

***The Cathedral Church
of All Saints, Derby***



***The Patronal Festival Eucharist
on All Saints' Day
Sunday 3rd November 2024 at 10.45 am***

Welcome to Derby Cathedral for our Patronal Festival on All Saints' Day.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 3rd November, and will be available thereafter.

The Venerable Karen Hamblin, Archdeacon of East Derbyshire, is presiding at the Eucharist today, and the deacon is The Revd Adam Dickens, Cathedral and University Chaplain. The preacher is The Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Boys, Girls, and Lay Clerks of the Cathedral Choir to the Cantus Missae by Josef Rheinberger.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

13:00 BAPTISM OF GIOVANNI KAMDILICHUKWU EZIECHINA

17:15 ALL SOULS' REQUIEM EUCHARIST

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Locus iste a Deo factus est,
inaestimabile sacramentum
irreprehensibilis est.

*This place has been made by God. It
is a mystery beyond measure; it is free
from all stain.*

*Words: Latin antiphon for the Dedication of a Church
Music: Anton Bruckner (1824-1896)*

Introit

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
one in love, and one in splendour,
while unending ages run.**

*Words: Latin, c 7th century, translated by John Neale (1818-1866)
Tune: Westminster Abbey (205)*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Before the members of the Sunday School move to their activities, the president prays with the whole congregation.

Lord speak to us
that we may hear your word.

All

Move among us
that we may behold your glory.

All

Receive our prayers
that we may learn to trust you. Amen.

All

Members of the Sunday School move to the Beddoes Room.

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Silence is kept for a short time.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



The Liturgy of the Word

Sit.

The First Reading

Isaiah 25.6-9

Read by Alexander Binns.

A reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

This is the word of the Lord.

All

Thanks be to God.

The Second Reading

Revelation 21.1-6a

Read by Maddie Lloyd.

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.’

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim
Jesus for ever the same,
author of life and salvation.

Thanks be to God for his blessings which daily surround us;
glory to Christ, the Redeemer who sought us and found us,
who from the grave
rose, the almighty to save,
breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end,
Christ our companion and friend,
joy at the last for our weeping.

Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that name,
Jesus for ever the same,
forth to his service he sends us.

Words: Timothy Dudley-Smith (b.1926)

Tune: Lobe den Herren (440)

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All 
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor You are a chosen race, a royal priesthood, a holy nation, God's own people,
called out of darkness into his marvellous light.

All **Alleluia, alleluia, alleluia.**

The Gospel Reading

John 11.32-44

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Very Revd Dr Peter Robinson, Dean of Derby

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

The president says

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

The congregation kneels.

The prayers of intercession are led by Chris Drew.

This response may be used

Lord, in your mercy:
All **hear our prayer.**

The president says

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.
All **Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever. Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

All The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Lord of all your love's creation,
present in each time and place,
may this earthly house of worship
be a source of heavenly grace.**

**Spirit, who at Christ's baptizing
came upon him as a dove,
come, renew for us that symbol,
seal us in God's faith and love.**

**Word of God, made flesh in Jesus,
help us read, mark, learn and feed
on your written word of power,
reaching to our every need.**

**For the preaching of the gospel,
making known your word to all,
Lord, we pray, and for the preachers
humbly answering your call.**

**When we meet around your table,
Lord, be here in bread in wine,
real to us who find your presence
in the world as in this sign.**

**Christ, whose cross is foolish wisdom,
teach us sacrificial ways
to reveal your truth to strangers,
welcome them in pilgrims' praise.**

**Praise to God whose power within us
helps us more than we can say,
in the church, and in Christ Jesus,
in each age, and day by day.**

**So we join in common worship,
sharing in this house of prayer;
come, Lord God, among your people:
may all say that 'God is there!'**

*Words: Stephen Parish (b.1949)
Tune: Everton (201)*

Remain standing.

The Eucharistic Prayer

All The Lord be with you:
and also with you.

All Lift up your hearts:
we lift them to the Lord.

All Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,

and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and singing:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra

gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of power and might.

*Heaven and earth are full of
your glory.*

Hosanna in the highest.

*Blessed is he who comes
in the name of the Lord.*

Hosanna in the highest.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

The president says

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

All **Blessed are those who are called to the supper of the Lamb.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

O how glorious is the kingdom where all the saints rejoice with Christ.
Clothed with white robes, they follow the Lamb, whithersoever he
goeth.

*Words: from the Book of Revelation
Music: Basil Harwood (1859-1949)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be for ever blest.**

Alleluia! Alleluia!

**Thou wast their rock, their fortress and their might;
thou, Lord, their captain in the well fought fight;
thou in the darkness drear their one true light.**

Alleluia! Alleluia!

**O may thy soldiers, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.**

Alleluia! Alleluia!

**O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.**

Alleluia! Alleluia!

**And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.**

Alleluia! Alleluia!

**The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest:
sweet is the calm of paradise the blest.**

Alleluia! Alleluia!

**But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.**

Alleluia! Alleluia!

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost.**

Alleluia! Alleluia!

Words: William Walsham How (1823-1897)

Tune: Sine Nomine (197)

The Blessing

The president says

May God,
who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

All **Amen.**

May God give you joy in their fellowship
and a share in their praises.

All **Amen.**

May God strengthen you to follow them in the way of holiness.
and to come to the full radiance of glory.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Prelude in B Major – Marcel Dupré

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral,
including Prosecco and cake.***