

***The Cathedral Church  
of All Saints, Derby***



***The Cathedral Eucharist  
on the Ninth Sunday after Trinity  
Sunday 9<sup>th</sup> August 2020 at 10.45 am  
Streamed live online***

*This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](http://bit.ly/derbycathedral)) at 1045 on the Ninth Sunday after Trinity, and will be available thereafter.*

*All are invited to say the words printed in **bold type**.*

*The Revd Richard Andrews, Canon Precentor, is presiding at the Eucharist and the preacher is the Very Revd Dr Peter Robinson, Dean of Derby. As well as being part of the livestream, the sermon will be available afterwards to read on the Cathedral website.*

*The music for this service is sung by David Woodhouse, Cathedral Lay Clerk, to the Saint John Henry Newman Mass by James Macmillan.*

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Alternatively, if you contact us at [office@derbycathedral.org](mailto:office@derbycathedral.org) we can supply you with our bank details to make a donation through BACS.

Thank you.



# ¶ **The Gathering**

**Hymn**

Ye that know the Lord is gracious,  
ye for whom a corner-stone  
stands, of God elect and precious,  
laid that ye may build thereon;  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.

Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?

Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.

Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord!

*Words: Cyril A Alington (1872-1955) © Sir Richard Mynors  
Tune: Hyfrydol*

*Stand.*

## **The Greeting**

In the name of the Father  
and of the Son  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ  
be with you.

*All* **And also with you.**

## Prayer of Preparation

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.

All **Amen.**

## The Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith.

*Silence is kept for a short time.*

All **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

All **Amen.**

## Gloria in Excelsis

*The Cantor sings the Gloria, an ancient hymn of praise.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## Collect

Let us pray.

*Silence is kept for a short time.*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*Sit.*

# ¶ **The Liturgy of the Word**

## **The First Reading**

*1 Kings 19.9-18*

*read by Jessica Clewes.*

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.

*All* **Thanks be to God.**

**Psalmody**  
*Psalm 85.8-13*

Show us your mercy, O Lord.  
*Show us your mercy, O Lord.*

I will listen to what the Lord God will say,  
for he shall speak peace to his people and to the faithful,  
that they turn not again to folly.  
Truly, his salvation is near to those who fear him,  
that his glory may dwell in our land.  
*Show us your mercy, O Lord.*

Mercy and truth are met together,  
righteousness and peace have kissed each other;  
Truth shall spring up from the earth  
and righteousness look down from heaven.  
*Show us your mercy, O Lord.*

The Lord will indeed give all that is good,  
and our land will yield its increase.  
Righteousness shall go before him  
and direct his steps in the way.  
*Show us your mercy, O Lord.*

*Stand.*

*The Cantor sings*

Alleluia. Alleluia, Alleluia!  
Speak, Lord, for your servant is listening.  
You have the words of eternal life  
Alleluia. Alleluia, Alleluia!

**The Gospel Acclamation**

**The Gospel Reading**  
*Matthew 14.22-33*

*read by Janet Love*

Hear the gospel of our Lord Jesus Christ according to Matthew.

*All*     **Glory to you, O Lord.**

Immediately after feeding the crowd with five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

*All*     **Praise to you, O Christ.**

**The Sermon**

*The Very Revd Dr Peter Robinson, Dean of Derby.*



*Stand.*

## **The Nicene Creed**

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*All*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## The Prayers of Intercession

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father

*The prayers of intercession are led by Alison Andrews. This response is used*

Lord, in your mercy,  
**hear our prayer.**

*The president says*

Gracious Father,  
revive your Church in our day,  
and make her holy, strong and faithful,  
for your glory's sake  
in Jesus Christ our Lord.

*All* **Amen.**

## ¶ **The Liturgy of the Sacrament**

*Stand.*

### **The Peace**

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*All* The peace of the Lord be always with you:  
**and also with you.**

### **The Eucharistic Prayer**

The Lord be with you:  
**and also with you.**

Lift up your hearts:  
**we lift them to the Lord.**

Let us give thanks to the Lord our God:  
**it is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The Cantor sings*

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*All* Great is the mystery of faith.  
**Christ has died,  
Christ is risen,  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

*All* **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

*All* **The bread that we break  
is a sharing in the body of Christ.**

## The Giving of Communion

*The president says*

God's holy gifts for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president says to those unable to receive*

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart

by faith with thanksgiving.

*All* **O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

*Communion is received.*

## **Agnus Dei**

*Sung by the Cantor*

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## **Prayer after Communion**

*The president says*

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

*All* **Amen.**

## **The Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

*All* **Amen.**

## Hymn

The kingdom of God is justice and joy,  
for Jesus restores what sin would destroy;  
God's power and glory in Jesus we know,  
and here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace,  
the captives are freed, the sinners find place,  
the outcast are welcomed God's banquet to share,  
and hope is awakened instead of despair.

The kingdom of God is challenge and choice,  
believe the good news, repent and rejoice.  
His love for us sinners brought Christ to his cross,  
our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole;  
the heirs of the kingdom shall answer his call,  
and all things cry glory to God all in all.

*Words: Bryn Rees (1911-1983) © Alexander Scott  
Tune: Paderborn*

## **Voluntary**

*March (Suite from 'Henry V') by William Walton  
arr Robert Gower  
played by Alexander Binns, Director of Music*