

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the Fourteenth Sunday after Trinity
and in memory of Her Late Majesty
Queen Elizabeth II
Sunday 18th September 2022 at 10.45 am

Welcome to Derby Cathedral on the Fourteenth Sunday after Trinity.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 18th September, and will be available thereafter.

The Right Revd Libby Lane, Bishop of Derby, is presiding at the Eucharist today, and the deacon is the Revd Dr Alan Flintham, Cathedral Chaplain. The preacher is the Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Cathedral Voluntary Choir to the Communion Service in C by John Ireland.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

SERVICE OF REFLECTION ON THE EVE OF THE FUNERAL
OF HER LATE MAJESTY QUEEN ELIZABETH II

¶ The Gathering

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.**

**Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.**

Words: Michael Perry (1942-96)

Tune: Thaxted

The Greeting

The president says

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

All **and also with you.**

Today we come together to remember before God
her late Majesty Queen Elizabeth II,
to give thanks for her life,
and to comfort one another in our grief.

Prayer of Preparation

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

God has shone in our hearts
to give the light of the knowledge of his glory in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God and not to us.
As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Silence is kept for a short time.

You raise the dead to life in the Spirit:
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided:

All **Lord, have mercy.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only begotten Son Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world:
have mercy upon us.
Thou that takest away the sin of the world:
receive our prayer.
Thou that sittest at the right hand of God the Father:
have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the Most High in the glory of God the Father. Amen.

Collect

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ **The Liturgy of the Word**

Sit.

The First Reading

Amos 8.4-7

Read by Alison Andrews.

A reading from the book of the prophet Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

This is the word of the Lord.

All **Thanks be to God.**

Psalmody
Psalm 113

Choir Give praise to the Lord who lifts up the poor.



Give praise to the Lord who lifts up the poor.

Choir Alleluia. Give praise, you servants of the Lord,
O praise the name of the Lord.
Blessed be the name of the Lord,
from this time forth and for evermore.

All **Give praise to the Lord who lifts up the poor.**

Choir From the rising of the sun to its setting
let the name of the Lord be praised.
The Lord is high above all nations
and his glory above the heavens.

All **Give praise to the Lord who lifts up the poor.**

Choir Who is like the Lord our God, that has his throne so high,
yet humbles himself to behold the things of heaven and earth?
He raises the poor from the dust
and lifts the needy from the ashes,

All **Give praise to the Lord who lifts up the poor.**

Choir To set them with princes,
with the princes of his people.
He gives the barren woman a place in the house
and makes her a joyful mother of children. Alleluia.

All **Give praise to the Lord who lifts up the poor.**

The Second Reading

1 Timothy 2.1-7

Read by Stephen Lamont.

A reading from the first letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer, and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make my sacrifice complete.**

Words: Charles Wesley (1707-1788)

Tune: Hereford

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor 'It is the will of him who sent me', says the Lord,
that I should lose none of all that he has given me,
but raise them up on the last day'.

All **Alleluia, alleluia, alleluia.**

The Gospel Reading

Luke 16.1-13

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All



Glo-ry to you, O Lord.

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes."

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by the Revd Michael Futers, and will include a one minute silence for Her Late Majesty.

This response is used

Lord, in your mercy:
All **hear our prayer.**

The president says

Gracious God, we give thanks
for the life of your servant Queen Elizabeth,
for her faith and her dedication to duty.
Bless our nation as we mourn her death
and may her example continue to inspire us;
through Jesus Christ our Lord..

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.
The peace of the risen Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the yellow envelopes.

**God is here; as we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit,
here the cross has central place;
here in honesty of preaching,
here in silence as in speech,
here in newness and renewal
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant,
seek in worship to explore
what it means in daily living,
to believe and to adore.**

**Lord of all, of Church and Kingdom,
in an age of change and doubt
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive.
We, who cannot live without you,
we adore you, we believe.**

Words: Fred Pratt Green (1903-2000)

Tune: Blauenwern

Remain standing.

The Eucharistic Prayer

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the 'President' and the second and third are for 'All'. The lyrics are: 'The Lord be with you: and also with you. Lift up your hearts: we lift them to the Lord. Let us give thanks to the Lord our God: it is right to give thanks and praise.'

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings the Sanctus and Benedictus.

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Praise to you, Lord Jesus:

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup,

All **we proclaim the Lord's death until he comes.**

Agnus Dei

Sung by the Choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart

by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have not life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life, and I will
raise him up at the last day (bis)
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me, and I in him.

*Words: John 6.53-56
Music: Thomas Tallis (c.1505-1585)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

God in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage that,
fed with the living bread of heaven
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ, our Lord.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more.**

**Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside,
death of death, and hell's destruction
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee.**

Words: William Williams (1717-1791)

Tr. Peter Williams (1727-1796)

Tune: Cwm Rhondda

Conclusion

The president says

All **The souls of the righteous are in the hand of God,
and there shall no torment touch them.**

All **You, Lord, have delivered my soul from death,
my eyes from tears and my feet from falling.**

All **I will walk before the Lord
in the land of the living.**

Eternal God, our maker and redeemer,
grant us, with your servant Queen Elizabeth
and all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection:
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Blessing

The president says

God grant to the living, grace;
to the departed, rest;
to the Church, the King, the Commonwealth,
and all humankind, peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Alla marcia – John Ireland

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***