

**The Cathedral Church
of All Saints, Derby**



**The Cathedral Eucharist
on the Second Sunday of Advent
Sunday 4th December 2022 at 10.45 am**

Welcome to Derby Cathedral on the Second Sunday of Advent

This service will be live streamed to the Cathedral's YouTube page (bitly/derbycathedral) at 1045 on the 4th December, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is the Revd Carla Vicêncio Prior, Canon for Community Learning. The preacher is the Revd Julian Hollywell, Honorary Canon and Vicar of Spondon. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Lay Clerks of the Cathedral Choir to the setting Mass for three voices by William Byrd.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- **To comply with our Safeguarding and Data Protection requirements, it is not permitted to film or take photographs during any service.**
- For the loop system, turn your hearing aid to T.
- Gluten free wafers are available (please ask a Steward).
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency please stay in your seat & follow directions from stewards.**

A collection will be taken during the service.

Alternatively, please scan the QR code below, use the contactless payment machine, or visit our donation page:

<https://derbycathedral.org/get-involved/donate/>

Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

¶ **The Gathering**

As the congregation gathers, please use the organ music to prepare in stillness for this morning's celebration.

Before the service begins, a minister gives brief notices.

Processional Hymn

All stand. The choir and ministers move through the congregation.

**On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
come then and hearken, for he brings
glad tidings of the King of kings.**

**Then cleansed be every Christian breast,
and furnished for so great a guest!
Yea, let us each our hearts prepare
for Christ to come and enter there.**

**For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace our souls must fade,
and wither like a flower decayed.**

**Stretch forth thine hand to heal our sore,
and make us rise, to fall no more;
once more upon thy people shine,
and fill the world with love divine.**

**All praise, eternal Son, to thee
whose advent sets thy people free,
whom, with the Father, we adore,
and Spirit blest, for evermore.**

Words: Charles Coffin (1676-1749)
tr. John Chandler (1808-1876)
Tune: Winchester New

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins.

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.
Therefore in the light of Christ let us confess our sins.

Silence is kept for a short time.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Kyrie eleison

The choir sings

Kyrie eleison,
Christe eleison.
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

The president says

O Lord, raise up, we pray, your power and come among us,
and with great might succour us;
that whereas, through our sins and wickedness
we are grievously hindered
in running the race that is set before us,
your bountiful grace and mercy
may speedily help and deliver us;
through Jesus Christ your Son our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever.

All **Amen.**



The Liturgy of the Word

Read by Richard Dewhurst.

A reading from the book of the prophet Isaiah.

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

This is the word of the Lord.

All

Thanks be to God.

The First Reading

Isaiah 11.1-10

Psalmody
Psalm 72.1-7

Choir The Lord is King; let the earth rejoice.

All



The Lord is king; let the earth rejoice.

Choir Give the king your judgements, O God,
and your righteousness to the son of a king.
Then shall he judge your people righteously
and your poor with justice.

All **The Lord is King; let the earth rejoice.**

Choir May the mountains bring forth peace,
and the little hills righteousness for the people.
May he defend the poor among the people,
deliver the children of the needy and crush the oppressor.

All **The Lord is King; let the earth rejoice.**

Choir May he live as long as the sun and moon endure,
from one generation to another.
May he come down like rain upon the mown grass,
like the showers that water the earth.
In his time shall righteousness flourish,
and abundance of peace till the moon shall be no more.

All **The Lord is King; let the earth rejoice.**

The Second Reading

Romans 15.4-13

Read by Paul Marshall.

A reading from the letter of Paul to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

‘Therefore I will confess you among the Gentiles,
and sing praises to your name’;

and again he says,

‘Rejoice, O Gentiles, with his people’;

and again,

‘Praise the Lord, all you Gentiles,
and let all the peoples praise him’;

and again Isaiah says,

‘The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.’

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

This is the word of the Lord.

All **Thanks be to God.**

Stand

Gradual Hymn

**Sing we the praises of the great forerunner,
tell forth the mighty wonders of his story:
so may his Master cleanse our lips and make them
fit to extol him.**

**Lo, God's high herald, swift from heaven descending,
gives to thy father tidings of thy coming,
telling thy name and all the tale of marvels
that shall befall thee.**

**Oft had the prophets in the time before thee
spoken in vision of the Daystar's coming;
but when he came, 'twas thou that didst proclaim him
Saviour of all men.**

*Words: Paul the Deacon (730-799)
Tr. Charles Phillips (1833-1949)
Tune: Diva Servatrix*

Alleluia

*During which the deacon carries the book of the Gospels into the midst of the congregation
and all turn towards it.*

Choir Alleluia, alleluia, alleluia.

All

Al-le-lu-ia, al - le - lu - ia, al - le - lu - ia.

Cantor Prepare the way of the Lord, make his paths straight,
and all flesh shall see the salvation of God.

All Alleluia, alleluia, alleluia.

The Gospel Reading *Matthew 3.1-12*

The deacon says

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All

Glory to you, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said,

‘The voice of one crying out in the wilderness:
“Prepare the way of the Lord,
make his paths straight.”’

