

**The Cathedral Church**  
*of All Saints, Derby*



**The Eucharist of the Last Supper**  
*Maundy Thursday 28<sup>th</sup> March 2024 at 6.30 pm*

# **Welcome to Derby Cathedral on Maundy Thursday.**

All are invited to say the words printed in **bold type**.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist tonight. The preacher and deacon is The Right Revd Libby Lane, Bishop of Derby.

The music for the service is sung by the Girls and Lay Clerks of the Cathedral Choir to the Missa Brevis by William Walton.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- Gluten-free wafers are available (ask a steward).
- Communion can be received at your seat (ask a steward).
- **In an emergency** please stay in your seat & follow directions from stewards.

A plate will be available at the back of the Cathedral for your offering. Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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## **¶ The Gathering**

*As the congregation gathers, please use the silence to prepare in stillness for this evening's service.*

*Stand.*

### **Processional Hymn**

**Great God, your love has called us here,  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.**

**We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.**

**Great God, in Christ you call our name,  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy-seat,  
and find you kneeling at our feet.**

**Then take the towel, break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.**

**Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do,  
while love is making all things new.**

*Words: Brian Wren (b.1936)  
Tune: Surrey*

## The Greeting

*The president says*

The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the Holy Spirit  
be with you

*All*     **and also with you.**

## The Prayers of Penitence

*The deacon invites the people to confess their sins.*

Our Lord Jesus Christ says,  
“If you love me, keep my commandments.”  
“Unless I wash you, you have no part with me.”  
Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept for a short time.*

Have mercy on us, O God,  
in your great goodness;  
according to the abundance of your compassion  
blot out our offences.  
Lord have mercy.

*All*     **Lord have mercy.**

Against you only have we sinned  
and done what is evil in your sight.  
Christ have mercy.

*All*     **Christ have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.  
Lord have mercy.

*All*     **Lord have mercy.**

*The president says*

May the Father forgive you  
by the death of his Son  
and strengthen you  
to live in the power of the Spirit  
all your days.

*All*     **Amen.**

*Stand.*

## **Gloria in Excelsis**

*The choir sings*

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only begotten Son Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world:  
have mercy upon us.  
Thou that takest away the sin of the world:  
receive our prayer.  
Thou that sittest at the right hand of God the Father:  
have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the Most High in the glory of God the Father.  
Amen.

## **Collect**

*The president says*

Let us pray.

*A short moment of silence is kept.*

*The president says*

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

## ¶ **The Liturgy of the Word**

### **The Old Testament Reading**

*Exodus 12.1-4, 11-14*

*Read by Val Grahl.*

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

*All*      **Thanks be to God.**

## The New Testament Reading

1 Corinthians 11.23-26

Read by Wendy Scott.

A reading from the first letter of Paul to the Corinthians.

Beloved, I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All **Thanks be to God.**

Stand.

## Gradual Hymn

**And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim;  
for lo, between our sins and their reward  
we set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,  
by this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
from tainting mischief keep them pure and clear  
and crown thy gifts with grace to persevere.**

**And so we come: O draw us to thy feet  
most patient Saviour, who canst love us still;  
and by this food, so awful and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us nevermore to part from thee.**

*Words: William Bright (1824-1901)  
Tune: Unde et Memores*

### **The Gospel Acclamation**

*during which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.*

*Choir* Praise to you, O Christ, King of eternal glory.

*All* **Praise to you, O Christ, King of e - ter - nal glo - ry.**

*Cantor* I give you a new commandment, says the Lord.  
Love one another as I have loved you.

*All* **Praise to you, O Christ, King of eternal glory.**

### **The Gospel Reading**

*John 13.1-17, 31b-35*

*The deacon says*

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glo-ry to you, O Lord.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

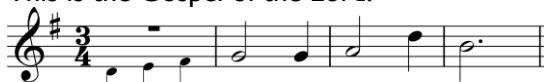


Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.'

Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." 'I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All   
Praise to you, O Christ.

Sit.

**The Sermon**  
*The Right Revd Libby Lane, Bishop of Derby*

*After the sermon remain seated for a short time.*

*The congregation stands when the president stands.*

## **Affirmation of Faith**

*The president says*

Let us proclaim our faith in Jesus Christ, the Son of God.

