

The Cathedral Church
of All Saints, Derby



The Cathedral Eucharist
on the Fifth Sunday of Lent
Sunday 26th March 2023 at 10.45 am

Welcome to Derby Cathedral on the Fifth Sunday of Lent.

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 26th March, and will be available thereafter.

The Revd Carla Vicêncio Prior, Canon for Community Learning, is presiding at the Eucharist today, and the deacon is the Revd Richard Andrews, Canon Precentor. The preacher is the Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Boys and Lay Clerks of the Cathedral Choir to the Missa brevis by Lennox Berkeley.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

As the congregation gathers, please use the organ music to prepare in stillness for this morning's celebration.

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

*Words: John Henry Newman (1801-1890)
Tune: Gerontius*

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

Silence is kept for a short time.

All **our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison

The choir sings

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



The Liturgy of the Word

Sit.

The First Reading

Ezekiel 37.1-14

Read by Val Grahl.

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

This is the word of the Lord.

All

Thanks be to God.

Psalmody
Psalm 130

Choir My soul waits for the Lord.

All



My soul waits for the Lord.

Choir Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.

All **My soul waits for the Lord.**

Choir If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared.

All **My soul waits for the Lord.**

Choir I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord, more than the night watch for the morning,
more than the night watch for the morning.

All **My soul waits for the Lord.**

Choir O Israel, wait for the Lord,
for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins.

All **My soul waits for the Lord.**

The Second Reading

Romans 8.6-11

Read by Jo Dwyer.

A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All

Thanks be to God.

Stand

Gradual Hymn

**It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.**

**And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died
for love of those who loved him not.**

**But even could I see him die,
I could but see a little part
of that great love, which, like a fire,
is always burning in his heart.**

**It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see**

my love for him so faint and poor.

**And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.**

Words: W Walsham How (1823-1897)

Tune: Herongate

Gospel Acclamation

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.

Choir Praise to you, O Christ, King of eternal glory.

All 
Praise to you, O Christ, King of e - ter - nal glo - ry.

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

All **Praise to you, O Christ, King of eternal glory.**

The Gospel Reading

John 11.1-45

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All 
Glo-ry to you, O Lord.

A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.'

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by the Revd Michael Futers.

This response is used

Lord, in your mercy:

All **hear our prayer.**

The president says

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.

All **Amen.**

¶ **The Liturgy of the Sacrament**

Stand.

The Peace

The president says

Once we were far off,
but now in union with Christ Jesus we have been brought near through
the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you:

All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo, between our sins and their reward
we set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear
and crown thy gifts with grace to persevere.**

**And so we come: O draw us to thy feet
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.**

Words: William Bright (1824-1901)

Tune: Unde et Memores

Remain standing.

The president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Praise to you, Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus come in glory.**

The president continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Alkmund, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup

All **we proclaim the Lord's death
until he comes.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

The president says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president says to those unable to receive:

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

God so loved the world,
that he gave his only begotten Son
that whosoever believeth in him should not perish,
but have everlasting life.
God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

*Words: John 3.16-17
Music: John Stainer (1840-1901)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer.

The president says
Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **Amen.**

¶ *The Dismissal*

Stand.

Final Hymn

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:**

***Yours the glory and the crown,
the high renown, the eternal name!***

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
*Yours the glory...***

**Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:**

***Yours the glory and the crown,
the high renown, the eternal name!***

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**

Yours the glory...

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

Yours the glory...

Words: Michael Saward (1932-2015)

Tune: Guiting Power

The Blessing

The president says

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Fantasia in C minor (BWV562) – Johann Sebastian Bach

***All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.***