

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the First Sunday after Trinity
Sunday 19th June 2022 at 10.45 am

Welcome to Derby Cathedral on the First Sunday after Trinity.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 19th June, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is the Revd Michael Futers. The preacher is the Revd Richard Andrews, Canon Precentor. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Girls and Lay Clerks of the Cathedral Choir to the Missa Brevis in C (K220) 'Spatzenmesse' by Wolfgang Amadeus Mozart.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.**

**The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.**

**For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son and Holy Ghost,
the God whom heav'n and earth adore,
from us and from the angel-host
be praise and glory evermore.**

*Words: William Kethe (d 1594)
Tune: Old Hundredth*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept for a short time.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty.
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Collect

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Sit.

The First Reading *Isaiah 65.1-9*

Read by a chorister.

A reading from the book of the prophet Isaiah.

The word of the Lord through the prophet:

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, 'Here I am, here I am',
to a nation that did not call on my name.

I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together, says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

Thus says the Lord:
As the wine is found in the cluster,
and they say, 'Do not destroy it,
for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

This is the word of the Lord.

All

Thanks be to God.

Psalmody
Psalms 22.19-28

Choir Be not far from me, O Lord.

All



Be not far from me, O Lord.

Choir Be not far from me, O Lord;
you are my strength; hasten to help me.
Deliver my soul from the sword,
my poor life from the power of the dog.

All **Be not far from me, O Lord.**

Choir Save me from the lion's mouth, from the horns of wild oxen.
You have answered me!
I will tell of your name to my people;
in the midst of the congregation will I praise you.

All **Be not far from me, O Lord.**

Choir Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
For he has not despised nor abhorred the suffering of the poor; neither
has he hidden his face from them;
but when they cried to him he heard them.

All **Be not far from me, O Lord.**

Choir From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
The poor shall eat and be satisfied;
those who seek the Lord shall praise him; their hearts shall live for
ever.

All **Be not far from me, O Lord.**

Choir All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
For the kingdom is the Lord's
and he rules over the nations.

All **Be not far from me, O Lord.**

The Second Reading

Galatians 3.23-end

Read by Stephen Lamont.

A reading from the letter of Paul to the Galatians.

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**In Christ there is no East or West,
in him no South or north,
but one great fellowship of love
throughout the whole wide earth.**

**In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.**

**Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**

**In Christ now meet both East and West;
in him meet South and North;
all Christlike souls are one in him
throughout the whole wide earth.**

Words: John Oxenham (1852-1941)

Tune: Kilmarnock

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia.

All 
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Cantor Speak, Lord, for your servant is listening.
You have the words of eternal life.

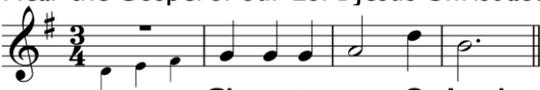
All **Alleluia, alleluia, alleluia.**

The Gospel Reading

Luke 8.26-39

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All 
Glo-ry to you, O Lord.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Monica Hewitt.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

*During which bread, wine and water are brought to the altar and a collection is taken.
If you are a tax-payer it is very helpful if you use the yellow envelopes.*

**Eternal Ruler of the ceaseless round
of circling planets singing on their way;
guide of the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,
the brothers of thy well-beloved Son;
descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one;
as one with thee, to whom we ever tend,
as one with him, our Brother and our Friend.**

**We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer,
one in the power that makes the children free
to follow truth, and thus to follow thee.**

**O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine:
our inspiration be thy constant word;
we ask no victories that are not thine.
Give or withhold, let pain or pleasure be;
enough to know that we are serving thee.**

*Words: John Chadwick (1840-1904)
Tune: Song I*

Remain standing.

The Eucharistic Prayer

President All

The Lord be with you: and also with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place.

During the distribution, the Choir sings:

Motet

O sacrum convivium
in quo Christus sumitur,
recolitur memoria passionis ejus,
mens impletur gratia
et futurae gloriae nobis
pignus datur.

*O sacred banquet
in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace
and a pledge of future glory
given to us.*

*Words: Thomas Aquinas (1227-1274)
Music: Richard Shephard (1945-2021)*

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.**

**Jesus Christ, the man for others,
we, your people, make our prayer:
help us love – as sisters, brothers –
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.**

**Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction,
God, through us your love make known.**

Words: Stewart Cross (1928-1989)

Tune: Abbot's Leigh

Banns of Marriage

The president publishes the banns of marriage between Steffen Bech Albertsen of the parish of All Saints, Findern, and Henriette Bergstrøm, also of the parish of All Saints, Findern. This is the second time of asking.

The Blessing

The president says

The peace of God
which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Prelude and Fugue in C (BWV545) – Johann Sebastian Bach

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***