

**The Cathedral Church  
of All Saints, Derby**



**The Cathedral Eucharist  
on the Sunday next before Lent  
15<sup>th</sup> February 2026 at 10.45 am**

# Welcome to Derby Cathedral on the Sunday next before Lent.

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://bit.ly/derbycathedral)) at 10:45 on the 15<sup>th</sup> February, and will be available thereafter.

The Revd Canon Michael Futers, Acting Precentor, is presiding at the Eucharist today, and the deacon is The Revd Bob Atkins. The preacher is The Revd Dr Alan Flintham, Cathedral Chaplain Emeritus. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Harsnett Choir to the Mass in A minor by Claudio Casciolini.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

- Stewards are on duty to help if you need any information or directions.
- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service. Alternatively, you can scan this QR code which will take you to the Derby Cathedral page on the Parish Giving website, which allows you to give securely and safely online: <https://www.parishgiving.org.uk/donors/find-your-parish/derby-cathedral-derby/>



You can also use the contactless payment machine or our donation boxes. For more information about giving to Derby Cathedral, visit our website: <https://derbycathedral.org/get-involved/donate/>

Thank you.

Other services at Derby Cathedral today:

17:15 CHORAL EVENSONG

## ¶ **The Gathering**

Before the service begins, a minister gives brief notices.

### **Processional Hymn**

All stand. The choir and ministers move through the congregation.

**Christ is the world's true light,  
its captain of salvation,  
the daystar clear and bright  
to every land and nation;  
new life, new hope awakes,  
where peoples own his sway:  
freedom her bondage breaks,  
and night is turned to day.**

**In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
lands shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.**

**One Lord, in one great name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign!**

Words: George Briggs (1875-1959)  
Tune: Nun Danket (413)

## The Greeting

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit.

**All Amen.**

**All** The Lord be with you  
**and also with you.**

## Prayer of Preparation

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.

**All Amen.**

## The Prayers of Penitence

*Remain standing. The deacon invites the people to confess their sins.*

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept for a short time.*

**Deacon** Almighty God,  
**All** our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
**Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

*The Choir sings the Gloria, an ancient hymn of praise.*

Gloria in excelsis Deo,  
et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelstis,  
Deus Pater omnipotens.  
Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.  
Amen.

### **Gloria in Excelsis**

Glory to God in the highest,  
and peace to his people  
on earth.  
We praise you, we bless you,  
we worship you, we glorify you.  
we give thanks to you  
for your great glory.  
Lord God, heavenly King,  
God the Father Almighty.  
Lord Jesus Christ,  
only Son of the Father  
Lord God, Lamb of God,  
Son of the Father  
who takes away the sin of the world,  
have mercy on us,  
and receive our prayer.  
You are seated at the right hand  
of the Father;  
have mercy on us.  
For you alone are the Holy One  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

*The president says*  
Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

*The president says*  
Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**



## ***The Liturgy of the Word***

*Read by Celia Potter.*

A reading from the book of Exodus.

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord.

*All* **Thanks be to God.**

**The First Reading**  
*Exodus 24.12-18*

**Psalmody**  
**Psalm 2**

*Choir* You are my Son, this day have I begotten you.

*All*



You are my Son, this day have I be - got-ten you.

*Choir* Why are the nations in tumult,  
and why do the peoples devise a vain plot?  
The kings of the earth rise up, and the rulers take counsel together,  
against the Lord and against his anointed:  
'Let us break their bonds asunder  
and cast away their cords from us.'

*All* **You are my Son, this day have I begotten you.**

*Choir* He who dwells in heaven shall laugh them to scorn;  
the Lord shall have them in derision.  
Then shall he speak to them in his wrath  
and terrify them in his fury:  
'Yet have I set my king  
upon my holy hill of Zion.'

*All* **You are my Son, this day have I begotten you.**

*Choir* I will proclaim the decree of the Lord;  
he said to me: 'You are my Son; this day have I begotten you.  
'Ask of me and I will give you the nations for your inheritance  
and the ends of the earth for your possession.

*All* **You are my Son, this day have I begotten you.**

*Choir* 'You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel.'  
Now therefore be wise, O kings;  
be prudent, you judges of the earth.

*All* **You are my Son, this day have I begotten you.**

*Choir* Serve the Lord with fear, and with trembling kiss his feet,  
lest he be angry and you perish from the way, for his wrath is quickly  
kindled.  
Happy are all they  
who take refuge in him.

*All* **You are my Son, this day have I begotten you.**

## The Second Reading

2 Peter 1.16-21

Read by Madelaine Goddard.

A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord.

All **Thanks be to God.**

*Stand*

## Gradual Hymn

**Christ, whose glory fills the skies,  
Christ, the true, the only light,  
sun of righteousness, arise,  
triumph o'er the shades of night;  
dayspring from on high, be near,  
daystar, in my heart appear.**

**Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see;  
till they inward light impart,  
glad my eyes, and warm my heart.**

**Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, radiancy divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.**

Words: Charles Wesley (1707-1788)  
Tune: Ratisbon (234ii)

## Alleluia

*During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.*

**Choir** Alleluia, alleluia, alleluia.

**All**



Al-le-lu-ia, al - le-lu - ia, al - le - lu - ia.

