

***The Cathedral Church
of All Saints, Derby***



***Diocesan Eucharist
on Maundy Thursday
with the Renewal of Reader and Ordination
Commitments and the Blessing of the Holy Oils
28th March 2024 at 11.00 am***

Welcome to Derby Cathedral on Maundy Thursday.

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://www.youtube.com/channel/UC1100)) at 1100 on the 28th March, and will be available thereafter.

The Right Revd Libby Lane, Bishop of Derby, is presiding at the Eucharist today. The Very Revd Dr Peter Robinson, Dean of Derby is the preacher and The Revd Ellie Launders-Brown, Cathedral Curate is the deacon

The music for the service is led by the Lay Clerks of the Cathedral Choir to the Mass of St Thomas by David Thorne.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available in the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

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Other services at Derby Cathedral today:

1830

EUCCHARIST OF THE LAST SUPPER

¶ **The Gathering**

As the congregation gathers, please use the organ music and the following silence to prepare in stillness for this morning's celebration.

Processional Hymn

Stand. The choir and ministers move through the congregation to their places in the following order, and the deacon brings the book of the Gospels to the altar.

*Cross and Lights
Choir*

Verger

*Readers, Deacons, and Priests from the Archdeaconry of Derby City and South Derbyshire
Archdeacon of Derby City and South Derbyshire*

*Readers, Deacons, and Priests from the Archdeaconry of Derbyshire Peak and Dales
Archdeacon of Derbyshire Peak and Dales*

*Readers, Deacons, and Priests from the Archdeaconry of East Derbyshire
Archdeacon of East Derbyshire*

*Cathedral Associate Clergy
Cathedral Chaplains
Lay Members of the Cathedral Chapter
The Residentiary Canons*

*Verger
Oil Bearers
Dean of Derby
The Bishop of Repton
Sub-Deacon
Deacon
The Bishop of Derby*

All **My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I, that for my sake
my Lord should take frail flesh and die?**

**He came from his blest throne,
salvation to bestow:
but such disdain! So few
the longed-for Christ would know.
But, O my friend, my friend indeed,
who at my need his life did spend!**

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
Hosannas to their King.
Then 'Crucify!' is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Words: Samuel Crossman (1624-1683)
Tune: Love Unknown

The Acclamation and Greeting

The president, The Right Revd Libby Lane, Bishop of Derby says
Jesus Christ has made us a kingdom of priests
to serve his God and Father.

All **Glory and kingship be God's
for ever and ever.**

All Grace, mercy and peace be with you
and also with you.

The Prayers of Penitence

The deacon, The Revd Ellie Launders-Brown, says

Come, let us return to the Lord and say

**All Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us,
deliver us from judgement and heal us;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

The president says

The Lord enrich you with his grace
and nourish you with his blessing;
the Lord defend you in trouble
and keep you from all evil;
the Lord accept your prayers
and absolve you from your offences,
for the sake of Jesus Christ our Saviour.

All Amen.

Gloria in Excelsis

Choir Glory to God, glory to God, glory to God in the highest.

All A musical staff in G major (one sharp) and 4/4 time. The melody begins with a quarter rest, followed by a quarter note G, a quarter note A, and a quarter note B. This is followed by a double bar line. The melody continues with a quarter note C, a quarter note D, a quarter note E, and a quarter note F. This is followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. This is followed by a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The piece ends with a double bar line.
Glo-ry to God, glo-ry to God, glo-ry to God in the high-est.

Choir Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

All Glory to God, glory to God, glory to God in the highest.

Choir Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

All **Glory to God, glory to God, glory to God in the highest.**

Choir For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All **Glory to God, glory to God, glory to God in the highest.**

The Collect

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
Heavenly Father,
who anointed your Son Jesus Christ with the Holy Spirit
and with power to bring to the world
the blessings of your kingdom:
anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



The Liturgy of the Word

Sit.

The First Reading

1 Samuel 16.1-13a

Read by a Reader

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

All **Thanks be to God.**

Stand.

Gradual Hymn

**Lord Jesus Christ, shall I stand still
and stare at you hung on the tree;
or shall I follow to where you call
and show the path of life for me?
Shall I to sin and failure cling,
consorting with the guilt I hate;
or on your shoulders shall I fling
the wrong I breed and contemplate?**

**Shall I your story read and tell
to note your mark on history;
or shall I make your story mine
and live by faith and mystery?
Shall I embrace the love you show
and covet this sweet, holy thing:
or of that love shall my heart speak,
my hands relate, my being sing?**

**Shall I retreat from where you fall
and seek a safer path through life;
or shall I meet you in the world
where peace is scarce, injustice rife?
Lord Jesus Christ, the God who lives
to love and die and rise again,
make me the who, and you the why,
your love the how, and now the when.**

Words: John L Bell (b.1949) and Graham Maule (1958-2019)

Tune: Ye Banks and Braes

The Gospel Acclamation

*During which the deacon carries the book of the Gospels into the midst of the congregation
and all turn towards it.*

Choir Praise to you, O Christ, King of eternal glory.

