

The Cathedral Church
of All Saints, Derby



Choral Evensong
on the Second Sunday after Trinity
14th June 2026 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 17:15 on the 14th June, and will be available thereafter.

Choral Evensong is led by The Revd Canon Michael Futers, Acting Precentor.

The music for the service is sung congregationally, as the Cathedral Choir is leading the annual Diocesan Choral Festival in Ashbourne.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.

You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.



Stand as the procession enters the Cathedral.

Opening Responses

Led by the officiant.

All **O Lord, open thou our lips:
and our mouth shall shew forth thy praise.**

All **O God, make speed to save us:
O Lord, make haste to help us.**

All **Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

All **Praise ye the Lord:
The Lord's name be praised.**

Welcome

The Revd Canon Michael Futers, Acting Precentor

Office Hymn

All **Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true Word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thine own I would be,
be thou in me dwelling, and I one with thee.**

**Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great power of my power.**

**Riches I heed not, nor earth's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
great heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

*Words: Irish, c.8th century,
Tr. Mary Byrne (1880-1931) & Eleanor Hull (1860-1935)
Tune: Slane (339)*

Remain standing.

The Psalmody

Psalms 42-43

Led by the officiant. A long pause is observed at the half-verse (denoted by the colon).

Like as the hart desireth the water-brooks:

so longeth my soul after thee, O God.

All **My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?**

My tears have been my meat day and night:

while they daily say unto me, Where is now thy God?

All **Now when I think thereupon, I pour out my heart by myself:
for I went with the multitude, and brought them forth into
the house of God;**

All **In the voice of praise and thanksgiving:
among such as keep holy-day.**

Why art thou so full of heaviness, O my soul:

and why art thou so disquieted within me?

All **Put thy trust in God:
for I will yet give him thanks for the help of his countenance.**

My God, my soul is vexed within me:

therefore will I remember thee concerning the land of Jordan, and
the little hill of Hermon.

All **One deep calleth another, because of the noise of the water-
pipes:**

all thy waves and storms are gone over me.

The Lord hath granted his loving-kindness in the day-time:

and in the night-season did I sing of him, and made my prayer unto
the God of my life.

All **I will say unto the God of my strength, 'Why hast thou
forgotten me:**

why go I thus heavily, while the enemy oppresseth me?'

My bones are smitten asunder as with a sword:

while mine enemies that trouble me cast me in the teeth;

All **Namely, while they say daily unto me:
Where is now thy God**

Why art thou so vexed, O my soul:

and why art thou so disquieted within me?

All **O put thy trust in God:
for I will yet thank him, which is the help of my
countenance, and my God.**

Give sentence with me, O God, and defend my cause against the ungodly people:

O deliver me from the deceitful and wicked man.

All **For thou art the God of my strength, why hast thou put me from thee:**

and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me:

and bring me unto thy holy hill, and to thy dwelling.

All **And that I may go unto the altar of God, even unto the God of my joy and gladness:**

and upon the harp I will give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul:

and why art thou so disquieted within me?

All **O put thy trust in God:**

for I will yet give him thanks, which is the help of my countenance, and my God

Glory be to the Father:

and to the Son, and to the Holy Ghost;

As it was in the beginning:

is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

1 Samuel 21.1-15

Read by Wendy Scott.

The first lesson is taken from the first book of Samuel, chapter 21, beginning at verse 1.

David came to Nob to the priest Ahimelech. Ahimelech came trembling to meet David, and said to him, 'Why are you alone, and no one with you?' David said to the priest Ahimelech, 'The king has charged me with a matter, and said to me, "No one must know anything of the matter about which I send you, and with which I have charged you." I have made an appointment with the young men for such and such a place. Now then, what have you at hand? Give me five loaves of bread, or whatever is here.' The priest answered David, 'I have no ordinary bread at hand, only holy bread – provided that the young men have kept themselves from women.' David answered the priest, 'Indeed, women have been kept from us as always when I go on an expedition; the vessels of the young men are holy even when it

is a common journey; how much more today will their vessels be holy?’ So the priest gave him the holy bread; for there was no bread there except the bread of the Presence, which is removed from before the Lord to be replaced by hot bread on the day it is taken away.

Now a certain man of the servants of Saul was there that day, detained before the Lord; his name was Doeg the Edomite, the chief of Saul’s shepherds.

David said to Ahimelech, ‘Is there no spear or sword here with you? I did not bring my sword or my weapons with me, because the king’s business required haste.’ The priest said, ‘The sword of Goliath the Philistine, whom you killed in the valley of Elah, is here wrapped in a cloth behind the ephod; if you will take that, take it, for there is none here except that one.’ David said, ‘There is none like it; give it to me.’

David rose and fled that day from Saul; he went to King Achish of Gath. The servants of Achish said to him, ‘Is this not David the king of the land? Did they not sing to one another of him in dances,

“Saul has killed his thousands,
and David his tens of thousands”?’

