

**The Cathedral Church**  
*of All Saints, Derby*



**The Cathedral Eucharist**  
**on Trinity Sunday**  
*31<sup>st</sup> May 2026 at 10.45 am*

## Welcome to Derby Cathedral on Trinity Sunday.

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://bit.ly/derbycathedral)) at 10:45 on the 31<sup>st</sup> May, and will be available thereafter.

The Revd Dr Alan Flintham, Cathedral Chaplain Emeritus, is presiding at the Eucharist today, and the deacon is The Very Revd Dr Peter Robinson, Dean of Derby. The preacher is The Revd Canon Michael Futers, Acting Precentor. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Lay Clerks of the Cathedral Choir to the Mass for four voices by Thomas Tallis.

The Notices for this week are all in *The Flag*, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to *The Flag*. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.



You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.

Other services at Derby Cathedral today:

17:15            CHORAL EVENSONG

## **¶ The Gathering**

*Before the service begins, a minister gives brief notices.*

### **Introit**

Holy, holy, holy, holy is the Lord;  
Holy, holy, holy, evermore adored.  
Three in sweet communion, three in unity,  
Father, Son and Spirit, blessed Trinity.

*Words: Paul Wigmore (b.1925)  
Music: Franz Schubert (1797-1828)*

### **Processional Hymn**

*All stand. The choir and ministers move through the congregation.*

**Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
holy, holy, holy! Merciful and mighty!  
God in three persons, blessed Trinity!**

**Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.**

**Holy, holy, holy! though the darkness hide thee,  
though the eye made blind by sin thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth and sky, and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!**

*Words: Reginald Heber (1783-1826)  
Tune: Nicaea (146)*

## The Greeting

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit.

*All*     **Amen.**

The Lord be with you  
**and also with you.**

*All*

## Prayer of Preparation

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.

*All*     **Amen.**

## The Prayers of Penitence

*Remain standing. The deacon invites the people to confess their sins.*

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

*Silence is kept for a short time.*

*Deacon*   Almighty God,

*All*     **our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All*      **Amen.**

### **Gloria in Excelsis**

*The Choir sings the Gloria, an ancient hymn of praise.*

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and peace to his people  
on earth.  
We praise you, we bless you,  
we worship you, we glorify you.  
we give thanks to you  
for your great glory.  
Lord God, heavenly King,  
God the Father Almighty.  
Lord Jesus Christ,  
only Son of the Father  
Lord God, Lamb of God,  
Son of the Father  
who takes away the sin of the world,  
have mercy on us,  
and receive our prayer.  
You are seated at the right hand  
of the Father;  
have mercy on us.  
For you alone are the Holy One  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The president says*

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

*The president says*

Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**



*Sit.*

## ***The Liturgy of the Word***

### **The First Reading**

*Isaiah 40.12-17, 27-31*

*Read by Wendy Scott.*

A reading from the book of the prophet Isaiah.

Who has measured the waters in the hollow of his hand  
and marked off the heavens with a span,  
enclosed the dust of the earth in a measure,  
and weighed the mountains in scales  
and the hills in a balance?

Who has directed the spirit of the Lord,  
or as his counsellor has instructed him?

Whom did he consult for his enlightenment,  
and who taught him the path of justice?

Who taught him knowledge,  
and showed him the way of understanding?

Even the nations are like a drop from a bucket,  
and are accounted as dust on the scales;  
see, he takes up the isles like fine dust.  
Lebanon would not provide fuel enough,  
nor are its animals enough for a burnt-offering.  
All the nations are as nothing before him;  
they are accounted by him as less than nothing and emptiness.

Why do you say, O Jacob,  
and speak, O Israel,  
'My way is hidden from the Lord,  
and my right is disregarded by my God?'  
Have you not known? Have you not heard?  
The Lord is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and strengthens the powerless.  
Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

This is the word of the Lord.

*All*

**Thanks be to God.**

**Psalmody**  
*Psalm 8*

*Choir*    ○ Lord our governor, how glorious is your name in all the world!

*All*

○ Lord our gov-er-nor how glo-rious is your\_name in all the world!

*Choir*    Your majesty above the heavens is praised  
          out of the mouths of babes at the breast.  
You have founded a stronghold against your foes,  
          that you might still the enemy and the avenger.

*All*        **○ Lord our governor, how glorious is your name in all the world!**

*Choir*    When I consider your heavens, the work of your fingers,  
          the moon and the stars that you have ordained,  
What is man, that you should be mindful of him;  
          the son of man, that you should seek him out?

*All*        **○ Lord our governor, how glorious is your name in all the world!**

*Choir*    You have made him little lower than the angels  
          and crown him with glory and honour.  
You have given him dominion over the works of your hands  
          and put all things under his feet.

*All*        **○ Lord our governor, how glorious is your name in all the world!**

*Choir*    All sheep and oxen,  
          even the wild beasts of the field,  
The birds of the air, the fish of the sea  
          and whatsoever moves in the paths of the sea.

*All*        **○ Lord our governor, how glorious is your name in all the world!**

**The Second Reading**  
*2 Corinthians 13.11-13*

*Read by Helen Nash.*

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

This is the word of the Lord.

