

The Cathedral Church
of All Saints, Derby



Evensong
on the Sixth Sunday after Trinity
12th July 2026 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 17:15 on the 12th July, and will be available thereafter.

Evensong is led by The Revd Canon Michael Futers, Associate Priest.

The Canticles are sung metrically to well-known hymn tunes.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.

You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.



Stand as the procession enters the Cathedral.

Opening Responses

Led by the Officiant.

○ Lord, open thou our lips:

All **and our mouth shall shew forth thy praise.**

○ God, make speed to save us:

All **○ Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost:

All **as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord:

All **The Lord's name be praised.**

Welcome

The Revd Canon Michael Futers, Associate Priest

All

**Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**Through many dangers, toils and snares
I have already come:
'tis grace has brought me safe thus far,
and grace will lead me home.**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Yes, when this flesh and heart shall fail,
and mortal life shall cease:
I shall possess, within the veil,
a life of joy and peace.**

**The earth shall soon dissolve like snow,
the sun forbear to shine;
but God, who called me here below,
will be forever mine.**

*Words: John Newton (1725-1807)
Tune: Amazing Grace*

Remain standing.

The Psalmody
Psalm 60

Led by the officiant. A long pause is observed at the half-verse (denoted by the colon).

○ God, thou hast cast us out, and scattered us abroad:
thou hast also been displeased; ○ turn thee unto us again.

All **Thou hast moved the land, and divided it:
heal the sores thereof, for it shaketh.**

Thou hast shewed thy people heavy things:
thou hast given us a drink of deadly wine.

All **Thou hast given a token for such as fear thee:
that they may triumph because of the truth.**

Therefore were thy beloved delivered:
help me with thy right hand, and hear me.

All **God hath spoken in his holiness, I will rejoice, and divide
Sichem:
and mete out the valley of Succoth.**

Gilead is mine, and Manasses is mine:

Ephraim also is the strength of my head; Judah is my law-giver.

All **Moab is my wash-pot; over Edom will I cast out my shoe:
Philistia, be thou glad of me.**

Who will lead me into the strong city:
who will bring me into Edom?

All **Hast not thou cast us out, O God:
wilt not thou, O God, go out with our hosts?**

○ be thou our help in trouble:
for vain is the help of man.

All **Through God will we do great acts:
for it is he that shall tread down our enemies.**

Glory be to the Father:

and to the Son, and to the Holy Ghost;

As it was in the beginning:

is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

2 Samuel 7.18-29

Read by Madelaine Goddard.

The first lesson is taken from the second book of Samuel, chapter 7, beginning at verse 18.

King David sat before the Lord, and said, 'Who am I, O Lord God, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord God; you have spoken also of your servant's house for a great while to come. May this be instruction for the people, O Lord God! And what more can David say to you? For you know your servant, O Lord God! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O Lord, became their God. And now, O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, "The Lord of hosts is God over Israel"; and the house of your servant David will be established before you. For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, "I will build you a house"; therefore your servant has found courage to pray this prayer to you. And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.'

Here ends the first lesson.

Stand.

The Magnificat

All sing

**Tell out, my soul, the greatness of the Lord:
unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:
make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:
powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:
firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore.**

Words: Timothy Dudley-Smith (1926-2024)

Tune: Woodlands (186)

Sit.

The Second Lesson

Luke 19.41-20.8

Read by a minister.

The second lesson is taken from the Gospel according to Luke, chapter 19, beginning at verse 41.

As Jesus came near Jerusalem and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'

Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written,

“My house shall be a house of prayer”;
but you have made it a den of robbers.'

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, 'Tell us, by what authority are you doing these things? Who is it who gave you this authority?' He answered them, 'I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin?' They discussed it with one another, saying, 'If we say, "From heaven", he will say, "Why did you not believe him?" But if we say, "Of human origin", all the people will stone us; for they are convinced that John was a prophet.' So they answered that they did not know where it came from. Then Jesus said to them, 'Neither will I tell you by what authority I am doing these things.'

Here ends the second lesson.

Stand.

The Nunc Dimittis

Sung by all.

**Faithful vigil ended,
watching, waiting cease;
master, grant thy servant his discharge in peace.**

**All thy Spirit promised,
all the Father willed;
now these eyes behold it perfectly fulfilled.**

**This thy great deliverance
sets thy people free;
Christ, their light, uplifted all the nations see.**

**Christ, thy people's glory!
watching, doubting, cease:
grant to us thy servants our discharge in peace.**

Words: Timothy Dudley Smith (1926-2024)

Tune: Glenfinlas (44)

The Apostles' Creed

All

I believe in God
the **Father almighty,**
maker of heaven and earth:
and in **Jesus Christ his only Son our Lord,**
who was conceived by the **Holy Ghost,**
born of the **Virgin Mary,**
suffered under **Pontius Pilate,**
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of **God the Father almighty;**
from thence he shall come to judge the quick and the dead.
I believe in the **Holy Ghost;**
the **holy catholic Church;**
the **communion of saints;**
the **forgiveness of sins;**
the **resurrection of the body,**
and the **life everlasting. Amen.**

Led by the Officiant

The Lord be with you:

All **and with thy spirit**

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Lord, have mercy upon us.

Our Father,

All **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:

All **and grant us thy salvation.**

○ Lord, save the King:

All **and mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness:

All **and make thy chosen people joyful.**

○ Lord, save thy people:

All **and bless thine inheritance.**

Give peace in our time, ○ Lord:

All **because there is none other that fighteth for us,
but only thou, ○ God.**

○ God, make clean our hearts within us:

All **and take not thy Holy Spirit from us.**

The Collect for the Sixth Sunday after Trinity

O God, who hast prepared for them that love thee
such good things as pass our understanding:
pour into our hearts such love toward thee
that we, loving thee in all things and above all things,
may obtain thy promises
which exceed all that we can desire;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

All

Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

All

Amen.

Intercessions

The prayers of intercession are led by The Revd Lindsay Pearson, Canon for Worship and Music.

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

During which a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.

Final Hymn



**Saviour, again to thy dear name we raise
with one accord our parting hymn of praise.
Guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.**

**Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.**

**Grant us thy peace throughout our earthly life;
peace to thy Church from error and from strife;
peace to our land, the fruit of truth and love;
peace in each heart, thy Spirit from above.**

**Thy peace in life, the balm of every pain;
thy peace in death, the hope to rise again;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.**

Words: John Ellerton (1826-1893)

Tune: Ellers (250)

The Blessing

Organ Voluntary

Postludium in D – Gustav Merkel