David took these words to heart and was very much afraid of King Achish of Gath. So he changed his behaviour before them; he pretended to be mad when in their presence. He scratched marks on the doors of the gate, and let his spittle run down his beard. Achish said to his servants, ‘Look, you see the man is mad; why then have you brought him to me? Do I lack madmen, that you have brought this fellow to play the madman in my presence? Shall this fellow come into my house?’

Here ends the first lesson.

Stand.

Sung by all.

**Great is the Lord my soul proclaims,
in him my spirit sings for joy;
for he who saves has looked on me
with boundless love to raise me high.**

**Ages to come shall know that I
am blessed and favoured by the Lord:
his name is holy, mighty God;
his wondrous power on me is poured.**

**All those who fear him find his love,
in every age, in every land.
His strong right arm puts down the proud,
disperses them like grains of sand.**

**Down from their thrones he casts the strong,
and raises up the meek of heart.
He gives the hungry choicest food;
in emptiness the rich depart.**

**Israel his servant knows his help,
in keeping with the promise sworn
to Abraham and all his race:
God's love will never be withdrawn.**

**Glory to God: the Father, Son,
and Spirit – Trinity sublime.
All honour, thanks and praise be theirs
across the spans of endless time. Amen.**

*Words: Paul Inwood (b.1947), after the Magnificat
Tune: Fulda (486)*

Sit.

The Second Lesson

Luke 11.14-28

Read by a minister.

The second lesson is taken from the Gospel according to Luke, chapter 11, beginning at verse 14.

Jesus was casting out a demon that was mute; when the demon had gone out, the one who had been mute spoke, and the crowds were amazed. But some of them said, 'He casts out demons by Beelzebul, the

ruler of the demons.’ Others, to test him, kept demanding from him a sign from heaven. But he knew what they were thinking and said to them, ‘Every kingdom divided against itself becomes a desert, and house falls on house. If Satan also is divided against himself, how will his kingdom stand? – for you say that I cast out the demons by Beelzebul. Now if I cast out the demons by Beelzebul, by whom do your exorcists cast them out? Therefore they will be your judges. But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. When a strong man, fully armed, guards his castle, his property is safe. But when one stronger than he attacks him and overpowers him, he takes away his armour in which he trusted and divides his plunder. Whoever is not with me is against me, and whoever does not gather with me scatters.

‘When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting-place, but not finding any, it says, “I will return to my house from which I came.” When it comes, it finds it swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first.’

While he was saying this, a woman in the crowd raised her voice and said to him, ‘Blessed is the womb that bore you and the breasts that nursed you!’ But he said, ‘Blessed rather are those who hear the word of God and obey it!’

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

**O Lord, now let your servant
depart in heav’nly peace,
for I have seen the glory
of your redeeming grace:
a light to lead the nations
unto your holy hill,
the glory of your people,
your chosen Israel.**

**Then grant that I may follow
your gleam, O glorious Light,
till earthly shadows scatter,
and faith is changed to sight;
till raptured saints shall gather
upon that shining shore,
where Christ, the blessed day-star,
shall light them evermore.**

**All glory to the Father,
all glory to the Son,
all glory Holy Spirit,
the mystic Three in One,
the Trinity all-glorious
e'er since the world began,
is now and ever shall be,
world without end, Amen.**

*Words: Ernest Ryden (1886-1981) and others
after the Nunc Dimittis
Tune: Aurelia (167)*

The Apostles' Creed

All

**I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

Led by the officiant.

All The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

All Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.
All O Lord, shew thy mercy upon us:
and grant us thy salvation.

All O Lord, save the King:
and mercifully hear us when we call upon thee.

All Endue thy ministers with righteousness:
and make thy chosen people joyful.

All O Lord, save thy people:
and bless thine inheritance.

All Give peace in our time, O Lord:
because there is none other that fighteth for us,
but only thou, O God.

All O God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Second Sunday after Trinity

O Lord, who hast taught us
that all our doings without charity are nothing worth:
send thy Holy Spirit
and pour into our hearts that most excellent gift of charity,
the very bond of peace and of all virtues
without which whosoever liveth is counted dead before thee;
grant this for thine only Son Jesus Christ's sake,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.

All **Amen.**

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.

All **Amen.**

Intercessions

The prayers of intercession are led by The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice.

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

During which a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.

Final Hymn



**Thy kingdom come, O God,
thy rule, O Christ, begin:
break with thy iron rod
the tyrannies of sin.**

**Where is thy reign of peace,
and purity and love?
when shall all hatred cease,
as in the realms above?**

**When comes the promised time
that war shall be no more,
and lust, oppression, crime,
shall flee thy face before?**

**We pray thee Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.**

**O'er lands both near and far
thick darkness broodeth yet:
arise, O morning Star,
arise, and never set.**

Words: Lewis Hensley (1824-1905)

Tune: St Cecilia (499)

The Blessing

Organ Voluntary

Pastorale on Psalm 23.1 'Like as the hart desireth the waterbrooks' – Percy Whitlock