

The Cathedral Church
of All Saints, Derby



Choral Evensong
on the First Sunday after Trinity
Sunday 19th June 2022 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 19th June, and will be available thereafter.

Choral Evensong is led by the Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is the Revd Richard Andrews, Canon Precentor.

The music for the service is sung by the Boys and Lay Clerks of the Cathedral Choir.. The Responses are sung to the setting by Bernard Rose and the Canticles to the Evening Service in C by Brian Kelly. The Anthem is Rejoice in the Lamb by Benjamin Britten.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.*
- Please do not film or take photographs during any service.*
- For the loop system, turn your hearing aid to T.*
- Toilets are at the west end; toilets with wheelchair access are at the east end.*
- A baby changing station is available within the wheelchair access toilet at the east end.*
- **In an emergency** please stay in your seat & follow directions from stewards.*

A collection for the work of the Cathedral will be taken during the service.

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Introit

Sung from the Cavendish Area.

Locus iste a Deo factus est,
inaestimabile sacramentum
irreprehensibilis est

*This place has been made by God.
It is a mystery beyond measure;
it is free from all stain.*

*Words: Latin antiphon for the Dedication of a Church
Music: Anton Bruckner (1824-1896).*

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:

○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:

The Lord's name be praised.

Welcome

The Very Revd Dr Peter Robinson, Dean of Derby

Office Hymn

**Dear Lord and Father of mankind,
forgive our foolish ways!
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.**

**In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

**○ Sabbath rest by Galilee!
○ calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm!**

Words: John Whittier (1807-1892)

Tune: Repton

Sit.

The Psalmody

Psalm 57

The choir sings

Be merciful unto me, O God, be merciful unto me, for my soul
trusteth in thee:

and under the shadow of thy wings shall be my refuge, until this
tyranny be over-past.

I will call unto the most high God:

even unto the God that shall perform the cause which I have in
hand.

He shall send from heaven:

and save me from the reproof of him that would eat me up.

God shall send forth his mercy and truth:

my soul is among lions.

And I lie even among the children of men, that are set on fire:

whose teeth are spears and arrows, and their tongue a sharp sword

Set up thyself, O God, above the heavens:

and thy glory above all the earth.

They have laid a net for my feet, and pressed down my soul:

they have digged a pit before me, and are fallen into the midst of it
themselves.

My heart is fixed, O God, my heart is fixed:

I will sing, and give praise.

Awake up, my glory; awake, lute and harp:

I myself will awake right early.

I will give thanks unto thee, O Lord, among the people:
and I will sing unto thee among the nations.
For the greatness of thy mercy reacheth unto the heavens:
and thy truth unto the clouds.
Set up thyself, O God, above the heavens:
and thy glory above all the earth.

Stand.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson *Genesis 24.1-27*

Read by John Hill.

The first lesson is taken from the Genesis chapter 24, beginning at verse 1.

Now Abraham was old, well advanced in years; and the Lord had blessed Abraham in all things. Abraham said to his servant, the oldest of his house, who had charge of all that he had, 'Put your hand under my thigh and I will make you swear by the Lord, the God of heaven and earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I live, but will go to my country and to my kindred and get a wife for my son Isaac.' The servant said to him, 'Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?' Abraham said to him, 'See to it that you do not take my son back there. The Lord, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me and swore to me, "To your offspring I will give this land", he will send his angel before you; you shall take a wife for my son from there. But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.' So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Then the servant took ten of his master's camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor. He made the camels kneel down outside the city by the well of water; it was towards evening, the time when women go out to draw water. And he said, 'O Lord, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water. Let the girl to whom I shall say, "Please offer your jar that I may drink", and who shall say, "Drink, and I will water your camels" – let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.'

Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham's brother, coming out with her water-jar on her shoulder. The girl was very fair to look upon, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. Then the servant ran to meet her and said, 'Please let me sip a little water from your jar.' 'Drink, my lord,' she said, and quickly lowered her jar upon her hand and gave him a drink. When she had finished giving him a drink, she said, 'I will draw for your camels also, until they have finished drinking.' So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels. The man gazed at her in silence to learn whether or not the Lord had made his journey successful.

When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two bracelets for her arms weighing ten gold shekels, and said, 'Tell me whose daughter you are. Is there room in your father's house for us to spend the night?' She said to him, 'I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.' She added, 'We have plenty of straw and fodder and a place to spend the night.' The man bowed his head and worshipped the Lord and said, 'Blessed be the Lord, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness towards my master. As for me, the Lord has led me on the way to the house of my master's kin.'

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

Mark 5.21-end

Read by a member of clergy.

The second lesson is taken from the gospel according to Mark, chapter 5, beginning at verse 21.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the Queen:
and mercifully hear us when we call upon thee.

Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the First Sunday after Trinity

O God,
the strength of all them that put their trust in thee,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without thee,
grant us the help of thy grace
that, in keeping of thy commandments,
we may please thee, both in will and deed;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem.

Rejoice in God, O ye Tongues;
give the glory to the Lord, and the Lamb.
Nations, and languages,
and every Creature in which is the breath of Life.
Let man and beast appear before him,
and magnify his name together.

Let Nimrod, the mighty hunter,
bind a leopard to the altar and consecrate his spear to the Lord.
Let Ishmail dedicate a tyger,
and give praise for the liberty in which the Lord has let him at large.
Let Balaam appear with an ass,
and bless the Lord his people and his creatures for a reward eternal.
Let Daniel come forth with a lion,
and praise God with all his might through faith in Christ Jesus.
Let Ithamar minister with a chamois,
and bless the name of Him that cloatheth the naked.
Let Jakim with the satyr
bless God in the dance, dance, dance, dance.
Let David bless with the bear the beginning of victory to the Lord,
to the Lord the perfection of excellence.

Hallelujah for the heart of God,
and from the hand of the artist inimitable,
and from the echo of the heavenly harp
in sweetness magnificent and mighty. Hallelujah.

For I will consider my cat, Jeoffry.
For he is the servant of the living God, duly and daily serving him.
For at the first glance of the glory of God in the East
he worships in his way.
For this is done by wreathing his body
seven times round with elegant quickness.
For he knows that God is his saviour.
For God has bless'd him in the variety of his movements.
For there is nothing sweeter than his peace when at rest.
For I am possessed of a cat, surpassing in beauty,
from whom I take occasion to bless Almighty God.

For the Mouse is a creature of great personal valour.
For this is a true case – Cat takes female mouse,
male mouse will not depart, but stands threat'ning and daring.
If you will let her go, I will engage you,
as prodigious a creature as you are.
For the Mouse is a creature of great personal valour.
For the Mouse is of an hospitable disposition.

For the flowers are great blessings.
For the flowers have their angels, even the words of God's creation.
For the flower glorifies God and the root parries the adversary.
For there is a language of flowers.
For the flowers are peculiarly the poetry of Christ.

For I am under the same accusation with my Saviour,
For they said, he is besides himself.
For the officers of the peace are at variance with me,
the watchman smites me with his staff.
For the silly fellow, silly fellow, is against me,
and belongeth neither to me nor to my family.
For I am in twelve hardships, but he that was born of a virgin
Shall deliver me out of all.

For H is a spirit and therefore he is God.
For K is king and therefore he is God.
For L is love and therefore he is God.
For M is musick and therefore he is God.

For the instruments are by their rhimes,
For the shawm rhimes are lawn fawn and the like.
For the shawm rhimes are moon boon and the like.
For the harp rhimes are sing ring and the like.
For the harp rhimes are ring string and the like.
For the cymbal rhimes are bell well and the like.
For the cymbal rhimes are toll soul and the like.
For the flute rhimes are tooth youth and the like.
For the flute rhimes are suit mute and the like.
For the bassoon rhimes are pass class and the like.
For the dulcimer rhimes are grace place and the like.
For the clarinet rhimes are clean seen and the like.
For the trumpet rhimes are sound bound and the like.

For the trumpet of God is a blessed intelligence
and so are all the instruments in Heav'n.
For God the Father Almighty plays upon the harp
of stupendous magnitude and melody.
For at that time malignity ceases
and the devils themselves are at peace.
For this time is perceptible to man
by a remarkable stillness and serenity of soul.

Hallelujah for the heart of God,
And from the hand of the artist inimitable,
And from the echo of the heavenly harp
In sweetness magnificent and mighty. Hallelujah.

Words: Christopher Smart (1722-1771)

Music: Benjamin Britten (1913-1976)

Intercessions

The prayers of intercession are led by the Very Revd Dr Peter Robinson, Dean of Derby.

This response may be used

Lord, in your mercy:

All **hear our prayer.**

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

Final Hymn

during which a collection will be taken.

**Abide with me; fast falls the eventide;
the darkness deepens; Lord, with me abide!
when other helpers fail, and comforts flee,
help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see;
O thou who changest not, abide with me.**

**I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
who like thyself my guide and stay can be?
through cloud and sunshine, O abide with me.**

**I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.**

**Hold thou thy cross before my closing eyes:
shine through the gloom, and point me to the skies:
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me!**

*Words: Henry Lyte (1793-1847)
Tune: Eventide*

The Blessing

The Dismissal

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit.
Let us bless the Lord.
Thanks be to God.

Organ Voluntary

Master Tallis' testament – Herbert Howells