

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on Easter Day
Sunday 31st March 2024 at 10.45 am

Welcome to Derby Cathedral on Easter Day.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 31st March, and will be available thereafter.

The Right Revd Malcolm Macnaughton, Bishop of Repton, is both presiding and preaching at the Eucharist today, and the deacon is the Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Boys, Girls, Junior Choral Scholars, and Lay Clerks of the Cathedral Choir to the Messe Solennelle by Louis Vierne.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency please stay in your seat & follow directions from stewards.**

A collection will be taken during the service.

Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

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Other services at Derby Cathedral today:

1715

FESTAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Introit

Sung by the choir from the Cavendish area.

O sons and daughters let us sing!
The King of Heaven, the glorious King
o'er death today rose triumphing. Alleluia!

This Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see,
who sat and spake unto the three:
"Your Lord doth go to Galilee." Alleluia!

That night the apostles met in fear;
amidst them came their Lord most dear
and said, "My peace be on all here." Alleluia!

How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win. Alleluia!

On this most holy Day of days
to God your hearts and voices raise
in laud and jubilee and praise: Alleluia!

*Words: Attr. Jean Tisserand (d. 1497)
Tr. John Neale (1818-1866)
Music: Henry Walford Davies (1869-1941)*

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Jesus Christ is risen today, Alleluia.
our triumphant holy day, Alleluia.
who did once, upon the cross, Alleluia.
suffer to redeem our loss. Alleluia.**

**Hymns of praise then let us sing, Alleluia.
unto Christ, our heavenly King, Alleluia.
who endured the cross and grave, Alleluia.
sinners to redeem and save. Alleluia.**

**But the pains that he endured, Alleluia.
our salvation have procured; Alleluia.
now above the sky he's King, Alleluia.
where the angels ever sing. Alleluia.**

*Words: from the Lyra Davidica
Tune: Easter Hymn*

The President, deacon and sub-deacon proceed to the Easter Garden.

The Greeting

The president says

Alleluia, Christ is risen!

All **He is risen indeed. Alleluia!**

Prayers at the Easter Garden

The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.'

Matthew 28.5-6

Blessed are you, Lord God of all creation,
the Father of our Lord Jesus Christ.

To you be glory now and for ever.

In your great mercy you have given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead.

By your blessing,

may all who have prepared gardens in celebration of his victory
be strengthened in faith, know the power of his presence,
and rejoice in the hope of eternal glory.

Blessed be God, Father, Son, and Holy Spirit.

All **Blessed be God for ever.**

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others

All **Amen.**

The Prayers of Penitence

Remain standing whilst the President, deacon and sub-deacon return to their places. The deacon invites the people to confess their sins.

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.

Lord, have mercy.

Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy

Christ, have mercy.

Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.

Lord, have mercy.

The president says

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All **Amen.**



The Liturgy of the Word

Sit.

The First Reading

Acts 10.34-43

Read by Dave MacAlister.

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

All **Thanks be to God.**

The Easter Anthems

Sung by the choir.

Christ our Passover is sacrificed for us;
therefore let us keep the feast,
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more:
death hath no more dominion over him.
For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.
Likewise ye reckon yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead:
and become the first fruits of them that sleep.
For since by man came death:
by man came also the resurrection of the dead.
For as in Adam all die:
Even so in Christ shall all be made alive.

The Second Reading
1 Corinthians 15.1-11

Read by Frances Newbury.

A reading from the first letter of Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord.

All **Thanks be to God.**

**Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us. Alleluia!**

**Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal. Alleluia!**

**Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluia!**

**Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluia!**

**Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven. Alleluia!**

Words: Christian Gellert (1715-1769)

Tune: St Albinus

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia, alleluia.



All



Cantor I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading

John 20.1-18

The deacon says

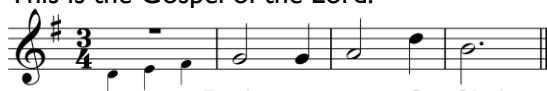
Hear the Gospel of our Lord Jesus Christ according to John.



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'" Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All 
Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Right Revd Malcolm Macnaughton, Bishop of Repton

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Emson Maneya.

This response is used

We pray to the Lord:

All **hear our prayer.**

The president says

God of glory,
by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.
The peace of the Risen Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**The day of resurrection!
earth, tell it out abroad;
the Passover of gladness,
the Passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.**

**Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail,' and, hearing,
may raise the victor strain.**

**Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.**

Words: Greek, John of Damascus (c 750)

Tr. John Neale (1816-1866)

Tune: Ellacombe

Remain standing.

The Eucharistic Prayer

President All

The Lord be with you: and also with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 almighty and eternal Father,
 and in these days of Easter
 to celebrate with joyful hearts
 the memory of your wonderful works.

For by the mystery of his passion
 Jesus Christ, your risen Son,
 has conquered the powers of death and hell
 and restored in men and women the image of your glory.
 He has placed them once more in paradise
 and opened to them the gate of life eternal.

And so, in the joy of this Passover,
 earth and heaven resound with gladness,
 while angels and archangels and the powers of all creation
 sing for ever the hymn of your glory:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
 Dominus Deus sabaoth.
 Pleni sunt coeli et terra
 gloria tua.
 Hosanna in excelsis.

*Holy, holy, holy,
 Lord God of power and might.
 Heaven and earth are full of
 your glory.
 Hosanna in the highest.*

Benedictus qui venit
 in nomine Domini.
 Hosanna in excelsis.

*Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

Baptised members of all Christian churches are welcome to receive communion. Others who are not communicants are warmly invited to come to the altar for a blessing. Simply come and kneel at the rail and keep your head bowed. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, Communion is nevertheless received in full with just the host (wafer). Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Regina caeli, laetare,
alleluia.

quia quem meruisti portare,
alleluia.

resurrexit, sicut dixit,
alleluia.

*Queen of Heaven, rejoice,
alleluia.*

*for he whom you did merit to bear,
alleluia.*

*has risen, as he said,
alleluia.*

Inneggiamo, Il Signor non è morto,
Ei fulgente ha dischiuso l'avel,
Inneggiam al Signore risorto
oggi asceso alla gloria del ciel.

*Let us rejoice that Our Lord is not dead,
And in glory has opened the tomb!
Let us rejoice that Our Lord is risen again
and today is risen to the glory of Heaven.*

Alleluja al Signor.

Alleluia to the Lord.

*Words: from Regina Coeli (Eastertide Antiphon) &
Giovanni Targioni-Tozzetti (1712-1783) and Guido Menasci (1867-1925)
Music: Pietro Mascagni (1863-1945)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

All **Amen.**



The Dismissal

Final Hymn

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

Thine be the glory...

**No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife,
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

Thine be the glory...

Words: Edmond Budry (1854-1932)

Tr. Richard Hoyle (1875-1939)

Tune: Maccabaeus

The Blessing

The president says

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen.**

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ, alleluia, alleluia!

All **Thanks be to God, alleluia, alleluia!**

Organ Voluntary

Toccata (Symphonie No. 5) – Charles-Marie Widor

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***