**Cantor** I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness but will have the light of life.

**All** Alleluia, alleluia, alleluia.

## The Gospel Reading

Matthew 17.1-9

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All



Glo-ry to you, O Lord.

Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord.

All



Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

## The Sermon

The Revd Dr Alan Flintham, Cathedral Chaplain Emeritus

After the sermon remain seated for a short time.

*The congregation stands when the president stands.*

## **The Nicene Creed**

*The president says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All** **We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of Intercession

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*The congregation kneels.*

*The prayers of intercession are led by Mike Colechin.*

*This response may be used*

Lord, in your mercy:  
All **hear our prayer.**

*The president says*

Holy God,  
you know the disorder of our sinful lives:  
set straight our crooked hearts,  
and bend our wills to love your goodness and your glory  
in Jesus Christ our Lord.

All **Amen.**

¶  
Stand.

## The Liturgy of the Sacrament

### The Peace

*The president says*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you:  
**and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.  
If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Light of the minds that know him:**  
may Christ be light to mine;  
my sun in risen splendour,  
my light of truth divine;  
my guide in doubt and darkness,  
my true and living way,  
my clear light ever shining  
my dawn of heaven's day.

**Life of the souls that love him:**  
may Christ be ours indeed;  
the living bread from heaven  
on whom our spirits feed;  
who died for love of sinners  
to bear our guilty load,  
and make of life's brief journey  
a new Emmaus road.

**Strength of the wills that serve him:**  
may Christ be strength to me,  
who stilled the storm and tempest,  
who calmed the tossing sea;  
his Spirit's power to move me,  
his will to master mine,  
his cross to carry daily  
and conquer in his sign.

**May it be ours to know him**  
that we may truly love,  
and loving, fully serve him  
as serve the saints above;  
till in that home of glory  
with fadeless splendour bright,  
we serve in perfect freedom  
our strength, our life, our light.

Words: Timothy Dudley-Smith (1926-2024),  
based on a prayer of Augustine of Hippo (354-430)  
Tune: Aurelia (167)

*Remain standing.*

## The Eucharistic Prayer

Let us give thanks to the Lord our God: **it is right to give thanks.**  
Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness  
to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Choir sings the Sanctus and Benedictus.*

Sanctus, sanctus, sanctus,  
Dominus Deus sabaoth.  
Pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of power and might.  
Heaven and earth are full of  
your glory.  
Hosanna in the highest.*

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith.  
**All**  
**Christ has died,**  
**Christ is risen,**  
**Christ will come again.**

*The president continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



*The president and other ministers bow, and the congregation kneels.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All  
**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

All      **Though we are many, we are one body,**  
**because we all share in one bread.**

## Agnus Dei

*Sung by the Choir.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*Lamb of God,*  
*you take away the sin of the world,*  
*have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

*Lamb of God,*  
*you take away the sin of the world,*  
*have mercy on us.*

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God,*  
*you take away the sin of the world,*  
*grant us peace.*

## The Giving of Communion

*The president says*

God's holy gifts for God's holy people.

*All*  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president says to those unable to receive:*

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart by faith with thanksgiving.

*All*  
**O most merciful redeemer,  
friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly,  
day by day. Amen.**

*Please come forward to receive Communion at the altar rail as directed by the stewards.*

*Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.*

*During the distribution, the Choir sings:*

Christus Jesus splendor Patris, et  
figura substantiae ejus, portans  
omnia verbo virtutis suae  
purgationem peccatorum faciens,  
in monte excelso gloriosus  
apparere dignatus est.

**Motet**  
Jesus Christ, radiance of the Father,  
and the exact representation of his  
person, upholding all things by the  
Word of his power, as he was purging  
our sins, was pleased to manifest his  
glory upon a high mountain.

Words: Hebrews 1.3  
Music: Luca Marenzio (1553-1599)

## Prayer after Communion

*The president says*  
Let us pray.

*The congregation remains for a short time in silent prayer.*

*The president says*  
Holy God,  
we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power to change and save.  
This we ask through Jesus Christ our Lord.

*All* **Amen.**

## **The Dismissal**

*Stand.*

**Final Hymn**

**'Tis good, Lord, to be here!  
Thy glory fills the night;  
thy face and garments like the sun,  
shine with unborrowed light.**

**'Tis good, Lord, to be here,  
thy beauty to behold,  
where Moses and Elijah stand,  
thy messengers of old.**

**Fulfiller of the past,  
promise of things to be,  
we hail thy body glorified,  
and our redemption see.**

**Before we taste of death,  
we see thy kingdom come;  
we fain would hold the vision bright,  
and make this hill our home.**

**'Tis good, Lord, to be here!  
Yet we may not remain;  
but since thou bidst us leave the mount  
come with us to the plain.**

Words: J. Armitage Robinson (1858-1933)

Tune: Carlisle (178)

### **The Blessing**

*The president says*

The peace of God  
which passes all understanding  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

### **The Dismissal**

*The deacon says*

Go in the peace of Christ.

*All* **Thanks be to God.**

### **Organ Voluntary**

*Prelude and Fugue in C major (BWV547) – Johann Sebastian Bach*

**All are invited for refreshments after the service  
in Amen Corner at the west end of the Cathedral.**