

**The Cathedral Church**  
*of All Saints, Derby*



**Choral Evensong**  
**on the Fifth Sunday of Lent**  
*Sunday 26<sup>th</sup> March 2023 at 5.15 pm*

*This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 26<sup>th</sup> March, and will be available thereafter.*

*Choral Evensong is led by the Revd Richard Andrews, Canon Precentor. The Cantor is the Revd Michael Futers, Associate Priest*

*The music for the service is sung by the Girls and Lay Clerks of the Cathedral Choir. The Responses are sung to the setting by William Smith and the Canticles to the King's College Service by Joanna Forbes-L'Estrange. The Anthem is Ruht wohl (St John Passion) by Johann Sebastian Bach.*

*Stewards are on duty to help if you need any information or directions.*

- Please switch phones to silent or off.*
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.***
- For the loop system, turn your hearing aid to T.*
- Toilets are at the west end; toilets with wheelchair access are at the east end.*
- A baby changing station is available within the wheelchair access toilet at the east end.*
- **In an emergency** please stay in your seat & follow directions from stewards.*

*A collection will be taken during the service.*

*Alternatively, please scan the QR code below,  
use the contactless payment machine,  
or visit our donation page:*

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*Thank you.*



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## Introit

*Sung from the Cavendish Area.*

Wer hat dich so geschlagen,  
mein Heil, und dich mit Plagen  
so übel zugericht'?  
Du bist ja nicht ein Sünder  
wie wir und unsre Kinder,  
von Missetaten weißt du nicht.

*Who has struck you so,  
my Saviour, and ill-treated you  
with such torments?  
You are no sinner  
as we and our children are,  
and you know nothing of wrong-doing.*

*Words: Paul Gerhardt (1607-1676),*

*Music: Johann Sebastian Bach (1685-1750)*

*Stand as the procession enters the Cathedral.*

## Opening Responses

*Sung by the Cantor and Choir*

○ Lord, open thou our lips:  
and our mouth shall shew forth thy praise.

○ God, make speed to save us:

○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Praise ye the Lord:

The Lord's name be praised.

## Welcome

*The Revd Richard Andrews, Canon Precentor*

**We sing the praise of him who died,  
of him who died upon the Cross;  
the sinner's hope let all deride,  
for this we count the world but loss.**

**Inscribed upon the Cross we see  
in shining letters, 'God is Love';  
he bears our sins upon the tree;  
he brings us mercy from above.**

**The Cross! it takes our guilt away;  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.**

**It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light;**

**The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angels' theme in heaven above.**

*Words: Thomas Kelly (1769-1854)  
Tune: Bow Brickhill*

*Sit.*

*The choir sings*

I will magnify thee, O Lord, for thou hast set me up:  
and not made my foes to triumph over me.

O Lord my God, I cried unto thee:  
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell:  
thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his:  
and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure  
is life:

heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed:  
thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me:  
and I was troubled.

Then cried I unto thee, O Lord:  
and gat me to my Lord right humbly.

What profit is there in my blood:  
when I go down to the pit?

Shall the dust give thanks unto thee:  
or shall it declare thy truth?

Hear, O Lord, and have mercy upon me:  
Lord, be thou my helper.

Thou hast turned my heaviness into joy:  
thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing:  
O my God, I will give thanks unto thee for ever.

*Stand.*

Glory be to the Father:  
and to the Son, and to the Holy Ghost;

As it was in the beginning:  
is now, and ever shall be, world without end. Amen.

*Sit.*

**The First Lesson**  
*Lamentations 3.19-33*

*Read by a chorister.*

The first lesson is taken from the book of Lamentations, chapter 3,  
beginning at verse 19.

The thought of my affliction and my homelessness  
is wormwood and gall!  
My soul continually thinks of it  
and is bowed down within me.  
But this I call to mind,  
and therefore I have hope:

The steadfast love of the Lord never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
'The Lord is my portion,' says my soul,  
'therefore I will hope in him.'

The Lord is good to those who wait for him,  
to the soul that seeks him.  
It is good that one should wait quietly  
for the salvation of the Lord.  
It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one's mouth to the dust  
(there may yet be hope),  
to give one's cheek to the smiter,  
and be filled with insults.

For the Lord will not  
reject for ever.  
Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

Here ends the first lesson.

*Stand.*

## The Magnificat

*The choir sings*

My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded:  
the lowliness of his handmaiden.  
For behold, from henceforth:  
all generations shall call me blessed.  
For he that is mighty hath magnified me:  
and holy is his Name.  
And his mercy is on them that fear him:  
throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:  
and to the Son, and to the Holy Ghost;  
As it was in the beginning:  
is now, and ever shall be, world without end. Amen.

*Sit.*

## The Second Lesson

*Matthew 20.17-end*

*Read by a member of clergy.*

The second lesson is taken from the gospel according to Matthew, chapter 20, beginning at verse 17.

