

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the Twelfth Sunday after Trinity
23rd August 2026 at 10.45 am***

Welcome to Derby Cathedral on the Twelfth Sunday after Trinity.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 23rd August, and will be available thereafter.

The Venerable Matthew Trick, Residentiary Canon, is presiding at the Eucharist today, and the deacon is The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice. The preacher is The Very Revd Jerry Lepine. The sermon will be available afterwards to read on the Cathedral website.

The Mass ordinary is sung congregationally to well-known hymn tunes.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.



You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.

Other services at Derby Cathedral today:

17:15 EVENSONG

¶ The Gathering

Before the service begins, a minister gives brief notices.

All stand. The ministers move through the congregation.

**Living God, your word has called us,
summoned us to live by grace,
make us one in hope and vision,
as we gather in this place.
Take our searching, take our praising,
take the silence of our prayer,
offered up in joyful worship,
springing from the love we share.**

**Living God, your love has called us
in the name of Christ your Son,
forming us to be his body,
by your Spirit making one.
Working, laughing, learning, growing,
old and young and black and white,
gifts and skills together sharing,
in your service all unite.**

**Living God, your hope has called us
to the world that you have made,
teaching us to live for others,
humble, joyful, unafraid.
Give us eyes to see your presence,
joy in laughter, hope in pain.
in our loving, in our living,
give us strength that Christ may reign.**

Processional Hymn

*Words: Jan Berry (b. 1953)
Tune: Blaenwern (408i)*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept for a short time.

Deacon Almighty God,

All **our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All sing

**Glory be to God in heaven
songs of joy and peace we bring.
Thankful hearts and voices raising,
to creation's Lord we sing.
Lord we thank you, Lord we bless you,
glory be to God our King.**

**Lamb of God who on your shoulders
bore the load of this world's sin.
Only Son of God the Father,
you have brought us peace within.
Lord have mercy, Christ have mercy,
now your glorious reign begin.**

**You O Son of God are holy,
you we praise with one accord.
None in heav'n or earth is like you,
only you are Christ the Lord.
With the Father and the Spirit,
ever worshipped and adored.**

Words: Edwin Le Grice (1911-1992)

Tune: Praise my soul (436)

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶
Sit.

The Liturgy of the Word

The First Reading *Exodus 1.8-2.10*

Read by Emson Maneya.

A reading from the Book of Exodus.

A new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiprah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

This is the word of the Lord.

All

Thanks be to God.

President Our help is in the name of the Lord.
All **Our help is in the name of the Lord.**

President If the Lord himself had not been on our side,
now may Israel say;
If the Lord had not been on our side,
when enemies rose up against us;
Then would they have swallowed us alive
when their anger burned against us.

All **Our help is in the name of the Lord.**

President Then would the waters have overwhelmed us and the torrent gone over
our soul;
over our soul would have swept the raging waters.
But blessed be the Lord
who has not given us over to be a prey for their teeth.

All **Our help is in the name of the Lord.**

President Our soul has escaped as a bird from the snare of the fowler;
the snare is broken and we are delivered.
Our help is in the name of the Lord,
who has made heaven and earth.

All **Our help is in the name of the Lord.**

The Second Reading

Romans 12.1-8

Read by Wendy Scott.

A reading from the letter of Paul to the Romans.

I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

This is the word of the Lord.

All

Thanks be to God.

Stand

Gradual Hymn

O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.

Words: Charles Wesley (1707-1788)

Tune: Hereford (431)

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Cantor Alleluia, alleluia, alleluia.

All



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor Speak, Lord, for your servant is listening.
You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

The Gospel Reading

Matthew 16.13-20

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All



Glo-ry to you, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

All



Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Very Revd Jerry Lepine

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Andy Dean.

This response is used

Lord, in your mercy:
All hear our prayer.

The president says

God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

All Amen.



The Liturgy of the Sacrament

Stand.

The Peace

The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you:

All and also with you.

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



During which bread, wine and water are brought to the altar and a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.

**Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.**

**Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.**

**Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.**

**Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.**

**Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.**

*Words: Frances Ridley Havergal (1836-1879)
Tune: Nottingham (AM787)*

Remain standing.

Prayer at the preparation of the Altar

The President says

Blessèd are you, Lord God of all creation,
through your goodness we have this bread and this wine to set before you:
fruit of the earth and work of human hands,
they will become for us the bread of life and the cup of salvation.

All

Blessèd be God forever.

The Eucharistic Prayer

President *All*

The Lord be with you: and al - so with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All sing the Sanctus and Benedictus.

**Holy, most holy, all holy the Lord,
in power and wisdom forever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessèd, most blessèd, all blessèd is he
whose life makes us whole, and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Words: Michael Forster (b.1946)

Tune: Slane (239)

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All

**Christ has died,
Christ is risen,
Christ will come again.**

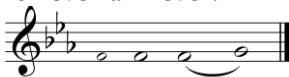
The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men_

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All

Let us pray with confidence as our Saviour has taught us:

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by all

**O Lamb of God, come cleanse our hearts
and take our sin away.**

**O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.**

Words: Michael Forster (b.1946)

Tune: Repton (353)

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

After the distribution to the three sacred ministers, the president says to those online or unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart by faith with thanksgiving.

All **O most merciful redeemer,
friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All

Amen.



Stand.

The Dismissal

Final Hymn

**All for Jesus! all for Jesus!
this our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.**

**All for Jesus! thou wilt give us
strength to serve thee hour by hour:
None can move us from thy presence
while we trust thy love and power.**

**All for Jesus! at thine altar
thou dost give us sweet content;**

there, dear Saviour, we receive thee
in thy holy sacrament.

**All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!**

**All for Jesus! all for Jesus!
this the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.**

Words: William Sparrow-Simpson (1859-1952)

Tune: All for Jesus (272)

The Blessing

The president says

The peace of God
which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

<i>All are invited for refreshments after the service in Amen Corner at the west end of the Cathedral.</i>
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