

**The Cathedral Church**  
*of All Saints, Derby*



**Choral Evensong**  
**on the Eighth Sunday after Trinity**  
*Sunday 7<sup>th</sup> August 2022 at 3.00 pm*

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](http://bit.ly/derbycathedral)) at 1500 on the 7<sup>th</sup> August, and will be available thereafter.

Choral Evensong is led by the Revd Richard Andrews, Canon Precentor. The Cantor is the Revd Dwayne Engh, Diocesan Ordained Ministries Development Officer.

The music for the service is sung by the Choir of St John's, East Dulwich. The Responses are sung to the setting by Richard Ayleward and the Canticles to the Evening Service in in A by Herbert Sumsion. The Anthem is Come, Holy Ghost by Thomas Attwood.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

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## Introit

*Sung from the Cavendish Area.*

Cantate Domino, canticum  
novum:  
eius in ecclesia sanctorum.

Laetetur Israel in eo qui fecit  
eum:  
et filiae Sion exultent in rege  
suo.

*O sing unto the Lord a new song:*

*let the congregation of saints praise him.*

*Let Israel rejoice in him that made him:*

*and let children of Sion be joyful in their  
King.*

*Words: Psalm 149.1-2*

*Music: Giuseppe Pitoni (1657-1743)*

*Stand as the procession enters the Cathedral.*

## Opening Responses

*Sung by the Cantor and Choir*

○ Lord, open thou our lips:  
and our mouth shall shew forth thy praise.

○ God, make speed to save us:

○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord:

The Lord's name be praised.

## Welcome

*The Revd Richard Andrews, Canon Precentor*

**Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art,  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true Word,  
be thou ever with me, and I with thee, Lord,  
be thou my great Father, thine own I would be,  
be thou in me dwelling, and I one with thee.**

**Be thou my breastplate, my sword for the fight,  
be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great power of my power.**

**Riches I heed not, nor earth's empty praise,  
be thou my inheritance now and always,  
be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,  
O grant me its joys after victory is won,  
great heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.**

*Words: Irish, c.8th century,  
Tr. Mary Byrne (1880-1931) & Eleanor Hull (1860-1935)  
Tune: Slane*

*Sit.*

## The Psalmody

Psalm 108

*The choir sings*

O God, my heart is ready, my heart is ready:

I will sing and give praise with the best member that I have.

Awake, thou lute, and harp:

I myself will awake right early.

I will give thanks unto thee, O Lord, among the people:

I will sing praises unto thee among the nations.

For thy mercy is greater than the heavens:

and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens:

and thy glory above all the earth.

That thy beloved may be delivered:

let thy right hand save them, and hear thou me.

God hath spoken in his holiness:

I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

Gilead is mine, and Manasses is mine:

Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot:

over Edom will I cast out my shoe, upon Philistia will I triumph.

Who will lead me into the strong city:

and who will bring me into Edom?

Hast not thou forsaken us, O God:

and wilt not thou, O God, go forth with our hosts?

O help us against the enemy:

for vain is the help of man.

Through God we shall do great acts:

and it is he that shall tread down our enemies.

*Stand.*

Glory be to the Father:

and to the Son, and to the Holy Ghost;

As it was in the beginning:

is now, and ever shall be, world without end. Amen.

*Sit.*

## The First Lesson

*Isaiah 11.10-12.6*

*Read by Chris Drew.*

The first lesson is taken from the book of the prophet Isaiah, chapter 11, beginning at verse 10.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

On that day the Lord will extend his hand yet a second time to recover the remnant that is left of his people, from Assyria, from Egypt, from Pathros, from Ethiopia, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

He will raise a signal for the nations,  
and will assemble the outcasts of Israel,  
and gather the dispersed of Judah  
from the four corners of the earth.

The jealousy of Ephraim shall depart,  
the hostility of Judah shall be cut off;

Ephraim shall not be jealous of Judah,  
and Judah shall not be hostile towards Ephraim.

But they shall swoop down on the backs of the Philistines in  
the west;

together they shall plunder the people of the east.

They shall put forth their hand against Edom and Moab,  
and the Ammonites shall obey them.

And the Lord will utterly destroy  
the tongue of the sea of Egypt;  
and will wave his hand over the River  
with his scorching wind;

and will split it into seven channels,  
and make a way to cross on foot;

so there shall be a highway from Assyria  
for the remnant that is left of his people,  
as there was for Israel

when they came up from the land of Egypt.

You will say on that day:  
I will give thanks to you, O Lord,  
for though you were angry with me,  
your anger turned away,  
and you comforted me.

Surely God is my salvation;  
I will trust, and will not be afraid,  
for the Lord God is my strength and my might;  
he has become my salvation.

