

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the feast of the Presentation of Christ
in the Temple***

Sunday 2nd February 2025 at 10.45 am

Welcome to Derby Cathedral on the feast of the Presentation of Christ in the Temple.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 2nd February, and will be available thereafter.

The Very Revd Jerry Lepine is presiding at the Eucharist today, and the deacon is The Very Revd Dr Peter Robinson, Dean of Derby. The preacher is The Revd Adam Dickens, Cathedral and University Chaplain. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Boys and Lay Clerks of the Cathedral Choir to the Missa Brevis by Jonathan Dove.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

17:15 CHORAL EVENSONG

19:00 TAIZÉ SERVICE [Bridge Chapel]

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

All stand. The choir and ministers move through the congregation.

**Hail to the Lord who comes,
comes to his temple gate!
not with his angel host,
not in his kingly state;
no shouts proclaim him nigh,
no crowds his coming wait;**

**But borne upon the throne
of Mary's gentle breast,
watched by her duteous love,
in her fond arms at rest;
thus to his Father's house
he comes, the heavenly guest.**

**There Joseph at her side
in reverent wonder stands;
and, filled with holy joy,
old Simeon in his hands
takes up the promised Child,
the glory of all lands.**

**Hail to the great First-born
whose ransom-price they pay!
the Son before all worlds,
the Child of man today,
that he might ransom us
who still in bondage lay.**

**O Light of all the earth,
thy children wait for thee!
Come to thy temples here,
that we, from sin set free,
before thy Father's face
may all presented be!**

Processional Hymn

*Words: John Ellerton (1826-1893)
Tune: Old 120th (157)*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Prayer of Preparation

Before the members of the Sunday School move to their activities, the president prays with the whole congregation.

Lord speak to us

All **that we may hear your word.**

Move among us

All **that we may behold your glory.**

Receive our prayers

All **that we may learn to trust you. Amen.**

Members of the Sunday School move to the Beddoes Room.

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Hear the words of our Saviour Jesus Christ:

‘I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.’

Let us therefore bring our sins into his light
and confess them in penitence and faith.

Silence is kept for a short time.

All Almighty God,
**our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty,
Lord Jesus Christ,
only Son of the Father*

Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



Sit.

The Liturgy of the Word

The First Reading

Malachi 3.1-5

Read by a Chorister.

A reading from the book of the prophet Malachi.

Thus says the Lord God:

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

This is the word of the Lord.

All

Thanks be to God.

The Second Reading

Hebrews 2.14-18

Read by Rebecca Fryer.

A reading from a letter to the Hebrews.

Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

*Words: Charles Wesley (1707-1788)
Tune: Blaenwern (408ii)*

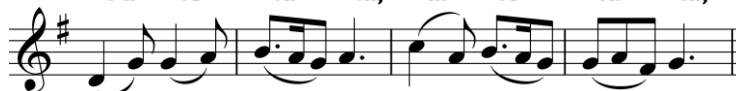
Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor This child is the light to enlighten the nations,
and the glory of your people Israel.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading

Luke 2.22-40

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O Lord.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Madelaine Goddard.

Let us pray to the Father through Christ who is our light and life.

Father, your Christ is acclaimed as the glory of Israel:
look in mercy on your Church, sharing his light.
Lord, have mercy.

All **Christ, have mercy.**

Father, your Christ in his temple brings judgement on the world:
look in mercy on the nations, who long for his justice.
Lord, have mercy.

All **Christ, have mercy.**

Father, your Christ, who was rich, for our sakes became poor:
look in mercy on the needy, suffering with him.
Lord, have mercy.

All **Christ, have mercy.**

Father, your Christ is the one in whom faithful servants find their peace:
look in mercy on the departed, that they may see your salvation.
Lord, have mercy.

All **Christ, have mercy.**

Father, your Christ is revealed as the one destined to be rejected:
look in mercy on us who now turn towards his passion.
Lord, have mercy.

All **Christ, have mercy.**

Lord God, you kept faith with Simeon and Anna,
and showed them the infant King.
Give us grace to put all our trust in your promises,
and the patience to wait for their fulfilment;
through Jesus Christ our Lord.

