

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the Third Sunday of Lent
Sunday 12th March 2023 at 10.45 am***

Welcome to Derby Cathedral on the Third Sunday of Lent.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 12th March, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is the Venerable Andie Brown. The preacher is the Revd Nicky Fenton, Assistant Archdeacon of Derbyshire Peak and Dales and Residentiary Canon. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Girls and Lay Clerks of the Cathedral Choir to the Communion Service in F by Harold Darke.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

As the congregation gathers, please use the organ music to prepare in stillness for this morning's celebration.

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the Promised Land.**

**Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim,
stepping fearless through the night.**

**One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread;**

**One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires:**

**One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun;**

**One the gladness of rejoicing
on the far eternal shore,
where the One Almighty Father
reigns in love for evermore.**

Words: Danish, Bernhardt Ingemann (1789-1862)

tr. Sabine Baring-Gould (1834-1924)

Tune: Marching

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept for a short time.

Almighty God,

All **our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie eleison

The choir sings

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



Sit.

The Liturgy of the Word

The First Reading

Exodus 17.1-7

Read by Peter Fleming.

A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the word of the Lord.

All

Thanks be to God.

Psalmody
Psalm 95

Choir Come, let us worship and bow down.

All



Come, let us wor-ship and bow down.

The musical notation is a single staff in treble clef, key signature of one sharp (F#), and 4/4 time signature. It begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, and a whole note E4.

Choir O come, let us sing to the Lord;
let us heartily rejoice in the rock of our salvation.
Let us come into his presence with thanksgiving
and be glad in him with psalms.
For the Lord is a great God
and a great king above all gods.

All **Come, let us worship and bow down.**

Choir In his hand are the depths of the earth
and the heights of the mountains are his also.
The sea is his, for he made it,
and his hands have moulded the dry land.

All **Come, let us worship and bow down.**

Choir Come, let us worship and bow down
and kneel before the Lord our Maker.
For he is our God;
we are the people of his pasture and the sheep of his hand.

All **Come, let us worship and bow down.**

Choir O that today you would listen to his voice:
‘Harden not your hearts as at Meribah, on that day at Massah in the wilderness,
‘When your forebears tested me, and put me to the proof,
though they had seen my works.

All **Come, let us worship and bow down.**

Choir ‘Forty years long I detested that generation and said,
“This people are wayward in their hearts; they do not know my ways.”
‘So I swore in my wrath,
“They shall not enter into my rest.”’

All **Come, let us worship and bow down.**

The Second Reading

Romans 5.1-11

Read by Paul Marshall.

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.**

**We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.**

**We love the sacred font,
for there the holy Dove
to pour is ever wont
his blessing from above.**

**We love thine altar, Lord;
O, what on earth so dear!
For there, in faith adored,
we find thy presence near.**

**We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.**

**We love to sing below
for mercies freely given;
but O, we long to know
the triumph-song of heaven!**

**Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.**

*Words by William Bullock (1798-1874)
Tune: Quam Dilecta*

Gospel Acclamation

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Praise to you, O Christ, King of eternal glory.

All 
Praise to you, O Christ, King of e - ter - nal glo - ry.

Cantor The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

All **Praise to you, O Christ, King of eternal glory.**

The Gospel Reading

John 4.5-42

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and

truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.

All 

Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Revd Canon Nicky Fenton, Assistant Archdeacon of Derbyshire Peak and Dales

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Wendy Scott.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

Eternal God,
give us insight
to discern your will for us,
to give up what harms us,
and to seek the perfection we are promised
in Jesus Christ our Lord.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more.**

**Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside,
death of death, and hell's destruction
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee.**

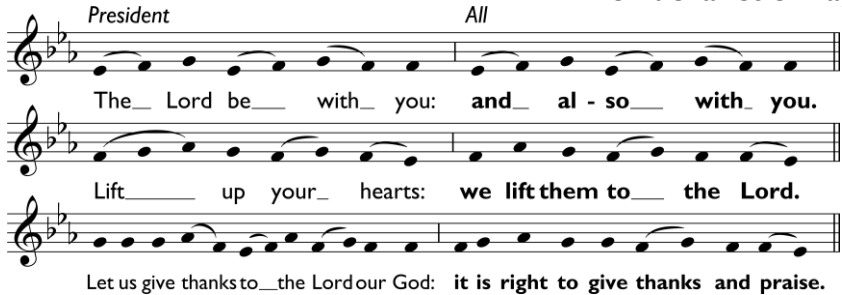
Words: William Williams (1717-1791)

Tr. Peter Williams (1727-1796)

Tune: Cwm Rhondda

Remain standing.

The Eucharistic Prayer



The musical score consists of three staves of music in a G-flat major key signature (one flat). The first staff is labeled 'President' and the second and third are labeled 'All'. The lyrics are: 'The Lord be with you: and also with you. Lift up your hearts: we lift them to the Lord. Let us give thanks to the Lord our God: it is right to give thanks and praise.'

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

The Choir sings the Sanctus and Benedictus.

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Praise to you, Lord Jesus

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus come in glory.**

The president continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Alkmund, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

All Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

Agnus Dei

Sung by the Choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The president says

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president says to those unable to receive:

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Versa est in luctum cithara mea,
et organum meum in vocem
flentium.
Parce mihi Domine,
nihil enim sunt dies mei.

Motet
*My harp is tuned for lamentation,
and my flute to the voice of those who
weep.
Spare me, O Lord,
for my days are as nothing.*

*Words: Job 30.31, 7.16b
Music: Alonso Lobo (1555-1617)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Merciful Lord,
grant your people grace to withstand the temptations of the world,
the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

All **Amen.**

The Dismissal

Stand.

**I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.**

Final Hymn

I heard the voice of Jesus say,
'Behold, I freely give
the living waters, thirsty one;
stoop down, and drink, and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Words: Horatius Bonar (1808-1889)

Tune: Kingsfold

The Blessing

The president says

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Prelude in F minor (BWV534i) – Johann Sebastian Bach

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***