

The Cathedral Church
of All Saints, Derby



Choral Evensong
on the Fifth Sunday of Easter
Sunday 15th May 2022 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 15th May, and will be available thereafter.

Choral Evensong is led by The Revd Adam Dickens, Cathedral and University Chaplain. The Cantor is The Revd Richard Andrews, Canon Precentor.

The music for the service is sung by the Girls and Lay Clerks of the Cathedral Choir. The Responses are sung to the setting by William Smith and the Canticles to the Evening Service in A flat by Basil Harwood. The Anthem is Dum transisset Sabbatum by John Taverner.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.*
- Please do not film or take photographs during any service.*
- For the loop system, turn your hearing aid to T.*
- Toilets are at the west end; toilets with wheelchair access are at the east end.*
- A baby changing station is available within the wheelchair access toilet at the east end.*
- **In an emergency** please stay in your seat & follow directions from stewards.*

*A plate will be available at the back of the cathedral for your offering.
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Introit

Sung from the Cavendish Area.

○ praise the Lord all ye heathen, praise him all ye nations.
For his merciful kindness is ever more towards us:
and the truth of the Lord endureth for ever and ever.

Words: Psalm 117:

Music: Adrian Batten (1591-1637)

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:

○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:

The Lord's name be praised.

Welcome

The Revd Adam Dickens, Cathedral and University Chaplain

**All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

**Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him...**

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light:
O praise him...**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him...**

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:
O praise him...**

*Words: Francis of Assisi (1182-1226)
tr. William Draper (1855-1933)
Tune: Lasst uns Erfreuen*

The Psalmody

Psalm 98

The choir sings

O sing unto the Lord a new song:
for he hath done marvellous things.
With his own right hand, and with his holy arm:
hath he gotten himself the victory.
The Lord declared his salvation:
his righteousness hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel:
and all the ends of the world have seen the salvation of our God.
Shew yourselves joyful unto the Lord, all ye lands:
sing, rejoice, and give thanks.
Praise the Lord upon the harp:
sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms:
O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is:
the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together
before the Lord:
for he is come to judge the earth.
With righteousness shall he judge the world:
and the people with equity.

Stand.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

Daniel 6.6-23

Read by Richard Dewhurst.

The first lesson is taken from the book of the prophet Daniel, chapter 6, beginning at verse 6.

So the presidents and satraps conspired and came to the king and said to him, 'O King Darius, live for ever! All the presidents of the kingdom, the prefects and the satraps, the counsellors and the governors, are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions. Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.' Therefore King Darius signed the document and interdict.

Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open towards Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously. The conspirators came and found Daniel praying and seeking mercy before his God. Then they approached the king and said concerning the interdict, 'O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?' The king answered, 'The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.' Then they responded to the king, 'Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.'

When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him. Then the conspirators came to the king and said to him, 'Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.'

Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, 'May your God, whom you faithfully serve, deliver you!' A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel. Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him.

Then, at break of day, the king got up and hurried to the den of lions. When he came near the den where Daniel was, he cried out anxiously to Daniel, 'O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?' Daniel then said to the king, 'O king, live for ever! My God sent his angel and shut the lions' mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.' Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

Mark 15.46-16.8

Read by a member of clergy.

The second lesson is taken from the gospel according to Mark, chapter 15, beginning at verse 46.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the Queen:
and mercifully hear us when we call upon thee.
Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Fifth Sunday of Easter

Almighty God,
who through thine only-begotten Son Jesus Christ
hast overcome death and opened unto us the gate of everlasting life:
we humbly beseech thee that,
as by thy grace preceding us
thou dost put into our minds good desires,
so by thy continual help
we may bring the same to good effect;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem.

Dum transisset Sabbatum,
Maria Magdalene et Maria
Jacobi et Salome emerunt
aromata
ut venientes ungerent Jesum.
Alleluia.

When the sabbath was past;
Mary Magdalene, Mary the mother of
James, and Salome, brought sweet
spices,
that they might go and anoint him.
Alleluia.

Et valde mane una
sabbatorum veniunt ad
monumentum orto iam sole
ut venientes ungerent Jesum.
Alleluia

And very early in the morning on the
first day of the week, they came
unto the sepulchre at sunrise, that
they might go and anoint him.
Alleluia.

Gloria Patri et Filio et Spiritui
Sancto.
Alleluia.

Glory be to the Father, and to the
Son, and to the Holy Ghost.
Alleluia.

Words: Mark 16.1-2

Music: John Taverner (c.1498-1545)

Intercessions

The prayers of intercession are led by The Revd Adam Dickens, Cathedral and University Chaplain.

This response may be used

Lord, in your mercy:

All **hear our prayer.**

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

Final Hymn

**Now is eternal life,
if risen with Christ we stand,
in him to life reborn,
and holden in his hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.**

**For God, the living God,
stooped down to human state;
by death destroying death,
Christ opened wide life's gate:
he lives, who died; he reigns on high;
who lives in him shall never die.**

**Unfathomed love divine,
reign thou within my heart;
from thee nor depth nor height,
nor life nor death can part;
our life is hid with God in thee,
now and through all eternity.**

*Words by G W Briggs
Tune: Christchurch*

The Blessing

The Dismissal

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit.
Let us bless the Lord.
Thanks be to God.

Organ Voluntary

Cortège et Litanie – Marcel Dupré