

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the Feast of Michael and All Angels
Sunday 29th September 2024 at 10.45 am***

Welcome to Derby Cathedral on the on the Feast of Michael and All Angels.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 10:45 on the 29th September, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is The Revd Dwayne Engh, Associate Priest. The preacher is The Revd Carla Vicêncio Prior, Canon for Community Learning. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Girls and Lay Clerks of the Cathedral Choir to the Missa brevis by Grayston Ives.

The Notices for this week are all in The Flag, which you can sign up to via the Cathedral website, by clicking on News on our home page and then clicking the link to The Flag. There are also printed copies at the back of the Cathedral.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ The Gathering

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Ye watchers and ye holy ones,
bright Seraphs, Cherubim, and Thrones,
raise the glad strain: alleluia!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises: alleluia!
Thou Bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia...**

**Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest:
alleluia, alleluia!
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song,
Alleluia...**

**O friends, in gladness let us sing,
supernal anthems echoing,
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia...**

*Words: Athelstan Riley (1858-1945)
Tune: Lasst uns erfreuen (478)*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Prayer of Preparation

Before the members of the Sunday School move to their activities, the president prays with the whole congregation.

Lord speak to us

All **that we may hear your word.**

Move among us

All **that we may behold your glory.**

Receive our prayers

All **that we may learn to trust you. Amen.**

Members of the Sunday School move to the Beddoes Room.

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

We have come to Mount Zion,
the city of the living God,
the heavenly Jerusalem,
to myriads of angels,
to God, the judge of all,
and to Jesus the mediator of a new covenant.

Let us confess our sins in penitence and faith.

Silence is kept for a short time.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Everlasting God,
you have ordained and constituted the ministries of angels and mortals in
a wonderful order:
grant that as your holy angels always serve you in heaven,
so, at your command,
they may help and defend us on earth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



Sit.

The Liturgy of the Word

The First Reading

Genesis 28.10-17

Read by Omid Samavi.

A reading from the book of Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place – and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

This is the word of the Lord.

All

Thanks be to God.

The Second Reading

Revelation 12.7-12

Read by a Chorister.

A reading from the book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world – he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

‘Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!’

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**Around the throne of God a band
of glorious angels ever stand;
bright things they see, sweet harps they hold,
and on their heads are crowns of gold.**

**Some wait around him, ready still
to sing his praise and do his will;
and some, when he commands them, go
to guard his servants here below.**

**Lord, give thy angels every day
command to guide us on our way,
and bid them every evening keep
their watch around us while we sleep.**

**So shall no wicked thing draw near,
to do us harm or cause us fear;
and we shall dwell, when life is past,
with angels round thy throne at last.**

Words: John Neale (1818-1866)

Tune: Solothurn (191)

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor Bless the Lord, all you his hosts,
you ministers of his who do his will.

All **Alleluia, alleluia, alleluia.**

The Gospel Reading

John 1.47-51

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Revd Carla Vicêncio Prior, Canon for Community Learning

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Madelaine Goddard.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

Father in heaven,
the angels sing by day and night around your throne:
'Holy, holy, holy is the Lord God almighty.'
With Michael, prince of the angels, who contends by our side,
with Gabriel, your herald, who brings glad tidings,
with Raphael, the protector, who ministers your healing,
and with the whole company of heaven,
we worship you, we give you glory,
we sing your praise and exalt you for ever.

All **Amen.**

The Presentation of Chorister Awards

All sit. the Director of Music brings Beth Simpson, Lucy Uff, Rhian Archer-Dyer, Caitlin Fowkes, Olivia Molloy, Lydia Silverwood, and Jessica Stokes-Barrett before the Dean and says

Mr Dean, I present to you Beth Simpson and Lucy Uff who have completed their Royal School of Church Music bronze awards, and I ask you to invest them with their medals.

The Dean congratulates Beth and Lucy for their achievements and invests them with their bronze medals.