*All*

**Thanks be to God.**

*Stand*

**Gradual Hymn**

**Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.**

**Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:**

**'Lord thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord'**

**Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing,  
'Lord of hosts, the Lord most high.'**

**With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:**

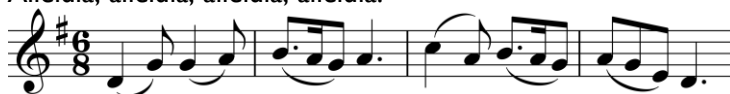
**'Lord thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord.'**

*Words: Richard Mant (1776-1848)  
Tune: Redhead (343)*

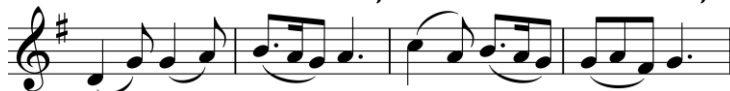
### **Alleluia**

*During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.*

*Choir* Alleluia, alleluia, alleluia, alleluia.



*All* Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

*Cantor* Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

*All* **Alleluia, alleluia, alleluia, alleluia.**



*The congregation stands when the president stands.*

## **The Nicene Creed**

*The president says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

*All*     **We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of Intercession

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*The congregation kneels.*

*The prayers of intercession are led by Kim Hardy.*

*This response is used*

Lord, in your mercy:

All **hear our prayer.**

*The president says*

Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever.

All **Amen.**



## *The Liturgy of the Sacrament*

*Stand.*

## The Peace

*The president says*

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.  
The peace of the Lord be always with you

All **and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



*During which bread, wine and water are brought to the altar and a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.*

**I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.**

**I bind unto myself today  
the virtues of the star-lit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.**

**I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need.  
The wisdom of my God to teach,  
his hand to guide, his shield to ward;  
the word of God to give me speech,  
his heavenly host to be my guard.**

**I bind unto myself the name,  
the strong name of the Trinity;  
by invocation of the same,  
the Three in One, and One in Three.  
Of whom all nature hath creation;  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation,  
salvation is of Christ the Lord.**

*Words: St Patrick (372-466),  
Tr. Cecil Alexander (1818-95)  
Tune: St Patrick's Breastplate (159)*

*Remain standing.*



*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith.

*All*      **Christ has died,  
Christ is risen,  
Christ will come again.**

*The president continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **A - men, a - men, a - men.**

The image shows a musical staff with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics 'A - men, a - men, a - men.' are written below the staff, with the first 'A' being capitalized and bolded. The staff ends with a double bar line.

*The president and other ministers bow, and the congregation kneels.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

*All*      **Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

*All*      **Though we are many, we are one body,**  
**because we all share in one bread.**

## Agnus Dei

*Sung by the Choir.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## The Giving of Communion

*The president says*

God's holy gifts for God's holy people.

All **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president says to those unable to receive:*

Draw near with faith.  
Remember that Christ died for you.  
Feed on him now in your heart by faith with thanksgiving.

All **O most merciful redeemer,  
friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.**

*Please come forward to receive Communion at the altar rail as directed by the stewards.*

*Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.*

*During the distribution, the Choir sings:*

## **Motet**

Great Lord of Lords, supreme immortal King,  
O give us grace to sing  
thy praise, which makes earth, air, and heaven to ring.

O Word of God, from ages unbegun,  
the Father's only Son,  
with him in power, in substance, thou art one.

O Holy Ghost, Whose care doth all embrace,  
thy watch is o'er our race,  
thou source of life, thou spring of peace and grace.

One living Trinity, one unseen light,  
all, all is thine, thy light  
beholds alike the bounds of depth and height. Amen.

*Words: Henry Bramley (1833-1917)  
Charles Wood (1866-1926)*

## **Prayer after Communion**

*The president says*

Let us pray.

*The congregation remains for a short time in silent prayer.*

*The president says*

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

*All*      **Amen.**



Stand.

## ***The Dismissal***

**Final Hymn**

How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?

Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.

Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

Words: John Mason (1646-1694)  
Tune: Coe Fen (AM663)

## **Banns of Marriage**

*Remain standing. The president publishes banns of marriage.*

I publish the banns of marriage between Kristian Adam Gilbert of the parish of St Alkmund and St Werburgh, Derby; and Hannah Maria Heeley, also of the parish of St Alkmund and St Werburgh, Derby, and on the electoral roll of this parish of All Saints, Derby. If any of you know cause or just impediment why these two persons should not be joined together in holy matrimony, ye are to declare it. This is for the second time of asking.

*The president prays for the couple.*

Let us pray.

Lord of love,  
we pray for Kristian and Hannah.  
Be with them in all their preparations  
and on their wedding day.  
Give them your love in their hearts  
throughout their married life together,  
through Jesus Christ our Lord.

*All*     **Amen.**

## The Blessing

*The president says*

Blessing and honour and thanksgiving and praise,  
more than we can utter, more than we can conceive,  
be to you, most holy and glorious Trinity,  
Father, Son, and Holy Spirit,  
by all angels, all people, all creatures,  
for ever and ever.

*All*     **Amen.**

## The Dismissal

*The deacon says*

Go in the peace of Christ.

*All*     **Thanks be to God.**

## Organ Voluntary

*Prelude and Fugue in E minor (BWV555) – Johann Sebastian Bach*

***All are invited for refreshments after the service  
in Amen Corner at the west end of the Cathedral.***