*All*     **Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave, he was born in human likeness.  
He humbled himself and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father. Amen.**

## **The Prayers of Intercession**

*The president says*

In the power of the Spirit, let us pray to the Father  
through Christ the Saviour of the world.

*The prayers of intercession are led by Chris Drew.*

Loving God, on this night when he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.  
Lord, hear us

*All*     **and humble us.**

On this night, he prayed for his disciples to be as one.  
We pray for the unity of your Church.

Lord, hear us

*All*     **and unite us.**

On this night, he prayed for those who were to believe  
through their message. We pray for the mission of your Church.  
Lord, hear us

*All*     **and renew our zeal.**

On this night, he commanded them to love,  
but suffered rejection himself.  
We pray for the rejected and unloved.  
Lord, hear us

*All* **and fill us with your love.**

On this night, he reminded them that if the world hated them  
it hated him first.

We pray for those who are persecuted for their faith.  
Lord, hear us

*All* **and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.

Lord, hear us

*All* **and welcome all your children into paradise.**

*The president says*

Hasten, Lord, the day when people will come  
from east and west, from north and south,  
and sit at table in your kingdom  
and we shall see your Son in his glory.

Merciful Father

*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **¶ The Liturgy of the Sacrament**

### **The Peace**

*The president says*

Jesus says: "Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid."  
The peace of the Lord be always with you:

*All* **and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

## Offertory Hymn

**Lord Jesus Christ,  
you have come to us,  
you are one with us,  
Mary's son;  
cleansing our souls from all their sin,  
pouring your love and goodness in;  
Jesus, our love for you we sing,  
living Lord.**

**Lord Jesus Christ,  
now and every day  
teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of you:  
into our lives your power breaks through,  
living Lord.**

**Lord Jesus Christ,  
you have come to us,  
born as one of us,  
Mary's son;  
led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.**

**Lord Jesus Christ,  
I would come to you,  
live my life for you,  
Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
living Lord.**

*Words: Patrick Appleford (1924-2018)*

*Tune: Living Lord*

## The Preparation of the Gifts

*The president says*

At the eucharist we are with our crucified and risen Lord.  
We know that it was not only our ancestors,  
but we who are redeemed  
and brought forth from bondage to freedom,  
from mourning to feasting.  
We know that as he was with them in the upper room  
so our Lord is with us now.

*All* **Until the kingdom of God comes  
let us celebrate this feast.**

*The president takes the bread.*

Blessed are you, Lord, God of the universe,  
you bring forth bread from the earth.

*All* **Blessed be God for ever.**

*The president takes the wine.*

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

*All* **Blessed be God for ever.**

## The Eucharistic Prayer

*President* *All*

The\_ Lord be\_ with\_ you: **and\_ al - so\_ with\_ you.**

Lift\_ up your\_ hearts: **we lift them to\_ the Lord.**

Let us give thanks to\_ the Lord our God: **it is right to give thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and taking the form of a servant  
washed the feet of his disciples.

He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end.

*The Choir sings the Sanctus and Benedictus.*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The president continues*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Praise to you, Lord Jesus.

*All*     **Dying, you destroyed our death,  
rising, you restored our life,  
Lord Jesus, come in glory.**

*The president continues*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with Mary, Alkmund, and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*     **Amen.**

*The ministers bow and the congregation kneels.*

## The Lord's Prayer

*The president says*

Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us:

*All*     **Our Father,**  
          **who art in heaven,**  
          **hallowed be thy name;**  
          **thy kingdom come; thy will be done;**  
          **on earth as it is in heaven.**  
          **Give us this day our daily bread.**  
          **And forgive us our trespasses,**  
          **as we forgive those who trespass against us.**  
          **And lead us not into temptation;**  
          **but deliver us from evil.**  
          **For thine is the kingdom,**  
          **the power and the glory,**  
          **for ever and ever. Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup

*All*     **we proclaim the Lord's death**  
          **until he comes.**

## Agnus Dei

*The choir sings*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Giving of Communion

*The president says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*     **Lord, I am not worthy to receive you,**  
          **but only say the word, and I shall be healed.**



Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

## Motet

During the distribution the choir sings

Ubi caritas et amor,  
Deus ibi est.  
Congregavit nos in unum Christi  
amor.  
Exsulemus et in ipso jucundemur,  
timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

Where there is charity and love,  
God is there.  
The love of Christ has brought us  
together in unity.  
Let us exult and rejoice in him,  
let us fear and love the living God.  
And let us love with a pure heart.  
Amen.

