

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the Feast of Pentecost
with The Cavendish Choir
Sunday 28th May 2023 at 10.45 am

Welcome to Derby Cathedral on the Feast of Pentecost

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 28th May, and will be available thereafter.

The Revd Richard Andrews, Canon Precentor, is presiding at the Eucharist today, and the deacon is the Very Revd Dr Peter Robinson, Dean of Derby. The preacher is the Revd Dr Alan Flintham, Cathedral Chaplain. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by our visiting choir The Cavendish Choir to the The Cavendish Mass by Edward Longstaff.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.*
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.***
- For the loop system, turn your hearing aid to T.*
- Gluten free wafers are available (please ask a Steward).*
- Toilets are at the west end; toilets with wheelchair access are at the east end.*
- **In an emergency please stay in your seat & follow directions from stewards.***

A collection will be taken during the service.

*Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:*

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Other services at Derby Cathedral today:

1715 CHORAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Introit

All people at this hour their hymns of praise are singing,
to tell of God's great power new gifts of converse bringing.
This day the Holy Ghost did quicken every voice
and with new tongues a host assembled to rejoice.

All whom God's gift inspired the Holy Ghost descending,
each word with wisdom fired alldearthy speech transcending.
Let us commemorate this gift of tongues with praise
and thanks articulate today above all days.

Words: Valentin Löscher (1673-1749)

Tr. Dorothy Thomas

Music: Johann Sebastian Bach (1685-1750)

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Italian, Bianco da Siena (d.1434),
Tr. Richard Littledale (1833-1890)
Tune: Down Ampney*

The Greeting

The president says

In the name of the Father
and of the Son and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.

All **and also with you.**

Alleluia, Christ is risen!

All **He is risen indeed. Alleluia!**

Introduction

The president says

Jesus Christ, whom we worship,
is our crucified, risen and ascended Lord
and we have walked with him through his journey of love.
We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us
and his revelation of himself through the breaking of bread.
We have seen his return to the throne
before which every knee shall bow
and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time,
we await the coming of the promised Holy Spirit,
his gift to his people,
through whom we make Christ known to the world.

Prayer of Preparation

As we listen to your word:
All **fill us with your Spirit.**

As we worship you in majesty:
All **fill us with your Spirit.**

As we long for your refreshing:
All **fill us with your Spirit.**

As we long for your renewing:
All **fill us with your Spirit.**

As we long for your equipping:
All **fill us with your Spirit.**

As we long for your empowering:
All **fill us with your Spirit.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:
Lord, have mercy.
All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.
All **Christ, have mercy.**

You make one by your Spirit the torn and divided:
Lord, have mercy.
All **Lord, have mercy.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify
you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the
world,
have mercy on us,
and receive our prayer.
You are seated at the right
hand
of the Father;
have mercy on us.
For you alone are the Holy
One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.*

Amen.

Collect

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ ***The Liturgy of the Word***

Sit.

The First Reading

Acts 2.1-21

Read by Alison Andrews.

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the eleven apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

All

Thanks be to God.

Psalmody
Psalm 104.26-37

Choir I will sing to the Lord as long as I live.

All 
I will sing to the Lord as long as I live.

Choir O Lord, how manifold are your works!
In wisdom you have made them all; the earth is full of your creatures.
There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.
There go the ships, and there is that Leviathan
which you have made to play in the deep.

All **I will sing to the Lord as long as I live.**

Choir All of these look to you
to give them their food in due season.
When you give it them, they gather it;
you open your hand and they are filled with good.

All **I will sing to the Lord as long as I live.**

Choir When you hide your face they are troubled;
when you take away their breath, they die and return again to the dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

All **I will sing to the Lord as long as I live.**

Choir May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles;
he touches the mountains and they smoke.

All **I will sing to the Lord as long as I live.**

Choir I will sing to the Lord as long as I live;
I will make music to my God while I have my being.
So shall my song please him
while I rejoice in the Lord.

All **I will sing to the Lord as long as I live.**

Choir Let sinners be consumed out of the earth and the wicked be no more.
Bless the Lord, O my soul. Alleluia, alleluia.

All **I will sing to the Lord as long as I live.**

The Second Reading
1 Corinthians 12.3b-13

Read by Rachel Morris.

