

The Cathedral Church
of All Saints, Derby



Choral Evensong

with admissions to the Guild of King Edmund

on the Sunday Next before Lent

Sunday 19th February 2023 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 19th February, and will be available thereafter.

Choral Evensong is led by the Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is the Revd Richard Andrews, Canon Precentor.

During the service this evening, we admit Lee Bartlett, Maxine Bartlett, Susan Beardmore, Monica Hewitt, Rachel Morris, Frances Newbury, Eirene Palmer, Richard Palmer, Sarah Robinson, Peter Harrison, Jane Clayton, Hazel Marshall, Keith Scott-Savage, Bernadette Sullivan, and Keith Hall to the Guild of King Edmund, in recognition of their voluntary service to the life and mission of Derby Cathedral.

The music for the service is sung by the Cathedral Voluntary Choir. The Responses are sung to the setting by Philip Radcliffe and the Canticles to the Evening Service in E flat by Herbert Brewer. The Anthem is *Expectans expectavi* by Charles Wood.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Introit

Sung from the Cavendish Area.

Hail, gladdening light of his pure glory poured
who is th'immortal Father, heavenly, blest,
holiest of holies, Jesu Christ our Lord.

Now are we come to the sun's hour of rest,
the lights of evening round us shine
we hymn the Father, Son and Holy Spirit divine.

Worthiest art thou at all times to be sung
with undefiled tongue,
Son of our God, giver of life alone:
therefore in all the world thy glories, Lord, they own.

Words: Greek, 3rd century, tr John Keble (1792-1866)

Music: Charles Wood (1866-1926)

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:
○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Welcome

The Very Revd Dr Peter Robinson, Dean of Derby

**O God, your love's undying flame
was seen in desert bush ablaze,
when Moses learned your secret name,
the Lord of past and future days;
Lord, we would learn what you require,
and burn for you with living fire.**

**O Lord of fire, your love a flame
that longed to set the earth ablaze;
to bring the Kingdom's joy you came
and freed us, trapped in earth-bound ways;
Lord, we would share your love's desire,
and burn for you with living fire.**

**O Holy Spirit, tongues of flame
that set the new-born church ablaze;
to each believer then you came,
and lives were filled with power and praise;
O Spirit, come, our lives inspire
to burn for you with living fire.**

*Words: Basil Bridge (b 1927)
Tune: Sussex Carol*

Sit.

The choir sings

O how amiable are thy dwellings:
thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest
where she may lay her young:

even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:
they will be always praising thee.

Blessed is the man whose strength is in thee:
in whose heart are thy ways.

Who going through the vale of misery use it for a well:
and the pools are filled with water.

They will go from strength to strength:
and unto the God of gods appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer:
hearken, O God of Jacob.

Behold, O God our defender:
and look upon the face of thine Anointed.

For one day in thy courts:
is better than a thousand.

I had rather be a door-keeper in the house of my God:
than to dwell in the tents of ungodliness.

For the Lord God is a light and defence:
the Lord will give grace and worship, and no good thing shall he
withhold from them that live a godly life.

O Lord God of hosts:
blessed is the man that putteth his trust in thee.

Stand.

Glory be to the Father:
and to the Son, and to the Holy Ghost;

As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson
Ecclesiasticus 48.1-10

Read by Madelaine Goddard.

The first lesson is taken from the book of Ecclesiasticus, chapter 48,
beginning at verse 1.

Then Elijah arose, a prophet like fire,
and his word burned like a torch.
He brought a famine upon them,
and by his zeal he made them few in number.
By the word of the Lord he shut up the heavens,
and also three times brought down fire.
How glorious you were, Elijah, in your wondrous deeds!
Whose glory is equal to yours?
You raised a corpse from death
and from Hades, by the word of the Most High.
You sent kings down to destruction,
and famous men, from their sickbeds.
You heard rebuke at Sinai
and judgements of vengeance at Horeb.
You anointed kings to inflict retribution,
and prophets to succeed you.
You were taken up by a whirlwind of fire,
in a chariot with horses of fire.
At the appointed time, it is written, you are destined
to calm the wrath of God before it breaks out in fury,
to turn the hearts of parents to their children,
and to restore the tribes of Jacob.

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

Matthew 17.9-23

Read by a member of clergy.

The second lesson is taken from the gospel according to Matthew, chapter 17, beginning at verse 9.

As Jesus and the disciples were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.' And the disciples asked him, 'Why, then, do the scribes say that Elijah must come first?' He replied, 'Elijah is indeed coming and will restore all things; but I tell you that Elijah has already come, and they did not recognize him, but they did to him whatever they pleased. So also the Son of Man is about to suffer at their hands.' Then the disciples understood that he was speaking to them about John the Baptist.

When they came to the crowd, a man came to him, knelt before him, and said, 'Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water. And I brought him to your disciples, but they could not cure him.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me.' And Jesus rebuked the demon, and it came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, 'Why could we not cast it out?' He said to them, 'Because of your little faith. For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, "Move from here to there", and it will move; and nothing will be impossible for you.'

As they were gathering in Galilee, Jesus said to them, 'The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised.' And they were greatly distressed.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the King:
and mercifully hear us when we call upon thee.

Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Sunday Next before Lent

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Admissions to the Guild of King Edmund

Those to be admitted are invited to stand before the Bakewell screen. The Dean introduces the Object of the Guild:

The Guild of King Edmund brings together in service and fellowship many of those who give their time voluntarily to assist Derby Cathedral Chapter in its ministry and mission to the city, county and diocese.

The Dean then says

In the name of the Cathedral Chapter I thank you for your willingness to serve this Cathedral through membership of the Guild of King Edmund.

Those being admitted say

As a member of the Guild, I will reverence this holy place and its witness to faith and seek to make it a place of welcome and hospitality.

The Dean says

In the name of Christ, I admit each one of you to membership of the Guild of King Edmund. May God bless you as you serve together in the fellowship of this Guild and make you a blessing to all who come through the doors of this Cathedral Church.

The Dean says the King Edmund Collect.

God our Redeemer,
who inspired your servant King Edmund
to found this church and to establish here a community to sing your
praises and to tell your worth:
by your blessing make us thankful for all we have received,
keep us faithful to our heritage
and renew in us the gifts of your Spirit;
through Jesus Christ our Lord.

All **Amen.**

Those newly admitted to the Guild receive their certificates and badges.

The new members are greeted with applause.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem.

This sanctuary of my soul,
unwitting I keep white and whole,
unlatched and lit, if thou should'st care
to enter or to tarry there.

With parted lips and outstretched hands,
and listening ears thy servant stands.
Call thou early, Call thou late,
to thy great service dedicate.

My soul, keep white and whole.

Words: Charles Hamilton Sorely (1895-1915)

Music: Charles Wood (1866-1926)

Intercessions

The prayers of intercession are led by the Revd Carla Vicêncio Prior, Canon for Community Learning.

This response may be used

Lord, in your mercy:
All **hear our prayer.**

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

Final Hymn

during which a collection will be taken. If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the envelopes provided.

**Abide with me; fast falls the eventide;
the darkness deepens; Lord, with me abide!
when other helpers fail, and comforts flee,
help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see;
O thou who changest not, abide with me.**

**I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
who like thyself my guide and stay can be?
through cloud and sunshine, O abide with me.**

**I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.**

**Hold thou thy cross before my closing eyes:
shine through the gloom, and point me to the skies:
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me!**

Words: Henry Lyte (1793-1847)

Tune: Eventide

The Blessing

Organ Voluntary

Chorale prelude on Eventide – Hubert Parry

**All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.**