Mr Dean, I also present to you Rhian Archer-Dyer, Caitlin Fowkes, Olivia Molloy, and Lydia Silverwood who have completed their Royal School of Church Music silver awards, and I ask you to invest them with their medals.

The Dean congratulates Rhian, Caitlin, Olivia, and Lydia for their achievements and invests them with their silver medals.

Mr Dean, I also present to you Jessica Stokes-Barrett who has completed her Royal School of Church Music Gold award, and I ask you to invest her with her medal.

The Dean congratulates Jessica for her achievement and invests her with her Gold medal.

Following the presentations, the Dean says

O God,
whom saints and angels delight to worship in heaven:
be ever present with your servants
who seek through art and music
to perfect the praises offered by your people on earth;
and grant to them even now glimpses of your beauty,
and make them worthy at length
to behold it unveiled for evermore;
through Jesus Christ our Lord.

All **Amen.**

The Appointment of Head and Deputy Head Choristers

The Director of Music brings the Deputy Head and Head Choristers designate before the Dean and says

Mr Dean, I also present to you N to be made a Deputy Head Chorister of the Choir of this Cathedral Church.

The Dean addresses the Deputy Head Chorister designate

N, you have been chosen as a Deputy Head Chorister in the Cathedral Choir. Will you undertake this responsibility faithfully and loyally? Will you be careful not to abuse your authority, but to lead by good example?

She replies:

With the help of God, I will.

The Dean says

N, I admit you to the office and responsibility of Deputy Head Chorister of the Choir of this Cathedral Church, in the name of the Father, Son and Holy Spirit.

All **Amen.**

Mr Dean, I finally present to you N to be made a Head Chorister of the Choir of this Cathedral Church.

The Dean addresses the Head Chorister designate

N, you have been chosen as a Head Chorister in the Cathedral Choir. Will you undertake this responsibility faithfully and loyally? Will you be careful not to abuse your authority, but to lead by good example?

She replies:

With the help of God, I will.

The Dean says

N, I admit you to the office and responsibility of Head Chorister of the Choir of this Cathedral Church, in the name of the Father, Son and Holy Spirit.

All **Amen.**

The Dean invests her with the Head Chorister's Medallion.

The Dean addresses the new Head and Deputy Head Choristers

May God fill you with his grace,
give you the wisdom of his Holy Spirit,
and keep you faithful in his service;
and may his blessing come down upon you,
and remain with you always.

All **Amen.**

Here may follow applause.

¶ The Liturgy of the Sacrament

Stand.

The Peace

The president says

Hear again the song of the angels:
'Glory to God in the highest, and on earth peace.'
The peace of the Lord be always with you

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee Lord of might.**

**Thou who art beyond the farthest
mortal eye can see,
can it be that thou regardest
our poor hymnody?
Yes, we know that thou art near us,
and wilt hear us constantly.**

**For we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craft and art and music's measure
for thy pleasure all combine.**

**In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest psalmody.**

**Honour, glory, might and merit
thine shall ever be,
Father, Son and Holy Spirit,
blessed Trinity.
Of the best which thou hast given
earth and heaven render thee.**

Words: Francis Pott (1832-1909)

Tune: Angel Voices (336)

Remain standing.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Factum est silentium in coelo.
Dum committeret bellum draco.
Cum Michaele Archangelo. Audita
est vox milia milium, dicentium.
Salus honor et virtus, omnipotenti
Deo. Alleluia.

Motet
*There was silence in heaven whilst the
dragon joined battle with the
Archangel Michael. A cry was heard
– thousands of thousands saying:
“Salvation and honour and power be
to Almighty God. Alleluia.”*

*Words: Antiphon for Michaelmas
Music: Richard Dering (c. 1580-1630)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.**

**Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

*Words: John Mason (1646-1694)
Tune: Coe Fen (AM663)*

The Blessing

The president says

God keep you in the fellowship of his saints;
Christ protect you by the ministry of the angels;
the Spirit make you holy in God's service;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Michael, his sword and shield (from Four icons of the Archangels) – Neil Cox

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***