All **Amen.**

¶ *The Dismissal*

Stand.

Final Hymn

Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him!
Praise the everlasting King.

Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide and swift to bless.
Praise him, praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him, praise him!
Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him, praise him!
Praise with us the God of grace.

Words: Henry Lyte (1793-1847)
Tune: Praise, my soul (436)

The Blessing

The president says

Christ the good shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice
to be one flock within one fold;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Prelude in E flat major (BWV552i) – Johann Sebastian Bach

All are invited for refreshments after the service in Amen Corner at the west end of the Cathedral.