A reading from the first letter of Paul to the Corinthians.

No one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

This is the word of the Lord.

All

Thanks be to God.

**She sits like a bird,
brooding on the waters,
hovering on the chaos of the world's first day;
she sighs and she sings,
mothering creation,
waiting to give birth to all the Word will say.**

**She wings over earth,
resting where she wishes,
lighting close at hand or soaring through the skies;
she nests in the womb,
welcoming each wonder,
nourishing potential hidden to our eyes.**

**She dances in fire,
startling her spectators,
waking tongues to ecstasy where dumbness reigned;
she weans and inspires
all whose hearts are open,
nor can she be captured, silenced, or restrained.**

**For she is the Spirit,
one with God in essence,
gifted by the Saviour in eternal love;
and she is the key
opening the Scriptures,
enemy of apathy and heavenly dove.**

Words: John L. Bell (b.1949) and Graham Maule (1958-2019)

Tune: Thainaky

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia, alleluia.



All



Cantor Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading
John 20.19-23

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All 
Glo-ry to you, O Lord.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

All 
Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon
The Revd Dr Alan Flintham, Cathedral Chaplain

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Val Grahl.

This response is used

Lord, in your mercy:
All **hear our prayer.**

The president says

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Sacrament

Stand.

The Peace

The president says

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.
The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**There's a spirit in the air,
telling Christians everywhere:
"Praise the love that Christ revealed,
living, working in our world."**

**Lose your shyness, find your tongue;
tell the world what God has done:
God in Christ has come to stay,
we can see his power today.**

**When believers break the bread
when a hungry child is fed:
praise the love that Christ revealed
living, working in our world.**

**Still his Spirit leads the fight,
seeing wrong and setting right:
God in Christ has come to stay,
we can see his power today.**

**When a stranger's not alone,
where the homeless find a home,
praise the love that Christ revealed,
living, working in our world.**

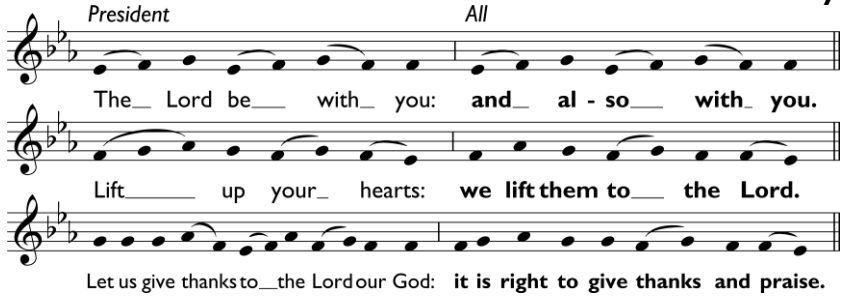
**May the Spirit fill our praise,
guide our thoughts and change our ways:
God in Christ has come to stay,
we can see his power today.**

**There's a Spirit in the air,
calling people everywhere:
praise the love that Christ revealed,
living, working in our world.**

*Words: Brian Wren (b.1936)
Tune: Lauds*

Remain standing.

The Eucharistic Prayer



President All

The Lord be with you: and also with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
Always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and saying:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and
might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:
Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the
world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the
world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the
world,
grant us peace.*

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart

by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Loquebantur variis linguis
apostoli, alleluia;
magnalia Dei, alleluia.

Repleti sunt omnes Spiritu
Sancto, et ceperunt loqui:
magnalia Dei, alleluia.

Gloria Patri et Filio et Spiritui
Sancto. Alleluia

*The apostles spoke in many
tongues, alleluia;
of the wonderful works of God,
alleluia.*

*They were filled with the Holy Spirit
and began to speak:
of the wonderful works of God,
alleluia.*

*Glory be to the Father and to the
Son and to the Holy Ghost.
Alleluia.*

*Words: Responsory for First Vespers of Pentecost
Music: Thomas Tallis (1505-1585)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.

All **Amen.**



The Dismissal

Stand.

Final Hymn

**O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.**

*Words: Charles Wesley (1707-1788)
Tune: Hereford*

The Blessing

The president says

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ, alleluia, alleluia!

All **Thanks be to God, alleluia, alleluia!**

Organ Voluntary

Allegro Assai Vivace (Sonata No. 1) – Felix Mendelssohn

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***