

***The Cathedral Church
of All Saints, Derby***



***Requiem Eucharist for the
Commemoration of the Faithful Departed
Sunday 3rd November 2024 at 5.15 pm***

A **large print** version of this booklet is available from the stewards.

Welcome to Derby Cathedral for this service of Commemoration of the Faithful Departed.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 17:15 on 3rd November, and will be available thereafter.

All are invited to say the words printed in **bold type**.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist this evening. The preacher is The Revd Adam Dickens, Cathedral and University Chaplain

The music for the service is sung by the Voluntary Choir to the Requiem Mass by Maurice Duruflé.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- Gluten-free wafers are available (ask a steward).
- Communion can be received at your seat (ask a steward).
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.
Alternatively, please scan the QR code below,
use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

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¶ **The Gathering**

As the congregation gathers, please use the silence to prepare quietly for the service.

The congregation stands at the entry of the choir.

Introit and Kyrie Eleison

Sung by the choir, during which the ministers move through the congregation to their places.

Requiem æternam
dona eis Domine:
et lux perpetua luceat eis.

Rest eternal
grant to them, O Lord:
and let perpetual light shine upon them.

Te decet hymnus, Deus in Sion,
et tibi reddetur
votum in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

A hymn, O God, becomes you in Sion,
and a vow shall be paid to you
in Jerusalem.
O Lord, hear my prayer,
all flesh shall come to you.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Greeting

The president welcomes the congregation and introduces the liturgy.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you,

All **and also with you.**

The Prayers of Penitence

The president invites the people to confess their sins.

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Jesus Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God and not to us.
As we acknowledge our human frailty,
we call to mind our sins of word, deed, and omission,
and confess them before God our Father.

Silence is kept for a short time.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy, forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president says
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Collect

The president says
Let us pray for the peace and well-being of the whole Church.

After a moment of silence, the president says
Everlasting God, our Maker and Redeemer,
grant us, with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection;
that in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



Sit.

The Liturgy of the Word

The First Reading

Lamentations 3.17-26, 31-33

Read by Helen Nash.

A Reading from the book of Lamentations.

My soul is bereft of peace;
I have forgotten what happiness is;
so I say, 'Gone is my glory,
and all that I had hoped for from the Lord.'

The thought of my affliction and my homelessness
is wormwood and gall!
My soul continually thinks of it
and is bowed down within me.
But this I call to mind,
and therefore I have hope:

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.

For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

This is the word of the Lord.

All

Thanks be to God.

The Second Reading

1 Peter 1.3-9

Read by Emson Maneya.

A reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

All

Thanks be to God.

Stand

Gradual Hymn

**The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction, grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house for ever.**

*Words: Henry Baker (1821-1877)
from Psalm 23
Tune: Dominus Regit Me (457ii)*

The Gospel Reading

John 6.37-40

Read by the Deacon.

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sit

Sermon

The Revd Adam Dickens, Cathedral and University Chaplain

The Prayers of Intercession

The congregation kneels or remains seated.

The prayers of intercession are led by Michael Futers.

Let us pray to the Lord, who has conquered death.

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

All Hear us, risen Lord,
our resurrection and our life.

Jesus, the light of the world,
you gave the man born blind the gift of sight:
open the eye of faith
and bring us from darkness
to your eternal light and glory.

All Hear us, risen Lord,
our resurrection and our life.

Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.

All Hear us, risen Lord,
our resurrection and our life.

Jesus, crucified Saviour,
in your dying you entrusted each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.

All Hear us, risen Lord,
our resurrection and our life.

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.

All Hear us, risen Lord,
our resurrection and our life.

The president says

May God in his infinite love and mercy
bring all his people,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All **Amen.**



The Liturgy of the Sacrament

Stand.

The Peace

The president says

Jesus says: Peace I leave with you. My peace I give to you.
Not as the world gives, do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Christ be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Sit.

Offertory

Sung by the choir, during which bread, wine and water are brought to the altar.

Domine Jesu Christe, rex gloriae,
libera animas omnium fidelium
defunctorum de pœnis inferni et de
profundo lacu, libera eas de ore
leonis, ne absorbeat eas tartarus,
ne cadant in obscurum.

O Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the pains of hell and
from the deep pit, deliver them from
the lion's mouth that hell engulf
them not, nor they fall into darkness.

