

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the First Sunday of Epiphany
Baptism of Christ
Sunday 12th January 2025 at 10.45 am***

Welcome to Derby Cathedral on the First Sunday of Epiphany.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 12th January, and will be available thereafter.

The Revd Dr Alan Flintham, Cathedral Chaplain, is presiding at the Eucharist today, and the deacon is The Revd Dwayne Engh, Associate Priest. The preacher is The Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Boys and Lay Clerks of the Cathedral Choir to the Missa Brevis in B flat (K275) by Wolfgang Amadeus Mozart.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

14.00 MESSY CATHEDRAL

17:15 CHORAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

All stand. The choir and ministers move through the congregation.

**On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings of the King of kings.**

**Then cleansed be every Christian breast,
and furnished for so great a guest!
Yea, let us each our hearts prepare
for Christ to come and enter there.**

**For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace our souls must fade,
and wither like a flower decayed.**

**Stretch forth thine hand to heal our sore,
and make us rise, to fall no more;
once more upon thy people shine,
and fill the world with love divine.**

**All praise, eternal Son, to thee
whose advent sets thy people free,
whom, with the Father, we adore,
and Spirit blest, for evermore.**

Words: Charles Coffin (1676-1749)

Tr. John Chandler (1808-1876)

Tune: Winchester New (12)

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

Processional Hymn

The Greeting

Prayer of Preparation

The president prays with the whole congregation.

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Silence is kept for a short time.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



Sit.

The Liturgy of the Word

The First Reading

Isaiah 43.1-7

Read by Joseph Attah.

A reading from the book of the prophet Isaiah.

Thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the Lord your God,

the Holy One of Israel, your Saviour.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honoured, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, 'Give them up',

and to the south, 'Do not withhold;

bring my sons from far away

and my daughters from the end of the earth –

everyone who is called by my name,

whom I created for my glory,

whom I formed and made.'

This is the word of the Lord.

All

Thanks be to God.

The Second Reading

Acts 8.14-17

Read by *Richard Dewhurst*.

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**The sinless one to Jordan came
to share our fallen nature's blame;
God's righteousness he thus fulfilled
and chose the path his Father willed.**

**Uprising from the waters there,
the voice from heaven did witness bear
that he, the Son of God, had come
to lead his scattered people home.**

**Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.**

**How blest that mission then begun
to heal and save a race undone;
straight to the wilderness he goes
to wrestle with his people's foes.**

**Dear Lord, let those baptized from sin
go forth with you, a world to win,
and send the Holy Spirit's power
to shield them in temptation's hour.**

**On you shall all your people feed
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.**

Words: George Timms (1910-1997)

Tune: Solothurn (191)

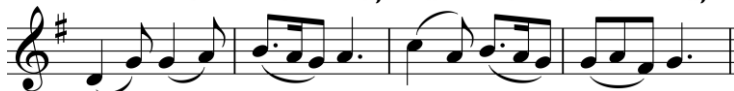
Alleluia

*During which the deacon carries the book of the Gospels into the midst of the congregation
and all turn towards it.*

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor This is my Son, the Beloved, with whom I am well pleased.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading

Luke 3.15-17, 21-22

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a whole rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a whole note A.

In the wilderness John proclaimed a baptism of repentance.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a whole rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a whole note A.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Very Revd Dr Peter Robinson, Dean of Derby

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Val Grahl.

This response may be used

Lord, in your mercy:
All **hear our prayer.**

The president says

Heavenly Father,
at the Jordan you revealed Jesus as your Son:
may we recognize him as our Lord
and know ourselves to be your beloved children;
through Jesus Christ our Saviour.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**God is working his purpose out
as year succeeds to year:
God is working his purpose out,
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.**

**From utmost east to utmost west,
wherever feet have trod,
by the mouth of many messengers
goes forth the voice of God;
give ear to me, ye continents,
ye isles, give ear to me,
that the earth may be filled
with the glory of God
as the waters cover the sea.**

**What can we do to work God's work,
to prosper and increase
the love of God in all the world,
the reign of the Prince of Peace?
What can we do to hasten the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea?**

**March we forth in the strength of God
with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world:
fight we the fight with sorrow and sin,
to set their captives free,
that the earth may be filled
with the glory of God
as the waters cover the sea.**

**All we can do is nothing worth
unless God blesses the deed;
vainly we hope for the harvest-tide
till God gives life to the seed;
yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.**

*Words: Arthur Campbell Ainger (1841-1919)
Tune: Benson (495)*

Remain standing.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

All **God here among us,**
light in the midst of us,
bring us to light and life.

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

The Spirit of the Lord is upon me,
because he hath anointed me
to preach the gospel to the poor:
he hath sent me to heal the broken-hearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn
a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring
forth,
so the Lord God will cause righteousness and praise
to spring forth before all the nations.

Words: Isaiah 61.1-3, 11

Music: Edward Elgar (1857-1934)

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Lord of all time and eternity,
you opened the heavens and revealed yourself as Father
in the baptism of Jesus your beloved Son:
by the power of your Spirit
complete the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love!
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
who lives – and loves – and saves.**

*Words: Matthew Bridges (1800-1894)
Tune: Diademata (352)*

The Blessing

The president says

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Praeludium in D (BuxWV139) – Dietrich Buxtehude

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***