

The Cathedral Church
of All Saints, Derby



Choral Evensong
on the Second Sunday of Advent
Sunday 4th December 2022 at 5.15 pm

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1715 on the 4th December, and will be available thereafter.

Choral Evensong is led by the Revd Carla Vicêncio Prior, Canon for Community Learning. The Cantor is the Revd Richard Andrews, Canon Precentor.

The music for the service is sung by the Lay Clerks of the Cathedral Choir. The Responses are sung to the setting by William Harris and the Canticles to the Magdalen Service by Grayston Ives. The Anthem is Awake, put on thy strength by Michael Wise

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A collection will be taken during the service.

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Introit

Sung from the Cavendish Area.

Lo! That is a marvellous change in the life of men.
Since the mild creator of all mankind
from the virgin received flesh undefiled
never had she known the love of man
nor came the Saviour by any seed of seed on earth
that was greater marvel than men may know in its mystery
how the splendour of heaven, high Lord of the skies
gave help to man through his mother's womb.

*Words: Exeter book 1072, translation. C. Kennedy
Music: Philip Moore (b.1943)*

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

○ Lord, open thou our lips:
and our mouth shall shew forth thy praise.

○ God, make speed to save us:

○ Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:

The Lord's name be praised.

Welcome

The Revd Carla Vicêncio Prior, Canon for Community Learning

**Hark the glad sound! the Saviour comes,
the Saviour promised long!
Let every heart prepare a throne,
and every voice a song.**

**He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**

**He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
enrich the humble poor.**

**Our glad hosannas, Prince of peace,
thy welcome shall proclaim,
and heaven's eternal arches ring
with thy beloved name.**

*Words: Philip Doddridge (1702-1751)
Tune: Bristol*

Sit.

The choir sings

In the Lord put I my trust:

how say ye then to my soul, that she should flee as a bird
unto the hill?

For lo, the ungodly bend their bow, and make ready their arrows
within the quiver:

that they may privily shoot at them which are true of heart.

For the foundations will be cast down:

and what have the righteous done?

The Lord is in his holy temple:

the Lord's seat is in heaven.

His eyes consider the poor:

and his eye-lids try the children of men.

The Lord alloweth the righteous:

but the ungodly, and him that delighteth in wickedness,
doth his soul abhor.

Upon the ungodly he shall rain snares, fire and brimstone,
storm and tempest:

this shall be their portion to drink.

For the righteous Lord loveth righteousness:

his countenance will behold the thing that is just.

Stand.

Glory be to the Father:

and to the Son, and to the Holy Ghost;

As it was in the beginning:

is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

1 Kings 18.17-39

Read by Wendy Scott.

The first lesson is taken from the first book of Kings, chapter 18, beginning at verse 17.

When Ahab saw Elijah, Ahab said to him, 'Is it you, you troubler of Israel?' He answered, 'I have not troubled Israel; but you have, and your father's house, because you have forsaken the commandments of the Lord and followed the Baals. Now therefore have all Israel assemble for me at Mount Carmel, with the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel's table.'

So Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, 'How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him.' The people did not answer him a word. Then Elijah said to the people, 'I, even I only, am left a prophet of the Lord; but Baal's prophets number four hundred and fifty. Let two bulls be given to us; let them choose one bull for themselves, cut it in pieces, and lay it on the wood, but put no fire to it; I will prepare the other bull and lay it on the wood, but put no fire to it. Then you call on the name of your god and I will call on the name of the Lord; the god who answers by fire is indeed God.' All the people answered, 'Well spoken!' Then Elijah said to the prophets of Baal, 'Choose for yourselves one bull and prepare it first, for you are many; then call on the name of your god, but put no fire to it.' So they took the bull that was given them, prepared it, and called on the name of Baal from morning until noon, crying, 'O Baal, answer us!' But there was no voice, and no answer. They limped about the altar that they had made. At noon Elijah mocked them, saying, 'Cry aloud! Surely he is a god; either he is meditating, or he has wandered away, or he is on a journey, or perhaps he is asleep and must be awakened.' Then they cried aloud and, as was their custom, they cut themselves with swords and lances until the blood gushed out over them. As midday passed, they raved on until the time of the offering of the oblation, but there was no voice, no answer, and no response.