Sed signifer sanctus Michael
repræsentet eas in lucem sanctam,
quam olim Abrahæ promisisti et
semini ejus.

But may Michael, the holy standard
bearer, bring them into the holy
light, which thou once didst promise
to Abraham and his seed.

Hostias et preces tibi, Domine,
laudis offerimus. Tu suscipe pro
animabus illis, quarum hodie
memoriam facimus, fac eas,
Domine, de morte transire ad
vitam quam olim Abrahæ promisisti
et semini ejus.

We offer thee, O Lord, sacrifices
and prayers of praise. Do thou
accept them for those souls whom
we this day commemorate; grant
them, O Lord, to pass from death to
the life which thou once didst
promise to Abraham and his seed.

Stand.

The Eucharistic Prayer

All The Lord be with you:
and also with you.

All Lift up your hearts:
we lift them to the Lord.

All Let us give thanks to the Lord our God:
it is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ offered the one true sacrifice for sin,
breaking the power of evil and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his disciples,
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died:**

Christ is risen:

Christ will come again.

The president continues

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Mary, Alkmund,
and all the saints to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The president and other ministers bow, and the congregation kneels or sits.

The Lord's Prayer

Uniting our prayers with the whole company of heaven,
let us pray in confidence as our Saviour has taught us,

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All **Lord, give us this bread always.**

The choir sings

Agnus Dei

Agnus Dei,
qui tollis peccata mundi:
dona eis requiem.

*Lamb of God,
who takes away the sin of the world,
grant them rest.*

Agnus Dei,
qui tollis peccata mundi:
dona eis requiem

*Lamb of God,
who takes away the sin of the world,
grant them rest.*

Agnus Dei,
qui tollis peccata mundi:
dona eis requiem sempiternam.

*Lamb of God,
who takes away the sin of the world,
grant them eternal rest.*

The Giving of Communion

The president says

‘I am the bread of life,’ says the Lord;
‘whoever comes to me will never hunger;
whoever believes in me will never thirst.’

All **‘I am the vine: you are the branches.’
May we dwell in him as he lives in us.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

After receiving communion, members of the congregation may, if they wish, light a candle in memory of loved ones departed and place it in the tray provided.

While the candles are lit, the Choir sings

Lux Aeterna

Lux aeterna luceat eis, Domine, *May eternal light shine upon them, O Lord,*
cum sanctis tuis in aeternum, *with your saints forever,*
quia pius es. *for you are kind.*

Requiem aeternam *Rest eternal*
dona eis, Domine; *grant unto them O Lord;*
et lux perpetua luceat eis. *and let light perpetual shine upon them.*

¶ The Commemoration of the Faithful Departed

The president says

You are worthy, our Lord and God,
to receive glory and honour and power.

All **For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

All **You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

Let us remember before God,
with confidence in his mercy and love,
those who have gone before us
in the hope of the resurrection.

The clergy read the names of the faithful departed.

After a short period of silence the president says

Hear us, O merciful Father,
as we remember in love those whom we have placed in your hands.
Acknowledge, we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All **Amen.**

Prayer after Communion

The president says

Let us pray.

God of love,
may the death and resurrection of Christ,
which we have celebrated in this Eucharist,
bring us with the faithful departed
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory for time and for eternity.

All

Amen.



The Dismissal

Stand.

Final Hymn

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea all I need, in thee I find,
O Lamb of God, I come.**

**Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.**

**Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea thine alone,
O Lamb of God, I come.**

**Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season then above,
O Lamb of God, I come.**

*Words: Charlotte Elliott (1789-1871)
Tune: Saffron Walden (294)*

The Blessing

The president says

May God give you
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Neither death nor life
can separate us from the love of God
in Jesus Christ our Lord.

All **Thanks be to God.**

In Paradisum

The choir sings

In paradisum deducant te angeli:
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.

*God's holy angels lead you to Paradise:
may saints in their glory
receive you at your journey's end,
guiding your footsteps
into the holy city, Jerusalem.*

Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*Choirs of angels sing you to your rest,
and with Lazarus raised to eternal life,
may you for evermore rest in peace.*

At the end, the Choir and Ministers depart in silence, and the congregation is invited to leave quietly.