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’

This is the Gospel of the Lord.

All 
Praise to you, O Christ.

An organ improvisation accompanies the return of the Gospel procession.

The Sermon
The Revd Julian Hollywell, Honorary Canon and Vicar of Spondon

After the sermon remain seated for a short time.

The congregation stands when the president stands.

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Madelaine Goddard,

This response is used

Lord, in your mercy:
All hear our prayer.

The president says

Almighty God,
purify our hearts and minds,
that when your Son Jesus Christ comes again as
judge and saviour
we may be ready to receive him,
who is our Lord and our God.

All Amen.

 *Stand.*

The Liturgy of the Sacrament

The Peace

The president says

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death
and to guide our feet into the way of peace.
The peace of the Lord be always with you:

All and also with you.

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

During which bread, wine and water are brought to the altar and a collection is taken.

If you are a tax-payer and wish to Gift Aid your donation, it would be very helpful if you use the Gift Aid envelopes.

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Words: Richard Gillard (b. 1953)

Tune: Servant Song

Remain standing.

The Eucharistic Prayer

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day
when Christ our Lord will come again in glory

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory,
for ever praising you and singing:

The Choir sings the Sanctus and Benedictus.

Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra
gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of power and might.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The president continues

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The deacon says

Great is the mystery of faith:
All
Christ has died,
Christ is risen,
Christ will come again.

The president continues

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary, Alkmund and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All
Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Giving of Communion

The president says

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

The president says to those unable to receive:

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion at the altar rail as directed by the stewards.

The use of the common cup has now been restored following Covid. Communicants are free to decide whether they wish to receive from the chalice or not. If you decide not to receive from the chalice, be assured that Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is in place. Please note that dipping the wafer in the chalice is not permitted.

During the distribution, the Choir sings:

Motet

Vigilate, nescitis enim quando
Dominus veniat,
sero an media nocte,
an galli cantu, an mane.

Vigilate ergo,
ne, cum venerit repente,
inveniat vos dormientes.
Quod autem dico vobis,
omnibus dico; vigilate.

*Stay awake, because you do not
know when the Lord of the house
is coming at evening or midnight,
at cock-crow or in the morning.*

*Stay awake, therefore,
lest when he comes suddenly
he find you asleep.
And what I say to you
I say to all: stay awake.*

Words: Mark 13.35-37

Music: William Byrd (1540-1623)

Prayer after Communion

The president says

Let us pray.

The congregation remains for a short time in silent prayer.

The president says

Father in heaven,
who sent your Son to redeem the world
and will send him again to be our judge:
give us grace so to imitate him
in the humility and purity of his first coming
that, when he comes again,
we may be ready to greet him
with joyful love and firm faith;
through Jesus Christ our Lord.

All

Amen.



The Dismissal

Final Hymn

**People, look east to see at last
hopes fulfilled from ages past:
now in the promise of the morning,
see, a brighter day is dawning,
rich with the visions long foretold,
prophets' dreams from days of old.**

**God reaffirms the gracious call:
words of welcome meant for all;
comfort enough for all our sorrows;
justice shaping new tomorrows.
Mercy bears fruit in lives restored,
freed to praise and serve the Lord.**

**Now, with the coming of the light,
darkest fears are put to flight;
see how the clouds of gloom are clearing,
blown aside by hope's appearing.
Jesus, the Light of all our days,
comes and sets our hearts ablaze.**

**Born of our race, a child so small –
hail the promised Lord of all!
Nailed to a cross for our salvation,
he shall rule God's new creation.
Lift up your eyes, and look again:
see, he comes in power to reign!**

Words: Martin Leckebusch (b. 1962)
Tune: Besançon Carol

The Lighting of the Advent Candle

Standing beside the Advent Candle Stand, the president says

**The four purple candles of the Advent ring
stand for those who prepared for the coming of Jesus.**

The deacon says

**The second candle stands for the prophets
who spoke God's word for his people;
for Isaiah and Micah, Zechariah and Malachi.
They told of the Saviour God promised to send.**

The president says

God our Father,
you spoke to the prophets of old
of a Saviour who would bring peace.
You helped them to spread the joyful message
of his coming kingdom.
Help us, as we prepare to celebrate his birth,
to share with those around us
the good news of your power and love.
We ask this through Jesus Christ,
the light who is coming into the world.

All

Amen.

The second candle is lit, after which all sing

**Longing for light, we wait in darkness;
longing for truth, we turn to you.
Make us your own, your holy people:
light for the world to see.
Christ be our light! Shine in our hearts!
Shine through the darkness!
Christ be our light!
Shine in your church, gathered today!**

Words and music: Bernadette Farrell (b. 1957)

The president says

The Blessing

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

The Dismissal

The deacon says

Go in the peace of Christ.

All

Thanks be to God.

Organ Voluntary

Prelude in F minor (BWV534i) – Johann Sebastian Bach

**All are invited for refreshments after the service
in Amen Corner at the west end of the Cathedral.**