

The Cathedral Church
of All Saints, Derby



Festal Evensong
on Easter Day
Sunday 31st March at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 31st March, and will be available thereafter.

Choral Evensong is led by the Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is the Revd Michael Futers, Acting Precentor.

The music for the service is sung by the Voluntary Choir of Derby Cathedral. The Responses are sung to the setting by Richard Shephard and the Canticles to the St Paul's Service by Herbert Howells. The Anthem is This have I done for my true love by Gustav Holst.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below,
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Introit

Sung from the Cavendish Area.

Hail, gladdening light of his pure glory poured
who is th'immortal Father, heavenly, blest,
holiest of holies, Jesu Christ our Lord.

Now are we come to the sun's hour of rest,
the lights of evening round us shine
we hymn the Father, Son and Holy Spirit divine.

Worthiest art thou at all times to be sung
with undefiled tongue,
Son of our God, giver of life alone:
therefore in all the world thy glories, Lord, they own.

*Words: Greek, 3rd century
Tr. John Keble (1792-1866)
Music: Charles Wood (1866-1926)*

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:
○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Welcome

The Very Revd Dr Peter Robinson, Dean of Derby

**Love's redeeming work is done;
fought the fight, the battle won;
lo, our Son's eclipse is o'er!
Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.**

**Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?**

**Soar we now where Christ has led,
following our exalted head;
made like him, like him we rise;
ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the resurrection thou!**

*Words by Charles Wesley (1707-1788)
Tune: Savannah*

Sit.

The Psalmody

Psalm 66.1-11

The choir sings

O be joyful in God, all ye lands:

sing praises unto the honour of his Name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works:

through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee:

sing of thee, and praise thy Name.

O come hither, and behold the works of God:

how wonderful he is in his doing toward the children of men.

He turned the sea into dry land:

so that they went through the water on foot; there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people:

and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people:

and make the voice of his praise to be heard;

Who holdeth our soul in life:

and suffereth not our feet to slip.

For thou, O God, hast proved us:

thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare:

and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads:

we went through fire and water, and thou broughtest us out into a wealthy place.

Stand.

Glory be to the Father:

and to the Son, and to the Holy Ghost;

As it was in the beginning:

is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

Ezekiel 37.1-14

Read by Wendy Scott.

The first lesson is taken from the book of the prophet Ezekiel, chapter 37, beginning at the first verse.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

Luke 24.13-35

Read by a minister.

The second lesson is taken from the gospel according to Luke, chapter 24, beginning at verse 13.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the King:
and mercifully hear us when we call upon thee.
Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for Easter Day

Lord of all life and power,
who through the mighty resurrection of thy Son
hast overcome the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to thee in Jesus Christ,
may reign with him in glory;
to whom with thee and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The congregation is invited to be seated as the choir sings the Anthem.

Tomorrow shall be my dancing day;
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance;
*Sing, oh my love, oh my love, my love, my love,
This have I done for my true love*

Then was I born of a virgin pure,
of her I took fleshly substance
thus was I knit to man's nature
to call my true love to my dance.
Sing, oh my love...

In a manger laid, and wrapped I was
so very poor, this was my chance
betwixt an ox and a silly poor ass
to call my true love to my dance.
Sing, oh my love...

Then afterwards baptized I was;
the Holy Ghost on me did glance,
my Father's voice heard from above,
to call my true love to my dance.
Sing, oh my love...

Into the desert I was led,
where I fasted without substance;
the Devil bade me make stones my bread,
to have me break my true love's dance.
Sing, oh my love...

The Jews on me they made great suit,
and with me made great variance,
because they loved darkness rather than light,
to call my true love to my dance.
Sing, oh my love...

For thirty pence Judas me sold,
his covetousness for to advance:
mark whom I kiss, the same do hold!
The same is he shall lead the dance.
Sing, oh my love...

Before Pilate the Jews me brought,
where Barabbas had deliverance;
they scourged me and set me at nought,
judged me to die to lead the dance.

Sing, oh my love...

When on the cross hanged I was,
where a spear my heart did glance;
there issued forth both water and blood,
to call my true love to my dance.

Sing, oh my love...

Then down to hell I took my way
for my true love's deliverance,
and rose again on the third day,
up to my true love and the dance.

Sing, oh my love...

Then up to heaven I did ascend,
where now I dwell in sure substance
on the right hand of God, that man
may come unto the general dance.

Sing, oh my love...

*Words: Old Cornish poem from Sandys' Collection
Music: Gustav Holst (1874-1934)*

Intercessions

The prayers of intercession are led by the Revd Carla Vicêncio Prior, Canon for Community Learning

This response may be used

Lord, in your mercy:

All **hear our prayer.**

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

Final Hymn

during which a collection will be taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.**

**How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.**

**From hell's devouring jaws the prey
alone our Leader bore;
his ransomed hosts pursue their way
where he hath gone before.**

**Triumphant in his glory now
his sceptre ruleth all;
earth, heaven, and hell before him bow,
and at his footstool fall.**

**While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**

**All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run. Alleluia! Amen.**

*Words: Fulbert of Chartres (d.1028)
Music: Robert Campbell (1814-1868)*

The Blessing

Organ Voluntary

Allegro Maestoso (from Organ Sonata) – Edward Elgar