With joy you will draw water from the wells of salvation. And you will say on that day:

Give thanks to the Lord,  
call on his name;  
make known his deeds among the nations;  
proclaim that his name is exalted.

Sing praises to the Lord, for he has done gloriously;  
let this be known in all the earth.  
Shout aloud and sing for joy, O royal Zion,  
for great in your midst is the Holy One of Israel.

Here ends the first lesson.

*Stand.*

## The Magnificat

*The choir sings*

My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded:  
the lowliness of his handmaiden.  
For behold, from henceforth:  
all generations shall call me blessed.  
For he that is mighty hath magnified me:  
and holy is his Name.  
And his mercy is on them that fear him:  
throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:  
and to the Son, and to the Holy Ghost;  
As it was in the beginning:  
is now, and ever shall be, world without end. Amen.

*Sit.*

## The Second Lesson

2 Corinthians 1.1-7

*Read by a member of clergy.*

The second lesson is taken from the second letter of Paul to the Corinthians, chapter 1, beginning at verse 1.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the church of God that is in Corinth, including all the saints throughout Achaia:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

Here ends the second lesson.

*Stand.*

## **The Nunc Dimittis**

*The choir sings*

Lord, now lettest thou thy servant depart in peace:  
according to thy word.

For mine eyes have seen thy salvation:  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father:  
and to the Son, and to the Holy Ghost;  
As it was in the beginning:  
is now, and ever shall be, world without end. Amen.

## The Apostles' Creed

All

I believe in God  
the Father almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand  
of God the Father almighty;  
from thence he shall come  
to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting.  
Amen.

*Sung by the Cantor and Choir.*

The Lord be with you:  
and with thy spirit

*Kneel or sit.*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:  
and grant us thy salvation.

○ Lord, save the Queen:  
and mercifully hear us when we call upon thee.  
Endue thy ministers with righteousness:  
and make thy chosen people joyful.

○ Lord, save thy people:  
and bless thine inheritance.

Give peace in our time, ○ Lord:  
because there is none other that fighteth for us,  
but only thou, ○ God.

○ God, make clean our hearts within us:  
and take not thy Holy Spirit from us.

### **The Collect for the Eighth Sunday after Trinity**

O almighty Lord and everlasting God,  
vouchsafe, we beseech thee,  
to direct, sanctify and govern both our hearts and bodies  
in the ways of thy laws and in the works of thy commandments,  
that through thy most mighty protection,  
both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

### **The Collect for Peace**

O God,  
from whom all holy desires,  
all good counsels,  
and all just works do proceed;  
give unto thy servants  
that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.  
Amen.

### **The Collect for Aid against all Perils**

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy  
defend us from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.  
Amen.

## The Anthem

*The congregation is invited to be seated as the choir sings the Anthem.*

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who does thy sevenfold gifts impart:  
Thy blessèd unction from above  
is comfort, life, and fire of love.

Enable with perpetual light  
the dullness of our blinded sight:  
Anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
and thee, of Both, to be but One;  
that through the ages all along  
this may be our endless song,  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

*Words: John Cosin (1594-1672)  
based on Veni, creator Spiritus  
Music: Thomas Attwood (1765-1838)*

## Intercessions

*The prayers of intercession are led by the Revd Richard Andrews, Canon Precentor.*

*This response may be used*

Lord, in your mercy:  
**All        hear our prayer.**

*The prayers end with words from 2 Corinthians 13:*

**All        The grace of our Lord Jesus Christ,  
              and the love of God,  
              and the fellowship of the Holy Spirit,  
              be with us all evermore. Amen.**

*Stand.*

*during which a collection will be taken.*

**When all thy mercies, O my God,  
my rising soul surveys,  
transported with the view, I'm lost  
in wonder, love and praise.**

**Unnumbered comforts to my soul  
thy tender care bestowed,  
before my infant heart conceived  
from whom those comforts flowed.**

**When worn with sickness, oft hast thou  
with health renewed my face;  
and, when in sins and sorrows sunk,  
revived my soul with grace.**

**Ten thousand thousand precious gifts  
my daily thanks employ,  
and not the least a cheerful heart  
which tastes those gifts with joy.**

**Through every period of my life  
thy goodness I'll pursue  
and after death, in distant worlds,  
the glorious theme renew.**

**Through all eternity to thee  
a joyful song I'll raise;  
for, oh, eternity's too short  
to utter all thy praise!**

*Words: Joseph Addison (1672-1719)  
Tune: Contemplation*

## **The Blessing**

### **Organ Voluntary**

*Impromptu No 3 in A minor – Samuel Coleridge-Taylor*