

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the Feast of the Presentation of Christ
in the Temple***

Sunday 29th January 2023 at 10.45 am

Welcome to Derby Cathedral on the Feast of the Presentation of Christ in the Temple.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 29th January, and will be available thereafter.

The Revd Nicky Fenton, Bishop's Chaplain and Residentiary Canon, is presiding at the Eucharist today, and the deacon is the Very Revd Dr Peter Robinson, Dean of Derby. The preacher is the Revd Richard Andrews, Canon Precentor. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Boys and Lay Clerks of the Cathedral Choir to the Missa Brevis by Jonathan Dove.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Introit

When to the temple Mary went, and brought the holy child,
him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and blessing God, he said:
In peace I now depart, my Saviour having seen, the hope of Israel,
the light of men.

Help now thy servant, gracious Lord, that we may ever be,
as once the faithful Simeon was rejoicing but in thee,
and when we must from earth departure take,
may gently fall asleep, may gently fall asleep, may gently fall asleep,
and with thee wake.

Music: Johannes Eccard (1553-1611)

Words: John Troutbeck (1832-1899)

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Sing how the age-long promise of a Saviour
spoken through lips of prophets by the Spirit,
in blessed Mary, Mother of the Christ-child,
finds its fulfilment.**

**Virgin most pure, and wondrously conceiving,
bearing incarnate God in awed obedience,
now she presents him for a spotless offering
unto his Father.**

**In God's high temple, Simeon the righteous
takes to his loving arms with holy rapture
that one for whom his longing eyes had waited,
Jesus, Messiah.**

**Where now his Mother next her son is seated
in those fair mansions of the heavenly kingdom,
may Christ our Saviour grant to us his servants
life everlasting.**

**Father eternal, Son, and Holy Spirit,
Trinity blessed, Maker and Redeemer,
giver of life, and Author of salvation,
thine be the glory.**

*Words: from 9th Century Latin
Tune: Diva Servatrix*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The president introduces the day's feast

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Hear the words of our Saviour Jesus Christ:

'I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.'

Let us therefore bring our sins into his light
and confess them in penitence and faith.

Silence is kept for a short time.

Almighty God,

All **our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glorify to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



The Liturgy of the Word

Sit.

The First Reading

Malachi 3.1-5

Read by Paul Marshall.

A reading from the book of the prophet Malachi.

Thus says the Lord God:

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

This is the word of the Lord.


All

Thanks be to God.

Psalmody
Psalm 24

Choir The Lord of hosts, he is the King of glory.

All



The Lord of hosts: he is the King of glo - ry.

Choir The earth is the Lord's and all that fills it,
the compass of the world and all who dwell therein.
For he has founded it upon the seas
and set it firm upon the rivers of the deep.

All **The Lord of hosts, he is the King of glory.**

Choir 'Who shall ascend the hill of the Lord,
or who can rise up in his holy place?'
'Those who have clean hands and a pure heart,
who have not lifted up their soul to an idol, nor sworn an oath to a
lie;

All **The Lord of hosts, he is the King of glory.**

Choir 'They shall receive a blessing from the Lord,
a just reward from the God of their salvation.'
Such is the company of those who seek him,
of those who seek your face, O God of Jacob.

All **The Lord of hosts, he is the King of glory.**

Choir Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.

'Who is the King of glory?'

'The Lord, strong and mighty, the Lord who is mighty in battle.'

All **The Lord of hosts, he is the King of glory.**

Choir Lift up your heads, O gates; be lifted up, you everlasting doors;
and the King of glory shall come in.

'Who is this King of glory?'

'The Lord of hosts, he is the King of glory.'

All **The Lord of hosts, he is the King of glory.**

The Second Reading

Hebrews 2.14-end

Read by Alexander Binns.

A reading from the letter to the Hebrews.

Since the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**Faithful vigil ended,
watching, waiting cease;
master, grant thy servant
his discharge in peace.**

**All thy Spirit promised,
all the Father willed;
now these eyes behold it
perfectly fulfilled.**

**This thy great deliverance
sets thy people free;
Christ, their light, uplifted
all the nations see.**

**Christ, thy people's glory!
watching, doubting, cease:
grant to us thy servants
our discharge in peace.**

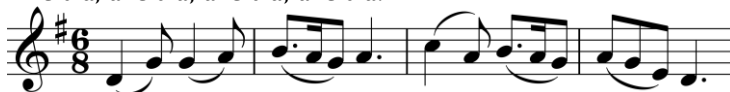
Words: Timothy Dudley Smith (b.1926)

Tune: Glenfinlas

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor This child is the light to enlighten the nations,
and the glory of your people Israel.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading

Luke 2.22-40

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O Lord.

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

All 
Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Revd Richard Andrews, Canon Precentor.

