

The Cathedral Church
of All Saints, Derby



Choral Evensong
on the Second Sunday of Epiphany
with the Collation and Installation of
the Revd Patrick Coleman and the Revd Julian
Hollywell as Honorary Canons
and Emily Brailsford as a Lay Canon
Sunday 16th January 2022 at 5.15 pm

Welcome to this evening's service at which the Revd Patrick Coleman and the Revd Julian Hollywell will be installed as Honorary Canons of the Cathedral, and at which Emily Brailsford will be installed as a Lay Canon of the Cathedral.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 16th January and will be available thereafter.

Choral Evensong is led by the Right Revd Libby Lane, Bishop of Derby, assisted by the Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is the Venerable Carol Coslett, Archdeacon of Chesterfield. The Preacher is the Revd Canon David Truby, Rector of the Wirksworth Team Ministry.

The music for the service is sung by the Girls and Lay Clerks of the Cathedral Choir. The Responses are sung to the setting by Philip Moore and the Canticles to the Derby Service by Alison Willis. The Anthem is The Three Kings by Jonathan Dove.

At 4.30pm the Oaths will be taken and the Declarations of Assent made by the Canons designate in the presence of the Right Revd Libby Lane, Bishop of Derby; the Very Revd Dr Peter Robinson, Dean of Derby; and Mr Ian Blaney, Derby Diocesan Registrar, in the Cathedral Centre.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A plate will be available at the back of the cathedral for your offering.

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use the contactless payment machine, or visit our donation page:

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Biography of the new Lay Canon

Emily Brailsford

Emily has three children and her first and most important role is always as a mother. As her children have grown, Emily's role within her home church of St Giles, Matlock, has also grown and developed. For many years she has delivered Sunday School and also a monthly fun club. Later, as her children grew older, Emily took some time for herself so that she was able to attend the Lay Reader training. For some time, she worked to develop a network of support groups for parents of children with additional needs.

When the children were settled in school, Emily gained employment with Derbyshire Agricultural Chaplaincy, working with Rev'd Alan Griggs. This was an amazing experience for her, but hard work trying to bring young people to the Lord.

On the 15th of January this year, Emily was commissioned as the President of Mothers Union, Derby Diocese, at the Cathedral. Emily feels that the Mothers Union is also a huge part of her ministry. Through prayer and loving-kindness, the Mothers Union touches the lives of many people. In Derbyshire, they work with many of the women's refuges to try and prevent violence against women and girls. They also raise money to help the work of those who tackle modern slavery and as a new initiative this year they are going to tackle period poverty, particularly amongst the homeless.

Emily's favourite passage of the Bible is in Revelation 21:4 where we are told that there will be no more pain or crying as the old things have passed away. She thinks that this is a great reminder for us moving forwards after the last few years!

Biographies of the new Honorary Canons

The Revd Patrick Coleman

In July of this year, Patrick will have been Vicar of Chesterfield for eight years. The role involves being a Parish Priest and a great deal more, and this ensures that there is never a dull moment, and absolutely no chance of getting bored.

Patrick has also been a curate and chaplain in the Roman Catholic Church; diocesan CME officer; part of various diocesan and provincial committees and boards; chaired community enterprises and organisations; studied languages, philosophy, theology, history; taught the latter in a downtown comprehensive school; church organist and choir member. He has done these in places as diverse as South Wales, Rome, Varese (northern Italy) and Munich. Patrick has also been active in supporting the work of the Church in the Highveld (South Africa) and Niassa (northern Mozambique).

Patrick has brought persistence and perseverance to the various complex issues faced in all these various roles, and he has always aimed at an astringent and critical loyalty to all with whom he has worked. He has a creative mind, and hopes to bring both experience and creativity, with no holds barred, to his role in the life of the Cathedral.

In any spare time left after being a Parish Priest and rescuer of Border Collies, Patrick enjoys music, reading, food, wine, Alfa Romeos, and classic buses.

The Revd Julian Hollywell

Julian is the Vicar of Spondon and the priest with responsibility for the parishes of St Mark, Derwent, St Philip, Chaddesden and St Osmund with St Andrew, Wilmorton. In these parishes he holds responsibility for inherited church and works alongside excellent pioneering colleagues developing new missional opportunities and planting churches.

Julian has served for many years in the Diocese as a member of the Vocations' Team also as a National Selector. He is a member of the Diocesan Advisory Committee for church buildings and Vice Chair of the Business Committee of the Diocesan Board of Finance. He is Chair of the House of Clergy of the Diocesan Synod, a member of Bishop's Council and a member of the General Synod where he helped produce the legislation that led to the Well-being Covenant. He is also a member of the well-being group in the Diocese. He is an Ambassador for Inclusive Church and a National Trustee of the Open Table Network. He is a trustee, board member and safeguarding lead of the Derbyshire YMCA.

