

***The Cathedral Church
of All Saints, Derby***



***First Evensong of Bartholomew
on the Twelfth Sunday after Trinity
23rd August 2026 at 5.15 pm***

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 17:15 on the 23rd August, and will be available thereafter.

Choral Evensong is led by The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice.

The canticles are sung congregationally to well-known hymn tunes.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.

You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.



Stand as the procession enters the Cathedral.

Opening Responses

Led by the Officiant.

○ Lord, open thou our lips:

All **and our mouth shall shew forth thy praise.**

○ God, make speed to save us:

All **○ Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost:

All **as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord:

All **The Lord's name be praised.**

Welcome

The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice

All

Let the round world with songs rejoice,
let heaven return the joyful voice,
all mindful of the Apostles' fame,
let heaven and earth their praise proclaim.

Ye servants who once bore the light
of gospel truth o'er heathen night,
still may your work that light impart,
to glad our eyes and cheer our heart.

O God, by whom to them was given
the key that shuts and opens heaven,
our chains unbind, our loss repair,
and grant us grace to enter there.

For at thy will they preached the word
which cured disease, which health conferred;
O may thy healing power once more
our souls to grace and health restore.

That when as judge thy Son shall come
to bring his ransomed people home,
he may with them pronounce us blest,
and place us in thine endless rest.

To God the Father, God the Son,
and God the Spirit, Three in One,
be honour, praise and majesty,
now and throughout eternity.

Words: Latin, 10th Century
Tr. Richard Mant 1776-1848
Tune: Deus tuorum militum (214ii)

Remain standing.

The Psalmody

Psalm 97

Led by the Officiant. A long pause is observed at the half-verse (denoted by the colon).

The Lord is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.

All **Clouds and darkness are round about him:
righteousness and judgement are the habitation of his seat.**

There shall go a fire before him:
and burn up his enemies on every side.

All **His lightnings gave shine unto the world:
the earth saw it, and was afraid.**

The hills melted like wax at the presence of the Lord:
at the presence of the Lord of the whole earth.

All **The heavens have declared his righteousness:
and all the people have seen his glory.**

Confounded be all they that worship carved images, and that delight in vain gods:

worship him, all ye gods.

All **Sion heard of it, and rejoiced:
and the daughters of Judah were glad, because of thy
judgements, O Lord.**

For thou, Lord, art higher than all that are in the earth:
thou art exalted far above all gods.

All **O ye that love the Lord, see that ye hate the thing which is
evil:**

**the Lord preserveth the souls of his saints; he shall deliver
them from the hand of the ungodly.**

There is sprung up a light for the righteous:
and the joyful gladness for such as are true-hearted.

All **Rejoice in the Lord, ye righteous:
and give thanks for a remembrance of his holiness.**

**Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.**

Sit.

The First Lesson

Isaiah 61.1-9

Read by David MacAlister.

The first lesson is taken from the book of the Prophet Isaiah, chapter 61, beginning at verse 1.

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonour was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.

Here ends the first lesson.

Stand.

The Magnificat

All sing

**With Mary let my soul rejoice,
and praise God's holy name.
His saving love from first to last,
from age to age, the same!**

**How strong his arm, how great his power!
The proud he will disown;
The meek and humble he exalts
to share his glorious throne.**

**The rich our God will send away
and feed the hungry poor.
The arms of love remain outstretched
at mercy's open door.**

**So shall God's promise be fulfilled,
to Israel firmly made:
a child is born, a Son is given
whose crown will never fade.**

**All glory to the Father, Son
and Spirit now proclaim;
with Mary let the world rejoice
and praise God's holy name!**

*Words: David Mowbray (b.1938)
Tune: Richmond (346)*

Sit.

The Second Lesson

2 Corinthians 6.1-10

Read by a minister.

The second lesson is taken from the second letter of Paul to the Corinthians, chapter 6, beginning at verse 10.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Here ends the second lesson.

Stand.

The Nunc Dimittis

All sing

**O Lord, now let your servant
depart in heav’nly peace,
for I have seen the glory
of your redeeming grace:
a light to lead the nations
unto your holy hill,
the glory of your people,
your chosen Israel.**

**Then grant that I may follow
your gleam, O glorious Light,
till earthly shadows scatter,
and faith is changed to sight;
till raptured saints shall gather
upon that shining shore,
where Christ, the blessed day-star,
shall light them evermore.**

**All glory to the Father,
all glory to the Son,
all glory Holy Spirit,
the mystic Three in One,
the Trinity all-glorious
e'er since the world began,
is now and ever shall be,
world without end, Amen.**

Words: Ernest Ryden (1886-1981)

Tune: Aurelia (167)

The Apostles' Creed

All

**I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Led by the Officiant.

The Lord be with you:

All **and with thy spirit**

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Lord, have mercy upon us.

Our Father,

All **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:

All **and grant us thy salvation.**

○ Lord, save the King:

All **and mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness:

All **and make thy chosen people joyful.**

○ Lord, save thy people:

All **and bless thine inheritance.**

Give peace in our time, ○ Lord:

All **because there is none other that fighteth for us,**

but only thou, ○ God.

○ God, make clean our hearts within us:

All **and take not thy Holy Spirit from us.**

The Collect for the Feast of Bartholomew the Apostle

O almighty and everlasting God,
who didst give to thine apostle Bartholomew grace
truly to believe and to preach thy word:
grant, we beseech thee, unto thy Church,
to love that word which he believed,
and both to preach and receive the same;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

All

Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

All

Amen.

Intercessions

The prayers of intercession are led by The Revd Canon Michael Futers, Associate Priest.

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

During which a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.

Final Hymn



**Saints of God! Lo, Jesu's people
age to age your glory tell;
in his name for us ye laboured,
now in bliss eternal dwell.**

**Twelve poor men, by Christ anointed,
braved the rich, the wise, the great,
all the world counts dear rejecting,
rapt in their apostolate.**

**Thus the earth their death-wounds purchased,
hallowed by the blood therefrom,
on her bosom bore the nations,
laved, illumined – Christendom.**

**On this feast, almighty Father,
may we praise thee with the Son,
evermore his love confessing,
who from both with both is One.**

Words: Athelstan Riley (1858-1945)

Tune: Gott will's machen (179)

The Blessing

Organ Voluntary