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Val Grahl.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

Lord Jesus Christ,
light of the nations and glory of Israel:
make your home among us,
and present us pure and holy
to your heavenly Father,
your God, and our God.

All **Amen.**

The Appointment of a Head Chorister

The Director of Music brings Raphael Olubunmi before the Dean and says

Mr Dean, I present to you Raphael Olubunmi to be made Deputy Head
Chorister in the Cathedral Choir.

The Dean addresses the Deputy Head Chorister designate

Raphael, you have been chosen as Deputy Head Chorister in the
Cathedral Choir. Will you undertake this responsibility faithfully and
loyally? Will you be careful not to abuse your authority, but to lead by
good example?

He replies:

With the help of God, I will.

The Dean says

Raphael, I admit you to the office and responsibility of Deputy Head Chorister of the Choir of this Cathedral Church, in the name of the Father, Son and Holy Spirit.

All **Amen.**

The Dean says

May God fill you with his grace,
Give you the wisdom of his Holy Spirit,
And keep you faithful in his service;
And may his blessing come down upon you,
And remain with you always.

All **Amen.**

Here may follow applause.

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

In the tender mercy of our God
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and in the shadow of death
and to guide our feet into the way of peace.
The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Longing for light, we wait in darkness;
longing for truth, we turn to you.
Make us your own, your holy people:
light for the world to see.**

Christ be our light!

Shine in our hearts, shine through the darkness.

Christ be our light!

Shine in your church, gathered today!

**Longing for peace, our world is troubled;
longing for hope, many despair.
Your word alone has power to save us:
make us your living voice.**

Christ be our light...

**Longing for food, many are hungry;
longing for water, still many thirst.
Make us your bread, broken for others:
shared until all are fed.**

Christ be our light...

**Longing for shelter, many are homeless;
longing for warmth, many are cold.
Make us your building, sheltering others:
walls made of living stone.**

Christ be our light...

**Many the gifts, many the people;
many the hearts that yearn to belong.
Let us be servants to one another:
making your kingdom come.**

Christ be our light...

Words: Bernadette Farrell (b.1957)

Tune: Christ be our Light

Remain standing.

The Eucharistic Prayer

The Lord be with you:
and also with you.

Lift up your hearts:
we lift them to the Lord.

Let us give thanks to the Lord our God:
it is right to give thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the temple
in substance of our flesh
to come near to us in judgement.
He searches the hearts of all your people
and brings to light the image of your splendour.
Your servant Simeon acclaimed him as the light to lighten the nations
while Anna spoke of him to all who looked for your redemption.
Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

*Words: The Book of Common Prayer
Music: Charles Villiers Stanford (1852-1924)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever.

All **Amen.**



The Candlemas Liturgy

Final Hymn

**When candles are lighted on Candlemas Day
the dark is behind us, and spring's on the way.**

***A glory dawns in every dark place,
the light of Christ, the fullness of grace.***

**The kings have departed, the shepherds have gone,
the child and his parents are left on their own.**

A glory dawns...

**They go to the temple, obeying the law,
and offer two pigeons, the gifts of the poor.**

A glory dawns...

**But Anna and Simeon recognise there
the Christ-child who came at the turn of the year.**

A glory dawns...

**The old who have suffered and waited so long
see hope for the world as they welcome the young.**

A glory dawns...

The Final Responsory

The president says

Father, here we bring to an end our celebration of the Saviour's birth.

**All Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**All Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**All Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the light of the world.

**All Help us, who extinguish these candles,
never to forsake the light of Christ.**

*The four purple candles on the Advent Candle Stand are extinguished
The light on the white candle is transferred to the Paschal Candle Stand as the president says*

All Here we turn from Christ's birth to his passion.
**Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

The hymn continues

**The light is increasing and spring's in the air,
look back with thanksgiving! Look forward with awe!
A glory dawns in every dark place,
the light of Christ, the fullness of grace.**

**They see before Mary a heart-piercing grief,
but trust is complete at the end of their life.
A glory dawns...**

**For Mary will follow, with tears in her eyes,
her Saviour and Son to the foot of the cross.
A glory dawns...**

**Great Spirit of Jahweh, with courage inspire
your everyday saints who face up to despair.
A glory dawns...**

**They pass through temptation, through failure, through death.
When darkness descends they plod onward in faith.
A glory dawns...**

**Like Anna, like Simeon, may they have trust,
the eyes to see Jesus, and peace at the last.
A glory dawns...**

**The candles invite us to praise and to pray
when Christmas greets Easter on Candlemas Day.
A glory dawns...**

*Words by Elizabeth Cosnett
Tune: Lourdes*

The Blessing

The president says

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

All **Amen.**

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

All **Amen.**

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**



The Dismissal

Stand.

The Dismissal

The deacon says

Go in the light and peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Fête – Jean Langlais

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***