The Cathedral Church of All Saints, Derby



Address and Compline in Holy Week Wednesday 27th March 2024 at 6.30 pm

Welcome to Derby Cathedral in Holy Week

Compline is a service of prayer for the evening. Its origins are in the monastic pattern of prayer throughout the day and the night. Much of this service is sung, offering space to listen, reflect and pray.

The address preceding the service of Compline is given by The Right Revd Libby Lane, Bishop of Derby.

The Officiant is The Revd Michael Futers, Acting Precentor. The Cantor is The Revd Dwayne Engh, Associate Priest.

The music for the service is sung by the Lay Clerks of the Cathedral Choir. The anthems for Compline this week are all taken from The Lamentations of Jeremiah by Thomas Tallis.

A plate will be available at the back of the Cathedral for your offering.

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The Welcome

The Officiant, The Revd Michael Futers, Acting Precentor, says words of welcome.

The Officiant says

Let us pray.

God of our days and years, we set this time apart for you. Form us in the likeness of Christ so that our lives may glorify you.

All Amen

The Address

The Right Revd Libby Lane, Bishop of Derby.

The theme of the addresses this week is Readings from St John's Gospel.

Silence follows the Address until Compline begins at 7.00 pm.

The Order of Compline ¶

The Officiant says

The Lord almighty grant us a quiet night and a perfect end

ΑII Amen.

> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith.

But thou, O Lord, have mercy upon us.

ΑII Thanks be to God.

Our help is in the name of the Lord All who hath made heaven and earth.

A period of silence for reflection on the past day may follow.

We confess to God almighty, ΑII the Father, the Son and the Holy Ghost, that we have sinned in thought, word and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

The Officiant says

ΑII

Almighty God, have mercy upon us, forgive us all our sins and deliver us from all evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. Amen.

Versicles and Responses

The Cantor and choir sing

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. Amen.

Praise ye the Lord; The Lord's name be praised.



Servant of God, remember the stream thy soul bedewing, the grace that came upon thee anointing and renewing.

When kindly slumber calls thee, upon thy bed reclining, trace thou the cross of Jesus, thy heart and forehead signing.

The cross dissolves the darkness, and drives away temptation; it calms the wavering spirit by quiet consecration.

Then while the weary body its rest in sleep is nearing, the heart will muse in silence on Christ and His appearing.

To God, eternal Father, to Christ, our king, be glory, and to the Holy Spirit, in never ending story. Amen.

> Words: Prudentius (348-413) Tr. T.A. Lacey (1853-1931) Tune: Cultor Dei

The Cantor and choir sing the Antiphon and Psalmody.

Have mercy upon me, O God, and hearken unto my prayer.

Whoso dwelleth under the defence of the Most High:

shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my stronghold: my God, in him will I trust.

For he shall deliver thee from the snare of the hunter:

and from the noisome pestilence.

He shall defend thee under his wings and thou shalt be safe under his feathers:

his faithfulness and truth shall be thy shield and buckler.

Thou shalt not be afraid for any terror by night:

nor for the arrow that flieth by day;

For the pestilence that walketh in darkness:

nor for the sickness that destroyeth in the noonday.

A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

Yea, with thine eyes shalt thou behold:

and see the reward of the ungodly.

For thou, Lord, art my hope:

thou hast set thine house of defence very high.

There shall no evil happen unto thee:

neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee:

to keep thee in all thy ways.

They shall bear thee in their hands:

that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder:

the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my name.

He shall call upon me, and I will hear him:

yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him:

and shew him my salvation.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

Following the Psalm, the choir repeats the Antiphon.

The Scripture Reading John 13.21-32

After saying this Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' The disciples looked at one another, uncertain of whom he was speaking. One of his disciples – the one whom Jesus loved – was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

The Responsory

The Cantor and choir sing the following Responsory.

Into thy hands, O Lord, I commend my spirit; Into thy hands, O Lord, I commend my spirit:

For thou hast redeemed me, O Lord, thou God of truth; I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost; Into thy hands, O Lord, I commend my spirit.

Keep me as the apple of an eye; Hide me under the shadow of thy wings.

The Nunc Dimittis

The Cantor and choir sing the Antiphon and the Nunc Dimittis.

Preserve us, O Lord, while waking, and guard us while sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen:

thy salvation,

which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Following the Nunc Dimittis, the choir repeats the Antiphon.

The Prayers

The Cantor and choir sing

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

The Cantor and choir sing

Blessed art thou, Lord God of our fathers: to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost: let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven: to be praised and glorified above all for ever.

The almighty and most merciful Lord guard us and give us his blessing.

Amen.

The Collects

The Cantor sings

Let us pray.

Almighty and everlasting God, who of thy tender love towards the world hast sent thy Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ thy Son our Lord.

Amen.

Visit, we beseech thee, O Lord, this place, and drive from it all the snares of the enemy; let thy holy angels dwell herein to preserve us in peace; and may thy blessing be upon us evermore; through Jesus Christ our Lord.

Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Anthem

The choir sings

De lamentatione Jeremiae prophetae.

Daleth.

Omnes persecutores ejus apprehenderunt eam inter angustias. Lugent, eo quod non sint qui veniant ad solemnitatem: omnes portæ ejus destructæ, sacerdotes ejus gementes; virgines ejus squalidæ, et ipsa oppressa amaritudine.

Heth.

Facti sunt hostes ejus in capite; inimici ejus locupletati sunt: quia Dominus locutus est super eam propter multitudinem iniquitatum ejus. Parvuli ejus ducti sunt captivi ante faciem tribulantis.

Jerusalem, convertere ad Dominum Deum tuum.

From the Lamentation of Jeremiah the Prophet.

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All [Zion's] persecutors overtook her between the straits. Her ways do mourn, because none come to the solemn feasts. All her gates are desolate, her priests are wailing: her virgins are afflicted and she is in bitterness.

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Her adversaries are the chief, her enemies prosper, for the Lord has afflicted her for the multitude of her transgressions; her children are gone into captivity before the enemy.

Jerusalem, return unto the Lord thy God

Words: Lamentations 1.4-5 Music: Thomas Tallis (1505-1585)

The Cantor and choir sing

We will lay us down in peace and take our rest; For it is thou, Lord, only that makest us dwell in safety.

The Officiant says

ΑII

The Lord be with you and with thy spirit.

Let us bless the Lord.

All Thanks be to God.

May the faithful departed, through the mercy of God, rest in peace and rise in glory. Amen

All depart in silence.