

**The Cathedral Church**  
*of All Saints, Derby*



**The Cathedral Eucharist**  
**on the Eighth Sunday after Trinity**  
*Sunday 7<sup>th</sup> August 2022 at 10.45 am*

## Welcome to Derby Cathedral on the Eighth Sunday after Trinity

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://bit.ly/derbycathedral)) at 1045 on the 7<sup>th</sup> August, and will be available thereafter.

The Revd Richard Andrews, Canon Precentor, is presiding at the Eucharist today, and the deacon is the Revd Michael Futers. The preacher is the Revd Adam Dickens, Cathedral and University Chaplain. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by The Choir of St John's, East Dulwich to the Communion Service in C by John Ireland.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.  
Alternatively, please scan the QR code below,  
use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1500 CHORAL EVENSONG  
1630 A SERVICE OF THANKSGIVING TO CELEBRATE 60 YEARS  
OF INDEPENDENCE FOR JAMAICA

## ¶ **The Gathering**

*Before the service begins, a minister gives brief notices.*

### **Processional Hymn**

*All stand. The choir and ministers move through the congregation.*

**All creatures of our God and King,  
lift up your voice and with us sing  
Alleluia, alleluia!**

**Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!**

**Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, alleluia!  
Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice:  
O praise him...**

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia!  
Thou fire so masterful and bright,  
that givest us both warmth and light:  
O praise him...**

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:  
O praise him...**

**And all who are of tender heart,  
forgiving others, take your part,  
O sing ye, alleluia!  
Ye who long pain and sorrow bear,  
praise God and on him cast your care:  
O praise him...**

**And thou, most kind and gentle death,  
waiting to hush our latest breath,  
    O praise him, alleluia!  
Thou ledest home the child of God,  
and Christ our Lord the way hath trod:  
    O praise him, O praise him,  
    Alleluia, alleluia, alleluia!**

**Let all things their Creator bless,  
and worship him in humbleness,  
    O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, three in One:  
    O praise him...**

*Words: Francis of Assisi (1182-1226)  
tr. William Draper (1855-1933)  
Tune: Lasst uns Erfreuen*

## **The Greeting**

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit.

*All*     **Amen.**

The Lord be with you  
**and also with you.**

*All*

## **Prayer of Preparation**

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.

*All*     **Amen.**

## The Prayers of Penitence

*Remain standing. The deacon invites the people to confess their sins.*

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept for a short time.*

All     Almighty God,  
**our heavenly Father,**  
**we have sinned against you**  
**and against our neighbour**  
**in thought and word and deed,**  
**through negligence, through weakness,**  
**through our own deliberate fault.**  
**We are truly sorry**  
**and repent of all our sins.**  
**For the sake of your Son Jesus Christ,**  
**who died for us,**  
**forgive us all that is past**  
**and grant that we may serve you in newness of life**  
**to the glory of your name.**  
**Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All     **Amen.**

## Gloria in Excelsis

*The Choir sings the Gloria, an ancient hymn of praise.*

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only begotten Son Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world:  
have mercy upon us.  
Thou that takest away the sin of the world:  
receive our prayer.  
Thou that sittest at the right hand of God the Father:  
have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the Most High in the glory of God the Father. Amen.

## Collect

*The president says*

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

*The president says*

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**



# The Liturgy of the Word

## The First Reading

Genesis 15.1-6

Read by Joseph Attah.

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the Lord came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord.

All **Thanks be to God.**

## Psalmody

Psalm 33.12-21

Choir The earth is full of the loving-kindness of the Lord.

All

The earth is full of the lo-ving kind-ness of the Lord.

Choir Happy the nation whose God is the Lord  
and the people he has chosen for his own.  
The Lord looks down from heaven  
and beholds all the children of earth.

All **The earth is full of the loving-kindness of the Lord.**

Choir From where he sits enthroned he turns his gaze  
on all who dwell on the earth.  
He fashions all the hearts of them  
and understands all their works.

All **The earth is full of the loving-kindness of the Lord.**

*Choir* No king is saved by the might of his host;  
no warrior delivered by his great strength.  
A horse is a vain hope for deliverance;  
for all its strength it cannot save.

*All* **The earth is full of the loving-kindness of the Lord.**

*Choir* Behold, the eye of the Lord is upon those who fear him,  
on those who wait in hope for his steadfast love,  
To deliver their soul from death  
and to feed them in time of famine.

*All* **The earth is full of the loving-kindness of the Lord.**

*Choir* Our soul waits longingly for the Lord;  
he is our help and our shield.  
Indeed, our heart rejoices in him;  
in his holy name have we put our trust.

*All* **The earth is full of the loving-kindness of the Lord.**

## **The Second Reading**

*Hebrews 11.1-3, 8-16*

*Read by Frances Newbury,*

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord.

*All*

**Thanks be to God.**

*Stand*

**Gradual Hymn**

**Lord, thy Word abideth,  
and our footsteps guideth;  
who its truth believeth  
light and joy receiveth.**

**When our foes are near us,  
then thy Word doth cheer us,  
Word of consolation,  
message of salvation.**

**When the storms are o'er us,  
and dark clouds before us,  
then its light directeth,  
and our way protecteth.**

**Who can tell the pleasure,  
who recount the treasure,  
by thy Word imparted  
to the simple-hearted?**

**Word of mercy, giving  
succour to the living;  
word of life, supplying  
comfort to the dying!**

**O that we, discerning,  
its most holy learning,  
Lord, may love and fear thee,  
evermore be near thee!**

*Words: H W Baker (1821-1877)  
Tune: Ravenshaw*

## Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All   
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor Speak, Lord, for your servant is listening.  
You have the words of eternal life.