All **Amen.**

The president says

Lord Jesus Christ,
light of the nations and glory of Israel:
make your home among us,
and present us pure and holy
to your heavenly Father,
your God, and our God.

All **Amen.**

¶ ***The Liturgy of the Sacrament***

Stand.

The Peace

The president says

In the tender mercy of our God
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and in the shadow of death
and to guide our feet into the way of peace.
The peace of the Lord be always with you

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Longing for light, we wait in darkness;
longing for truth, we turn to you.
Make us your own, your holy people:
light for the world to see.**

Christ be our light!

Shine in our hearts, shine through the darkness.

Christ be our light!

Shine in your church, gathered today!

**Longing for peace, our world is troubled;
longing for hope, many despair.
Your word alone has power to save us:
make us your living voice.**

Christ be our light...

**Longing for food, many are hungry;
longing for water, still many thirst.
Make us your bread, broken for others:
shared until all are fed.**

Christ be our light...

**Longing for shelter, many are homeless;
longing for warmth, many are cold.
Make us your building, sheltering others:
walls made of living stone.**

Christ be our light...

**Many the gifts, many the people;
many the hearts that yearn to belong.
Let us be servants to one another:
making your kingdom come.**

Christ be our light...

Words: Bernadette Farrell (b.1957)

Tune: Christ be our Light (AM42)

Remain standing.

The Eucharistic Prayer

President *All*

The Lord be with you: and also with you.
Lift up your hearts: we lift them to the Lord.
Let us give thanks to the Lord our God: it is right to give thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the temple
in substance of our flesh
to come near to us in judgement.
He searches the hearts of all your people
and brings to light the image of your splendour.
Your servant Simeon acclaimed him as the light to lighten the nations
while Anna spoke of him to all who looked for your redemption.
Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

*Words: Luke 2.29-32
Music: Sydney Watson (1903-1991)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever.

All **Amen.**



The Candlemas Liturgy

Stand.

Final Hymn

**When candles are lighted on Candlemas Day
the dark is behind us, and spring's on the way.**

*A glory dawns in every dark place,
the light of Christ, the fullness of grace.*

**The kings have departed, the shepherds have gone,
the child and his parents are left on their own.**

A glory dawns ...

**They go to the temple, obeying the law,
and offer two pigeons, the gifts of the poor.**

A glory dawns ...

**But Anna and Simeon recognise there
the Christ-child who came at the turn of the year.**

A glory dawns ...

**The old who have suffered and waited so long
see hope for the world as they welcome the young.**

A glory dawns ...

The Final Responsory

The president says

Father, here we bring to an end our celebration of the Saviour's birth.

All **Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

All **Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

All **Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the light of the world.

All **Help us, who extinguish these candles,
never to forsake the light of Christ.**

The four coloured candles on the Advent Candle Stand are extinguished. The light on the white candle is transferred to the Paschal Candle Stand as the president says

Here we stand near the place of baptism.

All **Help us, who are marked with the cross,
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

All **Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

The hymn concludes

**The light is increasing and spring's in the air,
look back with thanksgiving! Look forward with awe!
A glory dawns in every dark place,
the light of Christ, the fullness of grace.**

**They see before Mary a heart-piercing grief,
but trust is complete at the end of their life.
A glory dawns...**

**For Mary will follow, with tears in her eyes,
her Saviour and Son to the foot of the cross.
A glory dawns...**

**Great Spirit of Jahweh, with courage inspire
your everyday saints who face up to despair.
A glory dawns...**

**They pass through temptation, through failure, through death.
When darkness descends they plod onward in faith.
A glory dawns...**

**Like Anna, like Simeon, may they have trust,
the eyes to see Jesus, and peace at the last.
A glory dawns...**

**The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day.
A glory dawns...**

*Words: Elizabeth Cosnett (1936-2024)
Tune: Lourdes (AM113)*

The Blessing

The president says

Christ, whose glory fills the skies,
fill you with radiance and scatter the darkness from your path.

All **Amen.**

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

All **Amen.**

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**



The Dismissal

Stand

The Dismissal

The deacon says

Go in the light and peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Final (Symphonie No. 3) – Louis Vierne

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***