Julian previously worked as a diocesan officer in Manchester and Liverpool dioceses focussing on estates and urban mission.

Introit

The choir sings the Introit from the Cavendish area

Laudate nomen Domini,
vos servi Domini;
ab ortu solis usque
ad occasum ejus.

Decreta Dei justa sunt,
et cor exhilarant:
laudate Deum principes
et omnes populi.

*O come ye servants of the Lord
and praise his holy name.
From early morn to setting sun
his might on earth proclaim.*

*His laws are just and glad the heart;
he makes his mercies known.
Ye princes come, ye people too,
and bow before his throne.*

*Words: adapted from Psalm 113.1-3
Music: Christopher Tye (1505-1572)*

Stand as the procession enters the Cathedral

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:
○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Opening Responses

Office Hymn

**The Church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride,
with his own blood he bought her,
and for her life he died.**

**Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.**

**Though with a scornful wonder
we see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.**

**'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.**

**Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.**

*Words: Samuel Stone (1839-1900)
Tune: Aurelia*

The Bishop greets the congregation

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you

All **and also with you.**

The Bishop introduces the service and following a moment of silence says this prayer

Almighty and everlasting God,
by whose Spirit the whole body of the Church is
governed and sanctified:
hear our prayer which we offer for all thy faithful people,
that in their vocation and ministry
they may serve thee in holiness and truth,
to the glory of thy name;
through our Lord and Saviour Jesus Christ,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The congregation sits

Canon Mark Titterton presents the Canons-designate to the Bishop, saying

Bishop Libby, I present the Revd Patrick Coleman and the Revd Julian
Hollywell to be collated and installed as Honorary Canons of this
Cathedral Church. I also present Emily Brailsford to be collated and
installed as a Lay Canon of this Cathedral Church.

The Collation and Installation of Honorary and Lay Canons

The Bishop says to the Canons-designate

Canons are Christian men and women specially called to strengthen the mission of a Diocese by their incorporation into the life of its Cathedral. They are to be faithful, discreet and loyal friends of the Cathedral and counsellors of the Bishop.

Honorary Canons are called to live a holy life, to pray regularly for God's blessing upon the mission of the Church in the world, and especially in this Cathedral and Diocese of Derby. They are to be diligent in reading Holy Scripture and in all studies which uphold the truth of the Gospel against error. They are to be hospitable, to welcome strangers and the poor, and to be examples of the generous love and humility that mark a disciple of Christ.

The particular calling of Lay Canons is to bring their own experiences and insights, often very different from those of priest canons, of living out their Christian vocation in God's world and in the communities in which they live, and to enrich the life of both the Cathedral and the diocese by what they bring.

Will you strive to be faithful to this calling?

They respond

With the help of God, I will.

Will you enter joyfully into the life of the College of Canons and of the Foundation of this Cathedral church, sharing its worship and its mission as far as you are able?

They respond

With the help of God, I will.

Will you endeavour to strengthen the common life and ministry of the Church in this diocese?

They respond

With the help of God, I will.

Will you work gladly with the Bishop of Derby, giving her the benefit of your loyalty and your wise counsel?

They respond

With the help of God, I will.

May God, who has given you the desire to undertake this ministry, strengthen your resolve, and give you grace faithfully to fulfil what you have promised.

Amen.

The Bishop hands the Deed of Collation to each of the new Canons, saying

N, receive this Deed and, sharing with gladness our responsibilities, enter with confidence into your membership of our Cathedral Foundation.

The Bishop, taking her pastoral staff, blesses the new Canons

Almighty God prosper you with his grace,
fulfil his purpose for you
and bless you with peace;
through Jesus Christ our Lord.

All

Amen

The Installation

The Revd Nicky Fenton, Bishop's Chaplain and Canon Residentiary, stands before the Bishop, who hands her the mandates for installing the new Canons, saying

Let the new Canons now be installed by virtue of these mandates.

Psalm 131

As the choir sings the psalm, the new Canons are led by the Canon Residentiary to stand before the Very Revd Dr Peter Robinson, Dean of Derby, at the sanctuary step. The Registrar and Bishop move to their seats in the chancel

Lord, I am not high-minded:

I have no proud looks.

I do not exercise myself in great matters:
which are too high for me.

But I refrain my soul, and keep it low, like as a child that is weaned from his mother:

yea, my soul is even as a weaned child.

O Israel, trust in the Lord:

from this time forth for evermore.

The Canon Residentiary hands the mandates to the Dean, saying

Mr Dean, I present to you Emily Brailsford to be installed as a Lay Canon, in accordance with this mandate from the Bishop.

Mr Dean, I also present to you the Revd Patrick Coleman and the Revd Julian Hollywell to be installed as Honorary Canons, in accordance with these mandates from the Bishop.