While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves, and said to them on the way, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised.'

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

As they were leaving Jericho, a large crowd followed him. There were two blind men sitting by the roadside. When they heard that Jesus was passing by, they shouted, 'Lord, have mercy on us, Son of David!' The crowd sternly ordered them to be quiet; but they shouted even more loudly, 'Have mercy on us, Lord, Son of David!' Jesus stood still and called them, saying, 'What do you want me to do for you?' They said to him, 'Lord, let our eyes be opened.' Moved with compassion, Jesus touched their eyes. Immediately they regained their sight and followed him.

Here ends the second lesson.

*Stand.*

## **The Nunc Dimittis**

*The choir sings*

Lord, now lettest thou thy servant depart in peace:  
according to thy word.  
For mine eyes have seen thy salvation:  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father:  
and to the Son, and to the Holy Ghost;  
As it was in the beginning:  
is now, and ever shall be, world without end. Amen.

## **The Apostles' Creed**

*All*

I believe in God  
**the Father almighty,**  
**maker of heaven and earth:**  
**and in Jesus Christ his only Son our Lord,**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, dead, and buried.**  
**He descended into hell;**  
**the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and sitteth on the right hand**  
**of God the Father almighty;**  
**from thence he shall come**  
**to judge the quick and the dead.**  
**I believe in the Holy Ghost;**  
**the holy catholic Church;**  
**the communion of saints;**  
**the forgiveness of sins;**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Sung by the Cantor and Choir.*

The Lord be with you:  
and with thy spirit

*Kneel or sit.*

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:  
and grant us thy salvation.

○ Lord, save the King:  
and mercifully hear us when we call upon thee.

Endue thy ministers with righteousness:  
and make thy chosen people joyful.

○ Lord, save thy people:  
and bless thine inheritance.

Give peace in our time, ○ Lord:  
because there is none other that fighteth for us,  
but only thou, ○ God.

○ God, make clean our hearts within us:  
and take not thy Holy Spirit from us.

## **The Collect for the Fifth Sunday of Lent**

Most merciful God,  
who by the death and resurrection of thy Son Jesus Christ  
hast delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

## **The Collect for the season of Lent**

Almighty and everlasting God,  
who hatest nothing that thou hast made  
and dost forgive the sins of all them that are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may obtain of thee, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord,  
Amen.

## **The Collect for Peace**

O God,  
from whom all holy desires,  
all good counsels,  
and all just works do proceed;  
give unto thy servants  
that peace which the world cannot give;  
that both, our hearts may be set to obey thy commandments,  
and also that, by thee,  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;  
through the merits of Jesus Christ our Saviour.  
Amen.

## The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy  
defend us from all perils and dangers of this night;  
for the love of thy only Son, our Saviour, Jesus Christ.  
Amen.

## The Anthem

*The congregation is invited to be seated as the choir sings the Anthem.*

Ruht wohl, ihr heiligen Gebeine, die ich nun weiter nicht beweine, ruht wohl und bringt auch mich zur Ruh!	<i>Rest in peace, holy bones which I no longer bewail, rest and bring me too to rest.</i>
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Das Grab, so euch bestimmt ist und ferner keine Not umschließt, macht mir den Himmel auf und schließt die Hölle zu.	<i>The grave that is destined for you and holds no further suffering opens Heaven to me and closes Hell</i>
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*Words: Anon*

*Music: Johann Sebastian Bach (1685-1750)*

## Intercessions

*The prayers of intercession are led by the Revd Carla Vicêncio Prior, Canon for Community Learning*

*This response may be used*

Lord, in your mercy:  
**All        hear our prayer.**

*The prayers end with words from 2 Corinthians 13:*

**All        The grace of our Lord Jesus Christ,  
              and the love of God,  
              and the fellowship of the Holy Spirit,  
              be with us all evermore. Amen.**

*Stand.*

## Final Hymn

*during which a collection will be taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.*

**Forth in thy name, O Lord, I go,  
my daily labour to pursue;  
thee, only thee, resolved to know,  
in all I think or speak or do.**

**The task thy wisdom hath assigned  
O let me cheerfully fulfil;  
in all my works thy presence find,  
and prove thy good and perfect will.**

**Preserve me from my calling's snare,  
and hide my simple heart above,  
above the thorns of choking care,  
the gilded baits of worldly love.**

**Thee may I set at my right hand,  
whose eyes my inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.**

**Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day;**

**For thee delightfully employ  
whate'er thy bounteous grace hath given,  
and run my course with even joy,  
and closely walk with thee to heaven.**

*Words: Charles Wesley (1707-1788)*

*Tune: Song 34*

## The Blessing

### Organ Voluntary

*Fantasia and Fugue in C minor (BWV537) – Johann Sebastian Bach*