

**The Cathedral Church**  
*of All Saints, Derby*



**The Cathedral Eucharist**  
**on the feast of Pentecost**  
*24<sup>th</sup> May 2026 at 10.45 am*

## Welcome to Derby Cathedral on the feast of Pentecost.

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://bit.ly/derbycathedral)) at 10:45 on the 24<sup>th</sup> May, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is The Revd Romita Shrisunder, Canon for Community Outreach and Social Justice. The preacher is The Revd Adam Dickens, Cathedral and University Chaplain. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Cathedral Voluntary Choir to the Messe Solennelle by Jean Langlais.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- If you have a safeguarding concern, please speak to a member of the Cathedral team, or see our website for more information: <http://www.derbycathedral.org/about/safeguarding/>.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>.



You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.

Other services at Derby Cathedral today:

17:15            CHORAL EVENSONG

## ¶ **The Gathering**

*Before the service begins, a minister gives brief notices.*

### **Introit**

○ Holy Spirit, Lord of grace, eternal source of love,  
in flame, we pray, our inmost hearts with fire from heaven above.  
As thou dost join with holiest bonds the Father and the Son,  
so fill us all with mutual love and knit our hearts in one.

*Words: Latin, Charles Coffin (1676-1749)*

*Tr. John Chandler (1808-1876)*

*Music: Christopher Tye (1505-1573)*

### **Processional Hymn**

*All stand. The choir and ministers move through the congregation.*

**Come, Holy Spirit, come!  
In flame our souls with love,  
transforming every heart and home  
with wisdom from above.**

**○ let us not despise  
the humble path Christ trod,  
but choose, to shame the worldly-wise,  
the foolishness of God.**

**All-knowing Spirit, prove  
the poverty of pride,  
by knowledge of the Father's love  
in Jesus crucified.**

**And grant us faith to know  
the glory of that sign,  
and in our very lives to show  
the marks of love divine.**

**Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.**

**Where chaos longs to reign,  
descend, O holy Dove,  
and free us all to work again  
the miracle of love.**

**Spirit of truth, arise;  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.**

**Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.**

**Come, Holy Spirit, dance  
within our hearts today,  
our earthbound spirits to entrance,  
our mortal fears allay.  
And teach us to desire,  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love!**

*Words: Michael Forster (b.1946)  
based on 1 Corinthians 12.4-11  
Tune: Diademata (352)*

## The Greeting

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit.

*All*      **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

*All*      **and also with you.**

Alleluia, Christ is risen.

*All*      **He is risen indeed. Alleluia.**

## Introduction and Responory

*The president introduces the service.*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

*All*      As we wait in silence,  
**fill us with your Spirit.**

*All*      As we listen to your word,  
**fill us with your Spirit.**

*All*      As we worship you in majesty,  
**fill us with your Spirit.**

*All*      As we long for your refreshing,  
**fill us with your Spirit.**

*All*      As we long for your renewing,  
**fill us with your Spirit.**

All As we long for your equipping,  
**fill us with your Spirit.**

All As we long for your empowering,  
**fill us with your Spirit.**

### **The Prayers of Penitence**

*Remain standing. The deacon invites the people to confess their sins.*

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

*Silence is kept for a short time.*

Deacon Almighty God,  
All **our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

## Gloria in Excelsis

*The Choir sings the Gloria, an ancient hymn of praise.*

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

*Glory to God in the highest,  
and peace to his people  
on earth.  
We praise you, we bless you,  
we worship you, we glorify you.  
we give thanks to you  
for your great glory.  
Lord God, heavenly King,  
God the Father Almighty.  
Lord Jesus Christ,  
only Son of the Father  
Lord God, Lamb of God,  
Son of the Father  
who takes away the sin of the world,  
have mercy on us,  
and receive our prayer.  
You are seated at the right hand  
of the Father;  
have mercy on us.  
For you alone are the Holy One  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The president says*

Let us pray that the Spirit will work through our lives  
to bring Christ to the world.

*The congregation, still standing, remains for a short time in silent prayer.*

*The president says*

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*

**Amen.**



*Sit.*

## ***The Liturgy of the Word***

### **The First Reading**

*Acts 2.1-21*

*Read by Rebecca Fryer.*

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the

parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord.

*All*

**Thanks be to God.**



## The Second Reading

1 Corinthians 12.3b-13

Read by David MacAlister.