All 
Praise to you, O Christ, King of e - ter - nal glo - ry.

The Spirit of the Lord is upon me, because he has anointed me;
he has sent me to bring good news to the oppressed.

All **Praise to you, O Christ, King of eternal glory.**

The Gospel Reading

Luke 22.24-30

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a dotted quarter note G.

A dispute also arose among the twelve as to which one of them was to be regarded as the greatest. But Jesus said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a quarter rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a dotted quarter note G.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Very Revd Dr Peter Robinson, Dean of Derby

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Renewal of Commitment to Ministry

The Bishop says

My sisters and brothers, at his Last Supper,
our Lord Jesus Christ gave his disciples a new commandment,
that they should love one another,
and he prayed that they might be one.
He gave them an everlasting sign of his own love,
in the sacrament of bread and wine.
He consecrated himself to his Father's service,
to be the high priest of the New Covenant.
I invite you now to dedicate yourselves afresh to his service,
as stewards of the mysteries of God, and ministers of his grace.

The Bishop says to all Readers

At your admission to the office of Reader
you were charged to lead worship,
to explain the Christian faith,
and to respond pastorally to need.
Will you continue to be faithful to this charge,
and by your ministry promote unity, peace and love
in the Church and in the world?

Readers **By the help of God, I will.**

The Bishop says to all those who have been ordained as deacons (including those who are also priests)

At your ordination as a deacon,
you received the yoke of Christ,
who came not to be served but to serve.
Will you continue faithfully in this ministry,
to build up God's people in his truth, and serve them in his name?

Deacons **By the help of God, I will.**

The Bishop says to all those who have been ordained as priests

At your ordination to the priesthood,
you took authority to watch over and care for God's people,
to absolve and bless them in his name,
to proclaim the gospel of salvation,
and to minister the sacraments of his New Covenant.
Will you continue as faithful stewards of the mysteries of God,
preaching the Gospel of Christ and ministering his holy sacraments?

Priests **By the help of God, I will.**

The Dean of Derby, says to those in episcopal orders

At your ordination as bishop
you received the gift of the Spirit,
that you might lead the Church in mission,
and send out ministers in Christ's name;
that you might promote its unity, uphold its discipline,
and guard its faith; and that you might teach and govern
the people committed to your charge.
Will you continue faithfully in this ministry,
watching over Christ's own flock,
and building them up in the unity of the Spirit and the bond of peace?

Bishops **By the help of God, I will.**

The Dean says to all the ministers

May the God of peace sanctify us wholly;
and may our spirit and soul and body be kept sound and blameless
at the coming of our Lord Jesus Christ.
He who calls us is faithful, and he will accomplish it.

All **Amen. Lord, have mercy.**

The Bishop of Repton says

My sisters and brothers, pray for all who minister,
that they may be constant in prayer and steadfast in faith,
and serve the people of God with joy.

All **Lord, hear us.**

Pray for your Readers, that the word of Christ may continue to dwell
in them richly; that they may be faithful workers for Christ for the
good of his Church and for the spiritual welfare of all people.

All **Lord, hear us.**

Pray for your deacons, that the Lord may pour upon us the riches of
his grace. Pray that he who has called us to his service may make us
worthy of our calling.

All **Lord, hear us.**

Pray for your priests. Ask the Lord to bless us with the fullness of his
love, that we may be faithful ministers of his word and sacrament, and
lead his people in the way of salvation.

All **Lord, hear us.**

Pray for your bishops, that they may be faithful to the great trust that has been handed to them. Pray that they may become more like our Good Shepherd and great High Priest, the teacher and servant of us all, and so become more and more a sign of Christ's loving presence among us.

All **Lord, hear us.**

Pray for the families and friends of those who minister, for their homes, and for all with whom they share their lives.

All **Lord, hear us.**

May the Lord in his love keep us ever close to him, and may he bring us all to the fullness of eternal life.

All **Lord, hear us.**

¶ **The Liturgy of the Sacrament**

The Peace

The Bishop says

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Hymn and Blessing of Oils

During which three ministers bring the oils to the president.

**Blest by the sun, the olive tree
brought clusters of fair fruit to birth,
whose ripeness now we bring with prayer,
Lord Christ, redeemer of the earth.**

**Eternal King, look down and bless
the oil your servants offer here,
and may it be a lively sign
which all the powers of darkness fear.**

Alison Henshaw, Reader, presents oil and says

The oil for the anointing of the sick and dying.

The president says

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing
to those in weakness and distress.

He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

All **Blessed be God for ever.**

All sing **Our wounded nature thus be healed
by your anointing grace, O Lord;
in men and women so renewed
shall God's own image be restored.**

The Revd Lisa Price, Deacon, presents oil and says

The oil for the signing with the cross at baptism.

The president says

Blessed are you, Sovereign God,
the protector of all who believe in you.

Your anointed Son overcame the powers of evil
when he was lifted high upon the cross.

