

The Cathedral Church
of All Saints, Derby



Address and Compline in Holy Week
Monday 25th March 2024
at 6.30 pm

Welcome to Derby Cathedral in Holy Week

Compline is a service of prayer for the evening. Its origins are in the monastic pattern of prayer throughout the day and the night. Much of this service is sung, offering space to listen, reflect and pray.

The address preceding the service of Compline is given by The Right Revd Libby Lane, Bishop of Derby. The Officiant is The Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is The Revd Michael Futers, Acting Precentor.

The music for the service is sung by the Lay Clerks of the Cathedral Choir. The anthems for Compline this week are all taken from The Lamentations of Jeremiah by Thomas Tallis.

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The Welcome

The Officiant, The Very Revd Dr Peter Robinson, Dean of Derby, says words of welcome.

The Officiant says

Let us pray.

God of our days and years,
we set this time apart for you.
Form us in the likeness of Christ
so that our lives may glorify you.

All **Amen**

The Address

The Right Revd Libby Lane, Bishop of Derby

The theme of the addresses this week is Readings from St John's Gospel.

Silence follows the Address until Compline begins at 7.00 pm.

¶ **The Order of Compline**

The Preparation

The Officiant says

The Lord almighty grant us a quiet night and a perfect end

All **Amen.**

Be sober, be vigilant; because your adversary the devil,
as a roaring lion, walketh about, seeking whom he may devour:
whom resist, steadfast in the faith.

But thou, O Lord, have mercy upon us.

All **Thanks be to God.**

Our help is in the name of the Lord
All **who hath made heaven and earth.**

A period of silence for reflection on the past day may follow.

All **We confess to God almighty,
the Father, the Son and the Holy Ghost,
that we have sinned in thought, word and deed,
through our own grievous fault.
Wherefore we pray God to have mercy upon us.**

The Officiant says

All Almighty God, have mercy upon us,
forgive us all our sins and deliver us from all evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting;
through Jesus Christ our Lord.
Amen.

Versicles and Responses

The Cantor and choir sing

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Praise ye the Lord;
The Lord's name be praised.

Office Hymn



**Sing, my tongue, the glorious battle,
sing the ending of the fray,
o'er the cross, the victor's trophy,
sound the loud triumphant lay:
tell how Christ, the world's redeemer,
as a victim won the day.**

**God in pity saw man fallen,
shamed and sunk in misery,
when he fell on death by tasting
fruit of the forbidden tree:
then another tree was chosen
which the world from death should free.**

**Therefore when the appointed fullness
of the holy time was come,
he was sent who maketh all things
forth from God's eternal home:
thus he came to earth, incarnate,
offspring of a maiden's womb.**

**Thirty years among us dwelling,
now at length his hour fulfilled,
born for this, he meets his passion,
for that this he freely willed,
on the cross the Lamb is lifted,
where his life-blood shall be spilled.**

**To the Trinity be glory,
to the Father and the Son,
with the co-eternal Spirit,
ever three and ever one,
one in love and one in splendour,
while unending ages run. Amen.**

Words: translated from Venantius Fortunatus (530-609)

Tune: Pange Lingua.

The Psalmody

Psalm 4

The Cantor and choir sing the Antiphon and Psalmody.

Have mercy upon me, O God, and hearken unto my prayer.

Hear me when I call, O God of my righteousness:
thou hast set me at liberty when I was in trouble;
have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour:
and have such pleasure in vanity, and seek after leasing?

Know this also, that the Lord hath chosen to himself the man that is
godly:

when I call upon the Lord, he will hear me.

Stand in awe, and sin not:

commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness:

and put your trust in the Lord.

There be many that say:

Who will shew us any good?

Lord, lift thou up:

the light of thy countenance upon us.

Thou hast put gladness in my heart:

since the time that their corn, and wine, and oil increased.

I will lay me down in peace, and take my rest:

for it is thou, Lord, only, that makest me dwell in safety.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now and ever shall be:

world without end. Amen.

Following the Psalm, the choir repeats the Antiphon.

The Scripture Reading

John 12.1-11

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The Responory

The Cantor and choir sing the following Responory.

Into thy hands, O Lord, I commend my spirit;
Into thy hands, O Lord, I commend my spirit:

For thou hast redeemed me, O Lord, thou God of truth;
I commend my spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost;
Into thy hands, O Lord, I commend my spirit.

Keep me as the apple of an eye;
Hide me under the shadow of thy wings.

The Nunc Dimittis

The Cantor and choir sing the Antiphon and the Nunc Dimittis.

Preserve us, O Lord, while waking, and guard us while
sleeping, that awake we may watch with Christ, and asleep
we may rest in peace.

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation,

which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Following the Nunc Dimittis, the choir repeats the Antiphon.

The Prayers

The Cantor and choir sing

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.**

The Cantor and choir sing

Blessed art thou, Lord God of our fathers:
to be praised and glorified above all for ever.

Let us bless the Father, the Son, and the Holy Ghost:
let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven:
to be praised and glorified above all for ever.

The almighty and most merciful Lord
guard us and give us his blessing.
Amen.

The Collects

The Cantor sings

Let us pray.

Almighty and everlasting God,
who of thy tender love towards the world
hast sent thy Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ thy Son our Lord.
Amen.

Visit, we beseech thee, O Lord, this place,
and drive from it all the snares of the enemy;
let thy holy angels dwell herein to preserve us in peace;
and may thy blessing be upon us evermore;
through Jesus Christ our Lord.
Amen.

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

The choir sings

Incipit lamentatio Jeremiae
prophetae.

Aleph.

Quomodo sedet sola civitas plena
populo. Facta est quasi vidua
domina gentium, princeps
provinciarum, facta est sub
tributo.

Beth.

Plorans ploravit in nocte, et
lacrimae eius in maxillis eius: non
est qui consoletur eam, ex
omnibus caris eius: omnes amici
eius spreverunt eam, et facti sunt
ei, et facti sunt ei inimici.

Jerusalem, convertere ad
Dominum Deum tuum.

*Here beginneth the lamentation of
Jeremiah the prophet.*

Ⲱ

*How doth the city sit solitary, that
was full of people. She that was great
among the nations, and princess
among the provinces, how is she
become tributary.*

Ⲛ

*She weepeth sore in the night, and
her tears are on her cheeks: among
all her lovers she hath none to
comfort her: all her friends have dealt
treacherously with her, they are
become her enemies.*

*Jerusalem, return unto the Lord thy
God.*

*Words: Lamentations 1.1-2
Music: Thomas Tallis (1505-1585)*

The Cantor and choir sing

We will lay us down in peace and take our rest;
For it is thou, Lord, only that makest us dwell in safety.

The Officiant says

The Lord be with you
and with thy spirit.

Let us bless the Lord.
Thanks be to God.

May the faithful departed, through the mercy of God, rest in peace
and rise in glory. Amen

All depart in silence.