A reading from the first letter of Paul to the Corinthians.

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

This is the word of the Lord.

All **Thanks be to God.**

Stand

## Gradual Hymn

O thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.

Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make my sacrifice complete.

Words: Charles Wesley (1707-1788)

Tune: Hereford (431)

### Alleluia

*During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.*

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia, alleluia.**

## The Gospel Reading

John 20.19-23

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a half note D.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, and a half note D.

An organ improvisation accompanies the return of the Gospel procession.

## The Sermon

The Revd Adam Dickens, Cathedral and University Chaplain

After the sermon remain seated for a short time.

*The congregation stands when the president stands.*

## **The Nicene Creed**

*The president says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

*All* **We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of Intercession

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*The congregation kneels.*

*The prayers of intercession are led by Monica Hewitt.*

*This response may be used*

Lord, in your mercy:  
All **hear our prayer.**

*The president says*

Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord.

All **Amen.**

## ¶ **The Liturgy of the Sacrament**

*Stand.*

### The Peace

*The president says*

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.  
The peace of the Lord be always with you:

All **and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



*During which bread, wine and water are brought to the altar and a collection is taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided. You are also welcome to donate electronically – please use this QR code.*

**Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**

**O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**

**Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d.1434),  
Tr. Richard Littledale (1833-1890)  
Tune: Down Ampney (137)*

*Remain standing.*



*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith.

*All*     **Christ has died,  
Christ is risen,  
Christ will come again.**

*The president continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



*The president and other ministers bow, and the congregation kneels.*

### The Lord's Prayer

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us

All **Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

### Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**  
**because we all share in one bread.**

## Agnus Dei

*Sung by the Choir.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God,  
you take away the sin of the world,  
grant us peace.*

## The Giving of Communion

*The president says*

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

*The president says to those unable to receive:*

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart by faith with thanksgiving.

All **O most merciful redeemer,  
friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.**

*Please come forward to receive Communion at the altar rail as directed by the stewards.*

*Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.*

*During the distribution, the Choir sings:*

## **Motet**

Listen sweet Dove unto my song,  
and spread thy golden wings in me;  
hatching my tender heart so long,  
till it get wing, and flie away with thee.

Such glorious gifts thou didst bestow,  
that the earth did like a heav'n appeare;  
the starres were coming down to know  
if they might mend their wages, and serve here.

The sunne, which once did shine alone,  
hung down his head, and wisht for night,  
when he beheld twelve sunnes for one  
going about the world, and giving light.

Lord, though we change, thou art the same;  
the same sweet God of love and light:  
restore this day, for thy great name,  
unto his ancient and miraculous right.

*Words: George Herbert (1593-1633)  
Music: Grayston Ives (b.1948)*

## **Prayer after Communion**

*The president says*  
Let us pray.

*The congregation remains for a short time in silent prayer.*

*The president says*  
Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

*All* **Amen.**



*Stand.*

## ***The Dismissal***

**Final Hymn**

**Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
and thee, of both, to be but One;  
that through the ages all along  
this may be our endless song,**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

*Words: John Cosin (1594-1672)  
Tune: Veni Creator (138)*

## **Banns of Marriage**

*Remain standing. The president publishes banns of marriage.*

I publish the banns of marriage between Kristian Adam Gilbert of the parish of St Alkmund and St Werburgh, Derby; and Hannah Maria Heeley, also of the parish of St Alkmund and St Werburgh, Derby, and on the electoral roll of this parish of All Saints, Derby. If any of you know cause or just impediment why these two persons should not be joined together in holy matrimony, ye are to declare it. This is for the first time of asking.

*The president prays for the couple.*

Let us pray.

Lord of love,  
we pray for Kristian and Hannah.  
Be with them in all their preparations  
and on their wedding day.  
Give them your love in their hearts  
throughout their married life together,  
through Jesus Christ our Lord.

*All*      **Amen.**

## The Blessing

*The president says*

The Lord is here.

*All*      **His Spirit is with us.**

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

*All*      **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

*All*      **Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

*All*      **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

## The Dismissal

*The deacon says*

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

*All*      **Thanks be to God. Alleluia, alleluia.**

## Organ Voluntary

*Komm, Heiliger Geist (BWV651) – Johann Sebastian Bach*

***All are invited for refreshments after the service  
in Amen Corner at the west end of the Cathedral.***