

The Cathedral Church
of All Saints, Derby



Address and Compline in Holy Week
Tuesday 26th March 2024
at 6.30 pm

Welcome to Derby Cathedral in Holy Week

Compline is a service of prayer for the evening. Its origins are in the monastic pattern of prayer throughout the day and the night. Much of this service is sung, offering space to listen, reflect and pray.

The address preceding the service of Compline is given by The Right Revd Libby Lane, Bishop of Derby. The Officiant is The Revd Carla Vicêncio Prior, Canon for Community Learning. The Cantor is The Revd Michael Futers, Acting Precentor.

The music for the service is sung by the Lay Clerks of the Cathedral Choir. The anthems for Compline this week are all taken from The Lamentations of Jeremiah by Thomas Tallis.

*A plate will be available at the back of the Cathedral for your offering.
Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:*

<https://derbycathedral.org/get-involved/donate/>

Thank you.



www.derbycathedral.org

facebook.com/DerbyCathedral

[@DerbyCathedral](https://twitter.com/DerbyCathedral)

*CCLI Copyright Licence No. 85732
CCLI Streaming Licence No. 106276*

The Welcome

The Officiant, The Revd Carla Vicêncio Prior, Canon for Community Learning, says words of welcome.

The Officiant says

Let us pray.

God of our days and years,
we set this time apart for you.
Form us in the likeness of Christ
so that our lives may glorify you.

All **Amen**

The Address

The Right Revd Libby Lane, Bishop of Derby

The theme of the addresses this week is Readings in St John's Gospel

Silence follows the Address until Compline begins at 7.00 pm.

¶ **The Order of Compline**

The Officiant says

The Lord almighty grant us a quiet night and a perfect end

All **Amen.**

Be sober, be vigilant; because your adversary the devil,
as a roaring lion, walketh about, seeking whom he may devour:
whom resist, steadfast in the faith.

But thou, O Lord, have mercy upon us.

All **Thanks be to God.**

Our help is in the name of the Lord
All **who hath made heaven and earth.**

A period of silence for reflection on the past day may follow.

All **We confess to God almighty,
the Father, the Son and the Holy Ghost,
that we have sinned in thought, word and deed,
through our own grievous fault.
Wherefore we pray God to have mercy upon us.**

The Officiant says

All Almighty God, have mercy upon us,
forgive us all our sins and deliver us from all evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting;
through Jesus Christ our Lord.
Amen.

Versicles and Responses

The Cantor and choir sing

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Office Hymn



**The royal banners forward go,
the cross shines forth in mystic glow,
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.**

**Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.**

**Fulfilled is all that David told
in true prophetic song of old,
the universal Lord is he,
who reigns and triumphs from the tree.**

**O tree of beauty, tree of light,
O tree with royal purple dight,
elect on whose triumphal breast
those holy limbs should find their rest!**

**On whose dear arms, so widely flung,
the weight of this world's ransom hung,
the price of humankind to pay
and spoil the spoiler of his prey.**

**O cross, our one reliance, hail!
so may thy power with us prevail
to give new virtue to the saint,
and pardon to the penitent.**

**To thee, eternal Three in One,
let homage meet by all be done:
whom by thy cross thou dost restore,
preserve and govern evermore. Amen**

Words: Venantius Fortunatus (530-609)

Tr. J M Neale (1818-1866)

Tune: Vexilla Regis

The Psalmody

Psalm 31.1-6 and Psalm 134

The Cantor and choir sing the Antiphon and Psalmody.

Have mercy upon me, O God, and hearken unto my prayer.

In thee, O Lord, have I put my trust:

let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me:

make haste to deliver me.

And be thou my strong rock, and house of defence:

that thou mayest save me.

For thou art my strong rock, and my castle:

be thou also my guide, and lead me for thy name's sake.

Draw me out of the net, that they have laid privily for me:

for thou art my strength.

Into thy hands I commend my spirit:

for thou hast redeemed me, O Lord, thou God of truth.

Behold now, praise the Lord:

all ye servants of the Lord;

Ye that by night stand in the house of the Lord:

even in the courts of the house of our God.

Lift up your hands in the sanctuary:

and praise the Lord.

The Lord that made heaven and earth:

give thee blessing out of Sion.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now and ever shall be:

world without end. Amen.

Following the Psalm, the choir repeats the Antiphon.

The Scripture Reading

John 12.20-36

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.'

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. The crowd answered him, 'We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?' Jesus said to them, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.'

After Jesus had said this, he departed and hid from them.

The Responsory

The Cantor and choir sing the following Responsory.

Into thy hands, O Lord, I commend my spirit;
Into thy hands, O Lord, I commend my spirit:

For thou hast redeemed me, O Lord, thou God of truth;
I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost;
Into thy hands, O Lord, I commend my spirit.

Keep me as the apple of an eye;
Hide me under the shadow of thy wings.

The Nunc Dimittis

The Cantor and choir sing the Antiphon and the Nunc Dimittis.

Preserve us, O Lord, while waking, and guard us while
sleeping, that awake we may watch with Christ, and asleep
we may rest in peace.

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation,

which thou hast prepared:

before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Following the Nunc Dimittis, the choir repeats the Antiphon.

The Cantor and choir sing

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.**

The Cantor and choir sing

Blessed art thou, Lord God of our fathers:
to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost:
let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven:
to be praised and glorified above all for ever.

The almighty and most merciful Lord
guard us and give us his blessing.
Amen.

The Cantor sings

Let us pray.

Almighty and everlasting God,
who of thy tender love towards the world
hast sent thy Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ thy Son our Lord.
Amen.

Visit, we beseech thee, O Lord, this place,
and drive from it all the snares of the enemy;
let thy holy angels dwell herein to preserve us in peace;
and may thy blessing be upon us evermore;
through Jesus Christ our Lord.
Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

The choir sings

De lamentatione Jeremiae
prophetae.

*From the Lamentation of Jeremiah
the Prophet.*

Ghimel.

λ

Migravit Judas propter afflictionem,
et multitudinem servitutis;
habitavit inter gentes, nec invenit
requiem.

*Judah is gone into captivity because
of affliction and because of great
servitude: she dwelleth among the
heathen, she findeth no rest.*

*Words: Lamentations 1.3
Music: Thomas Tallis (1505-1585)*

The Cantor and choir sing

We will lay us down in peace and take our rest;
For it is thou, Lord, only that makest us dwell in safety.

The Officiant says

The Lord be with you

All and with thy spirit.

Let us bless the Lord.

All Thanks be to God.

May the faithful departed, through the mercy of God, rest in peace

All and rise in glory. Amen

All depart in silence.