Then Elijah said to all the people, 'Come closer to me'; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, 'Israel shall be your name'; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, 'Fill four jars with water and pour it on the burnt-offering and on the wood.' Then he said, 'Do it a second time'; and they did it a second time. Again he said, 'Do it a third time'; and they did it a third time, so that the water ran all round the altar, and filled the trench also with water.

At the time of the offering of the oblation, the prophet Elijah came near and said, 'O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back.' Then the fire of the Lord fell and consumed the burnt-offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, 'The Lord indeed is God; the Lord indeed is God.'

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

John 1.19-28

Read by a member of clergy.

The second lesson is taken from the gospel according to John, chapter 1, beginning at verse 19.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' He confessed and did not deny it, but confessed, 'I am not the Messiah.' And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?'

He said,

'I am the voice of one crying out in the wilderness,
"Make straight the way of the Lord"',

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, 'Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?' John answered them, 'I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.' This took place in Bethany across the Jordan where John was baptizing.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
and grant us thy salvation.

○ Lord, save the King:
and mercifully hear us when we call upon thee.

Endue thy ministers with righteousness:
and make thy chosen people joyful.

○ Lord, save thy people:
and bless thine inheritance.

Give peace in our time, ○ Lord:
because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Second Sunday of Advent

O Lord, raise up we pray thee thy power
and come among us,
and with great might succour us;
that whereas, through our sins and wickedness
we are sore let and hindered
in running the race that is set before us,
thy bountiful grace and mercy
may speedily help and deliver us;
through the satisfaction of thy Son our Lord,
to whom with thee and the Holy Spirit
be honour and glory, now and for ever.
Amen.

The Collect for the Season of Advent

Almighty God,
give us grace that we may cast away the works of darkness
and put upon us the armour of light,
now in the time of this mortal life,
in which thy Son Jesus Christ came to visit us in great humility;
that in the last day when he shall come again in his glorious majesty
to judge both the quick and the dead,
we may rise to the life immortal;
through him who liveth and reigneth with thee and the Holy Spirit,
now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem.

Awake, awake,
put on thy strength, O Zion;
put on thy beautiful garments,
O Jerusalem, thou holy city.
Shake thyself from the dust;
O Jerusalem, thou holy city:
loose thyself from the bands of thy neck,
O captive daughter of Zion.
How beautiful upon the mountains
are the feet of him that bringeth good tidings,
that publisheth peace;
that bringeth good tidings of peace,
that publisheth salvation;
that saith unto Zion, Thy God reigneth!
Break forth into joy. Hallelujah.
Sing together, ye waste places of Jerusalem. Hallelujah.

*Words: Isaiah 52.1, 2, 7, 9
Music: Michael Wise (1648-1687)*

Intercessions

The prayers of intercession are led by the Very Revd Dr Peter Robinson, Dean of Derby.

This response may be used

Lord, in your mercy:

All **hear our prayer.**

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

Stand.

Final Hymn

during which a collection will be taken.

**Lift up your heads ye mighty gates,
behold the King of glory waits,
the King of kings is drawing near,
the Saviour of the world is here.**

**O blest the land, the city blest,
where Christ as ruler is confessed;
O happy hearts and happy homes
to whom this king in triumph comes.**

**Come then, O Saviour, and abide,
our hearts to thee be open wide;
may all thy inward presence feel,
to all thy grace and love reveal.**

*Words: George Weissel (1590.1635)
Tr. Catherine Winkworth (1827-1878)
Tune: Gonfalon Royal*

The Blessing

Organ Voluntary

Fugue in G minor (BWV542ii) – Johann Sebastian Bach