The Dean says to the new Canons

In the peace of Christ and in the name of this Foundation I greet you and welcome you. Before you are installed I ask you to make the declaration required by our statutes.

The new Canons each say

I, N,

do solemnly declare that I will serve this Cathedral Church, its Dean and its Chapter, Foundation and congregation, by exercising the ministry laid upon me with openness to the Spirit of God, with zeal for the Christian gospel and with reverence for the members of the church in this place, in obedience to its constitution and statutes and in the faith of Jesus Christ.

Assisted by Canons and members of the Cathedral Chapter, the new Canons are robed in their mantles and handed a badge of office

The Dean escorts each Canon to their assigned stall. Placing each one in their stall, the Dean says

By virtue and authority of this mandate, I, Peter Robinson, Dean of this Cathedral Church of All Saints Derby, place you in this stall as a sign of your membership of the College of Canons and of the Foundation of this Cathedral Church, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

May God sustain you in all your works;
make you humble, just and true;
strengthen you in holiness and righteousness;
and may his wisdom and counsel so light upon your endeavours,
that in all things you may do his will;
for the welfare of his Church,
and the glory of his holy name;
through Jesus Christ our Lord.

All **Amen**

The Dean says

The Lord preserve your going out

Members of the Foundation respond

**and your coming in
from this time forth
and for evermore.**

All **Amen.**

The whole congregation greets the new Canons with applause

The choir sings

O sing unto the Lord a new song:
sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name:
be telling of his salvation from day to day.
Declare his honour unto the heathen:
and his wonders unto all people.
For the Lord is great, and cannot worthily be praised:
he is more to be feared than all gods.
As for all the gods of the heathen, they are but idols:
but it is the Lord that made the heavens.
Glory and worship are before him:
power and honour are in his sanctuary.
Ascribe unto the Lord, O ye kindreds of the people:
ascribe unto the Lord worship and power.
Ascribe unto the Lord the honour due unto his Name:
bring presents, and come into his courts.
O worship the Lord in the beauty of holiness:
let the whole earth stand in awe of him.
Tell it out among the heathen that the Lord is King:
and that it is he who hath made the round world so fast that it
cannot be moved; and how that he shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad:
let the sea make a noise, and all that therein is.
Let the field be joyful, and all that is in it:
then shall all the trees of the wood rejoice before the Lord.
For he cometh, for he cometh to judge the earth:
and with righteousness to judge the world, and the people with his
truth.

Stand

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit

The First Lesson

1 Samuel 3.1-20

Read by the Revd Patrick Coleman, Honorary Canon

The first lesson is taken from the first book of Samuel, chapter 3, beginning at verse 1.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Here ends the first lesson.

Stand

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit

The Second Lesson

Ephesians 4.1-16

Read by Emily Brailsford, Lay Canon

The second lesson is taken from the letter of Paul to the Ephesians, chapter 4, beginning at verse 1.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Here ends the second lesson.

Stand

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir

The Lord be with you:
and with thy spirit

Kneel or sit

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the Queen:
and mercifully hear us when we call upon thee.
Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Second Sunday of Epiphany

Almighty God,
who in Christ makest all things new:
transform the poverty of our nature by the riches of thy grace,
and in the renewal of our lives
make known thy heavenly glory;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem

The first king was very young,
 O balow, balow la lay,
with doleful ballads on his tongue,
 O balow, balow la lay,
he came bearing a branch of myrrh
than which no gall is bitterer,
 O balow, balow la lay,
 Gifts for a baby King, O.

The second king was a man in prime,
 O balow, balow la lay,
the solemn priest of a solemn time,
 O balow, balow la lay,
with eyes downcast and reverent feet
he brought his incense sad and sweet,
 O balow, balow la lay,
 Gifts for a baby King, O.

The third king was very old,
 O balow, balow la lay,
both his hands were full of gold,
 O balow, balow la lay,
many a gaud and glittering toy,
baubles brave for a baby boy,
 O balow, balow la lay,
 Gifts for a baby King, O.

Words: Dorothy L. Sayers (1893-1957)

Music: Jonathan Dove (b.1959)

The Sermon

The Revd Canon David Truby, Rector of the Wirksworth Team Ministry

Intercessions

The prayers of intercession are led by the Revd Julian Hollywell, Honorary Canon

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

Stand

Final Hymn

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
self denying, death defying,
thou to Calvary didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston (1791-1867)

Tune: Mannheim

The Blessing

The Right Revd Libby Lane, Bishop of Derby, says

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen**

The Dismissal

Sung by the Cantor and Choir

The Lord be with you:
and with thy spirit.
Let us bless the Lord.
Thanks be to God.

Organ Voluntary

Flourish for an occasion – William Harris