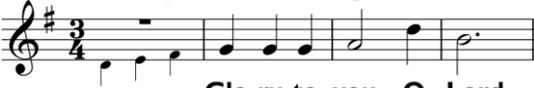
All **Alleluia, alleluia, alleluia.**

## The Gospel Reading

Luke 12.32-40

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All   
Glo-ry to you, O Lord.

Jesus said to his disciples: 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

All   
Praise to you, O Christ.

*An organ improvisation accompanies the return of the Gospel procession.*

*Sit.*

## **The Sermon**

*The Revd Adam Dickens, Cathedral and University Chaplain*

*After the sermon remain seated for a short time.*

*The congregation stands when the president stands.*

## **The Nicene Creed**

*The president says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

*All*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **The Prayers of Intercession**

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*The congregation kneels.*

*The prayers of intercession are led by Monica Hewitt.*

*This response is used*

Lord, in your mercy:  
**All      hear our prayer.**

*The president says*

Lord God,  
your Son left the riches of heaven  
and became poor for our sake:  
when we prosper save us from pride,  
when we are needy save us from despair,  
that we may trust in you alone;  
through Jesus Christ our Lord.

**All      Amen.**

## **¶      The Liturgy of the Sacrament**

*Stand.*

## **The Peace**

*The president says*

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you:

**All      and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn

*During which bread, wine and water are brought to the altar and a collection is taken.*

*If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the yellow envelopes.*

**Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth among us  
hallows all our human race,  
thou, our Head, who, throned in glory,  
for thine own dost ever plead,  
fill us with thy love and pity,  
heal our wrongs and help our need.**

**As thou, Lord, hast lived for others,  
so may we for others live;  
freely have thy gifts been granted,  
freely may thy servants give.  
Thine the gold and thine the silver,  
thine the wealth of land and sea,  
we but stewards of thy bounty,  
held in solemn trust for thee.**

**Come, O Christ, and reign among us,  
King of love and Prince of Peace,  
hush the storm of strife and passion,  
bid its cruel discords cease;  
by thy patient years of toiling,  
by thy silent hours of pain,  
quench our fevered thirst of pleasure,  
shame our selfish greed of gain.**

**Son of God, eternal Saviour,  
source of life and truth and grace,  
Son of Man, whose birth among us  
hallows all our human race.  
Thou who prayedst, thou who willest  
that thy people should be one,  
grant, O grant our hope's fruition:  
here on earth thy will be done.**

*Words: Somerset Lowry (1855-1932)*

*Tune: Everton*



*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith.

*All*     **Christ has died,  
Christ is risen,  
Christ will come again.**

*The president continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*The president and other ministers bow, and the congregation kneels.*

### **The Lord's Prayer**

All Let us pray with confidence as our Saviour has taught us:  
**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come; thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

### **Breaking of the Bread**

*The president breaks the consecrated bread.*

All We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

## Agnus Dei

*Sung by the Choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Giving of Communion

*The president says*

God's holy gifts for God's holy people.

*All*     **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president says to those unable to receive:*

Draw near with faith.  
Remember that Christ died for you.  
Feed on him now in your heart  
by faith with thanksgiving.

*All*     **O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

***Please come forward to receive Communion at the altar rail as directed by the stewards.***

*The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.*

*During the distribution, the Choir sings:*

## Motet

Jhesu, Lord, that madest me,  
and with thy blessyd blood hast bought,  
forgive that I have grievèd thee  
with word and wil, and eek with thought.

Jhesu, in whom is all my trust,  
that died uppon the roodè tree,  
withdrawe myn herte from fleshli lust,  
and from all worldly vanyte.

Jhesu, for thy woundès smerte  
on feet and on thyn handès two,  
O make me meeke and low of herte,  
and thee to love as I schulde do.

Jhesu, keepe them that are good,  
amend them that han grievèd thee,  
and send them fruites of earthli food  
as each man needeth in his degree.

*Words: Richard Caistor (?-1640)  
Music: Richard Terry (1865-1938)*

## Prayer after Communion

*The president says*  
Let us pray.

*The congregation remains for a short time in silent prayer.*

*The president says*  
Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise be free from deceit;  
may the eyes which have seen the tokens of your love  
shine with the light of hope;  
and may the bodies which have been fed with your body  
be refreshed with the fullness of your life;  
glory to you for ever.

*All* **Amen.**



## ***The Dismissal***

*Stand.*

**Final Hymn**

**Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours to-day.**

**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**

**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the One eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.**

*Words: German, Martin Rinkart (1586-1649)*

*Tr. Catherine Winkworth (1827-1878)*

*Tune: Nun Danket*

## **Banns of Marriage**

*The president publishes the banns of marriage between Robert Bradley Miller, of the parish of St Aidan, Cleethorpes and of the electoral role of the parish of All Saints, Derby, and Charlotte Louise Hayden, also of the parish of St Aidan, Cleethorpes. This is the second time of asking.*

## **The Blessing**

*The president says*

The peace of God  
which passes all understanding  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*      **Amen.**

## **The Dismissal**

*The deacon says*

Go in the peace of Christ.

*All*      **Thanks be to God.**

## **Organ Voluntary**

*Fugue in G major BWV576 – Johann Sebastian Bach*

<p><b><i>All are invited for refreshments after the service in Amen Corner at the west end of the Cathedral.</i></b></p>
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