Words: Antiphon for Maundy Thursday  
Music: Ola Gjeilo (b.1978)

## Prayer after Communion

The president says

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves,  
and show forth in our lives, the fruit of your redemption,  
for you are alive and reign, now and for ever.

All **Amen.**

## Hymn

during which the Blessed Sacrament is processed from the High Altar and placed on the Altar of Repose in the Cavendish Area.

Remain kneeling or seated.

**Of the glorious body telling,  
O my tongue, its mysteries sing,  
and the blood, all price excelling,  
which the world's eternal King,  
in a spotless womb once dwelling,  
shed for this world's ransoming.**

**To the virgin, for our healing,  
his own Son the Father sends,  
from the Father's love proceeding,  
sower, seed and word descends;  
wondrous life of word incarnate  
with his greatest wonder ends!**

**At the last great supper lying  
circled by his chosen band,  
duly with the law complying,  
first he finished its command,  
then, immortal food supplying,  
gave himself by his own hand.**

**By his word the Word almighty  
makes of bread his flesh indeed;  
wine becomes his very life-blood;  
faith God's living Word must heed!  
faith alone may safely guide us  
where the senses cannot lead!**

**Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes the inward vision clear.**

**Glory let us give and blessing  
to the Father and the Son,  
honour, might and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is one. Amen.**

*Words: Thomas Aquinas (1227-1274)  
tr John Mason Neale (1818-66) and others  
Tune: Pange Lingua*

## ¶ **The Conclusion**

### **The Stripping of the Sanctuary**

*The Altar is stripped. The choir sings*

How doth the city sit solitary, that was full of people:  
how is she become as a widow!  
She that was great among the nations, and princess among the provinces:  
how is she become tributary!  
She weepeth sore in the night, and her tears are on her cheeks:  
among all her lovers, she hath none to comfort her.  
The ways of Zion do mourn,  
because none come to the solemn assembly:  
all her gates are desolate,  
and she herself is in bitterness.  
The Lord hath afflicted her for the multitude of her transgressions:  
her children are gone into captivity before the enemy.  
All they that go by clap their hands at her:  
they hiss, and wag their head at the daughter of Jerusalem saying,  
“Is this the city that men called the perfection of beauty;  
the joy of the whole earth?”

*Jerusalem, Jerusalem, return unto the Lord thy God.*

For these things I weep:  
mine eye, mine eye runneth down with water.  
From on high hath the Lord sent fire into my bones, and it prevaieth  
against them:  
he hath made me desolate and faint all the day.  
My flesh and my skin hath he made old:  
he hath broken my bones.  
He hath builded against me;  
and compassed me with gall and travail.  
He hath made me to dwell in dark places:  
as those that have been long dead.  
I am become a derision to all my people:  
and their song all the day.  
Let him give his cheek to him that smiteth him:  
let him be filled full with reproach.  
Is it nothing to you, all ye that pass by:  
behold and see if there be any sorrow like unto my sorrow.  
Remember mine affliction and my misery:  
the wormwood and the gall.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

Remember O Lord, what is come upon us:  
    behold and see our reproach.  
The joy of our heart is ceased:  
    our dance is turned into mourning.  
The crown is fallen from our head:  
    woe unto us, for we have sinned.  
For this our heart is faint:  
    for these things our eyes are dim.  
Let us search and try our ways:  
    and turn again unto the Lord.  
Turn thou us unto thee O Lord, and we shall be turned:  
    renew our days as of old.  
It is of the Lord's mercies that we are not consumed:  
    because his compassions fail not.  
They are new every morning:  
    great is thy faithfulness.  
The Lord is my portion, saith my soul:  
    therefore will I hope in him.  
O Lord, thou hast pleaded the causes of my soul:  
    thou hast redeemed my life.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

*Words: Lamentations of Jeremiah  
Music: Edward Bairstow (1874-1946)*

## **The Dismissal**

*The deacon says*

Hear the Gospel of our Lord Jesus Christ according to Luke.

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

*All continue for a while in silent prayer.*

## **The Watch**

*The ministers and people leave or move to the Cavendish Area. The Cathedral remains open for private prayer for one hour. All are welcome to stay for a short time or for the whole period. As you leave, please do so quietly.*

*At the end of The Watch, the candle is extinguished.*