

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the Fifth Sunday of Easter
Sunday 15th May 2022 at 10.45 am

Welcome to Derby Cathedral on the Fifth Sunday of Easter

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 15th May, and will be available thereafter.

The Revd Nicky Fenton, Bishop's Chaplain and Residentiary Canon, is presiding at the Eucharist today, and the deacon is the Revd Dr Alan Flintham, Cathedral Chaplain. The preacher is the Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Boys and Lay Clerks of the Cathedral Choir to the Missa Sancti Joannis de Deo 'Kleine Orgelmesse' by Joseph Haydn.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A plate will be available at the back of the Cathedral for your offering.
Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



www.derbycathedral.org

facebook.com/DerbyCathedral

@DerbyCathedral

CCLI Copyright Licence No. 85732
CCLI Streaming Licence No. 106276

Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.**

**To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.**

**Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessed ones to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
one in love, and one in splendour,
while unending ages run.**

*Words: Latin, c 7th century, translated by John Neale (1818-1866)
Tune: Westminster Abbey*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Alleluia, Christ is risen!
He is risen indeed. Alleluia!

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Silence is kept for a short time.

Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

All

We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise.

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people
on earth.
We praise you, we bless you,
we worship you, we glorify you.
we give thanks to you
for your great glory.
Lord God, heavenly King,
God the Father Almighty,
Lord Jesus Christ,
only Son of the Father
Lord God, Lamb of God,
Son of the Father
who takes away the sin of the world,
have mercy on us,
and receive our prayer.
You are seated at the right hand
of the Father;
have mercy on us.
For you alone are the Holy One
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The president says
Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says
Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ *The Liturgy of the Word*
Sit.

The First Reading
Acts 11.1-18

Read by Frances Newbury.

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me

to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God? When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the word of the Lord.

All **Thanks be to God.**

Psalmody
Psalm 148.1-6

Choir O praise the name of the Lord!



O praise the name of the Lord!

Choir Praise the Lord from the heavens;
praise him in the heights.
Praise him, all you his angels;
praise him, all his host.

All **O praise the name of the Lord!**

Choir Praise him, sun and moon;
praise him, all you stars of light.
Praise him, heaven of heavens,
and you waters above the heavens.

All **O praise the name of the Lord!**

Choir Let them praise the name of the Lord,
for he commanded and they were created.
He made them fast for ever and ever;
he gave them a law which shall not pass away.

All **O praise the name of the Lord!**

The Second Reading

Revelation 21.1-6

Read by Stephen Lamont.

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

This is the word of the Lord.

All

Thanks be to God.

Stand

Gradual Hymn

**Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:**

*Love is come again,
like wheat that springeth green.*

**In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:**

Love is come again...

**Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead, my risen Lord is seen:**

Love is come again...

**When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts, that dead and bare have been:**

Love is come again...

Words: John Crum (1872-1958)

Tune: Noël Nouvelet

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Alleluia, alleluia, alleluia, alleluia.



All



al - le - lu - ia, al - le - lu - ia.

All

Alleluia, alleluia, alleluia, alleluia.

The Gospel Reading
John 13.31-35

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a whole rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a dotted quarter note G.

When Judas had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of the following notes: a whole rest, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, a half note G, and a dotted quarter note G.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon

The Very Revd Dr Peter Robinson, Dean of Derby

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Alison Andrews.

This response is used

Lord, in your mercy:
All **hear our prayer.**

The president says

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar.

**We pray thee, heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.**

**All that we have we offer,
for it is all thine own,
all gifts, by thine appointment,
in bread and cup are shown;
one thing alone we bring not,
the wilfulness of sin,
and all we bring is nothing
save that which is within.**

**Within the pure oblation,
beneath the outward sign,
by that his operation,
the Holy Ghost divine,
lies hid the sacred body,
lies hid the precious blood,
once slain, now ever glorious,
of Christ our Lord and God.**

**Wherefore, though all unworthy
to offer sacrifice,
we pray that this our duty
be pleasing in thine eyes;
for praise, and thanks and worship,
for mercy and for aid,
the catholic oblation
of Jesus Christ is made.**

Words: Vincent Stuckey Coles (1845-1929)

Tune: Meirionydd

Remain standing.

The Eucharistic Prayer

President All

The Lord be with you: and also with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:
Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
grant us peace.*

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive:

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart

by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion standing and then return to your seat.

In response to current advice about the COVID-19 coronavirus, the use of the common cup is currently suspended. Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. If you would like to wear a mask whilst receiving communion, you are welcome to.

During the distribution, the Choir sings:

Motet

I give to you a new commandment,
that you love one another as I have loved you.

Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi
amor.

Exsultemus et in ipso jucundemur,
timeamus et amemus Deum vivum
et ex corde diligamus nos sincero.
Amen.

*Where true charity is, God is there.
The love of Christ has brought us
together in unity.*

*Let us exult and rejoice in him,
let us fear and love the living God
and let us love with a pure heart.
Amen.*

*Words: John 13.34-35 & The Liber Usualis
Music: Peter Nardone (b. 1965)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All **Amen.**



Stand.

The Dismissal

Final Hymn

**God is Love: let heaven adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is Love, eternal Love.**

**God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**

**God is Love: and though with blindness
sin afflicts the human soul,
God's eternal loving-kindness
guides and heals and makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.**

Words by Timothy Rees (1874-1939)

Tune: Blauenwern

The Blessing

The president says

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ, alleluia, alleluia!

All **Thanks be to God, alleluia, alleluia!**

Organ Voluntary

Toccata decima – Georg Muffat

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***