By the power of your Spirit may your blessing rest
on those who are anointed with this oil in your name;
as they come to the waters of baptism,
may it be for them a sign of your defence in their fight
against sin, the world and the devil,
and bring them to share in Christ's victory.

All **Blessed be God for ever.**

All sing **From those washed in the sacred font
let Satan's influence depart,
and when this oil the brow shall seal,
transforming grace invade the heart.**

The Very Revd Geoffrey Marshall, Priest, presents oil and says
The oil of chrism.

The president says

Blessed are you, Sovereign God and eternal Father,
upholding by your grace all who hear your call.
Under your Old Covenant
priests and kings were anointed to serve you
and, in the fullness of time,
you anointed your Son by the Holy Spirit to be the Christ,
the Saviour and Servant of all.
By the power of your Spirit may your blessing rest
on those who are anointed with this chrism in your name;
let it be for them a sign of joy and gladness
as they share in the royal priesthood of the New Covenant
and make known the kingdom of Jesus Christ our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:

All **Blessed be God for ever.**

The president and other ministers go to the altar as the hymn concludes

**Lord Christ, the Father's only Son,
who took our flesh in Mary's womb,
give light to your anointed ones,
and break the power of death's dark tomb.**

**So may this joyous paschal feast,
the time when saving grace is given,
fill every Christian soul with praise,
and raise our minds from earth to heaven. Amen.**

Words, early Latin, translated by Richard Rutt (1925-2011)

Tune: Gonfalon Royal

The Preparation of the Gifts

The gifts of bread and wine are prepared.

The Eucharistic Prayer

The president says

The Lord be with you:

All **and also with you.**

Lift up your hearts:

All **we lift them to the Lord.**

Let us give thanks to the Lord our God:

All **it is right to give thanks and praise.**

It is indeed right and good
always and everywhere to give you thanks
Lord, holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
By the outpouring of your Holy Spirit
you anointed him to be the servant of all
and ordained that he should enter into your kingdom
through suffering.

And now he stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope.
In your wisdom and love you anoint your holy people
to be a royal priesthood, to share in Christ's suffering
and to reveal his glory to the world.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end.

All



Ho - ly, Ho - ly Ho - ly Lord, God of po - wer and
might, Hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Praise to you, Lord Jesus.

All **Dying, you destroyed our death,
rising, you restored our life,
Lord Jesus, come in glory.**

The president continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Kneel or sit.

The Lord's Prayer

The president says

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup

All **we proclaim the Lord's death until he comes.**

The Giving of Communion

The president says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

during which the president and the eucharistic assistants receive communion.

All



Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have
mer-cy on us. Lamb of God, you
take a-way the sins of the world: Grant us peace.

Communion is distributed at several stations and received standing. Please follow the directions of the stewards. Gluten-free wafers and non-alcoholic wine are available at the station in front of the pulpit.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to for a blessing. Simply ask for a blessing and bow your head. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution the choir sings

Ubi caritas et amor,
Deus ibi est.
Congregavit nos in unum
Christi amor.
Exsulemus et in ipso jucundemur,
timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

Christus factus es pro nobis
obediens usque ad mortem autem
crucis. Propter quod et Deus
exaltavit illum, et dedit illi nomen,
quod est super omne nomen.

Motets

*Where there is charity and love,
God is there.
The love of Christ
has brought us together in unity.
Let us exult and rejoice in him,
let us fear and love the living God.
And let us love with a pure heart.
Amen.*

*Words: Maundy Thursday Hymn
Music: Maurice Duruflé (1902-1986)*

*For us Christ was made obedient
unto death, even death on the cross.
God has also highly exalted him, and
given him a name which is above
every name.*

*Words: Philippians 2
Music: Anton Bruckner (1824-1896)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

Good Shepherd,
you have welcomed us at your table
and anointed us with the oil of gladness:
may your goodness and mercy
follow us all the days of our life
that we may dwell in the house of the Lord for ever.

All **Amen.**

The Diocesan Vision Prayer

The president says

Gracious God,

All **in your mercy, and for your glory,
renew us, reshape us, revive us –
with generous faith, courageous hope, and life-giving love –
that, in transformed lives,
through growing church and building community,
we may see your Kingdom come
and be good news for all.
Amen.**



The Dismissal

Stand.

Final Hymn

during which the ministers return to their places before the screen.

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.**

**A lasting gift Jesus gave his own -
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete -
sent out to service, as he was sent.**

**No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

Words: Fred Pratt Green (1903-2000)

Tune: O Waly Waly

Remain standing.

The Blessing

The president says

The Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.

All **Amen.**

The Son, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

The Holy Spirit, the Comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Final (from Symphonie No. 3) – Louis Vierne

The choir and ministers depart.

***The holy oils will be dispensed after the service from
a table at the front of the Cathedral near the pulpit.***

***Tea and coffee are served in Amen Corner at the west
end of the Cathedral.***

***Lunch is also served in Amen Corner for those who
have ordered it.***