

***The Cathedral Church
of All Saints, Derby***



***Choral Evensong
on the Seventh Sunday of Easter
Sunday 29th May 2022 at 5.15 pm***

*This service will be live streamed to the Cathedral's YouTube page
(bit.ly/derbycathedral) at 1715 on the 29th May, and will be available thereafter.*

Choral Evensong is led by the Very Revd Dr Peter Robinson, Dean of Derby. The Cantor is the Revd Richard Andrews, Canon Precentor.

The music for the service is sung by the Voluntary Choir. The Responses are sung to the setting by Richard Shephard and the Canticles to the Gloucester Service by Herbert Howells. The Anthem is O clap your hands by Ralph Vaughan Williams.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- A baby changing station is available within the wheelchair access toilet at the east end.
- **In an emergency please stay in your seat & follow directions from stewards.**

A plate will be available at the back of the cathedral for your offering.

*Alternatively, please scan the QR code below,
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Introit

Sung from the Cavendish Area.

Coelos ascendit hodie,
Jesus Christus Rex gloriae.
Sedet ad Patris dexteram,
gubernat coelum et terram.

Jam finem habent
omnia Patris Davidis carmina.
Jam Dominus cum Domino
sedet in Dei solio.

In hoc triumpho maximo
benedicamus Domino.
Laudatur Sancta Trinitas.
Deo dicamus gratias.
Alleluia, Amen.

*Jesus Christ, the king of glory,
today ascends to the heavens,
and sits at the right hand of the Father,
ruler of heaven and earth.*

*Now all the prophecies
of our Father David find their fulfilment.
Now the Lord sits with the Lord
on the throne of God;*

*In this great triumph
let us bless the Lord.
Let the holy Trinity be praised.
Let us give thanks to God.*

Alleluia, Amen.

Words: 12th Century German Hymn
Music: Charles Villiers Stanford (1852-1924)

Stand as the procession enters the Cathedral.

Opening Responses

Sung by the Cantor and Choir

O Lord, open thou our lips:
and our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Welcome

The Very Revd Dr Peter Robinson, Dean of Derby

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing and infinite love.**

Words: Charles Wesley (1707-1788)

Tune: Paderborn

Sit.

The Psalmody
Psalm 68.1-14, 19-20

The choir sings

Let God arise, and let his enemies be scattered:
 let them also that hate him flee before him.
Like as the smoke vanisheth, so shalt thou drive them away:
 and like as wax melteth at the fire, so let the ungodly perish at the
 presence of God.
But let the righteous be glad and rejoice before God:
 let them also be merry and joyful .
O sing unto God, and sing praises unto his Name:
 magnify him that rideth upon the heavens, as it were upon an horse;
 praise him in his Name JAH, and rejoice before him.
He is a father of the fatherless, and defendeth the cause of the widows:
 even God in his holy habitation.
He is the God that maketh men to be of one mind in an house, and
 bringeth the prisoners out of captivity:
 but letteth the runagates continue in scarceness.
O God, when thou wentest forth before the people:
 when thou wentest through the wilderness;
The earth shook, and the heavens dropped at the presence of God:
 even as Sinai also was moved at the presence of God, who is the God
 of Israel.
Thou, O God, sentest a gracious rain upon thine inheritance:
 and refreshedst it when it was weary.
Thy congregation shall dwell therein:
 for thou, O God, hast of thy goodness prepared for the poor.
The Lord gave the word:
 great was the company of the preachers.
Kings with their armies did flee, and were discomfited:
 and they of the household divided the spoil.
Though ye have lien among the pots, yet shall ye be as the wings of a
 dove:
 that is covered with silver wings, and her feathers like gold.
When the Almighty scattered kings for their sake:
 then were they as white as snow in Salmon.

Praised be the Lord daily:
even the God who helpeth us, and poureth his benefits upon us.
He is our God, even the God of whom cometh salvation:
God is the Lord, by whom we escape death.

Stand.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The First Lesson

Isaiah 44.1-8

Read by Val Grahil.

The first lesson is taken from the book of the prophet Isaiah, chapter 44, beginning at verse 1.

But now hear, O Jacob my servant,
Israel whom I have chosen!
Thus says the Lord who made you,
who formed you in the womb and will help you:
Do not fear, O Jacob my servant,
Jeshurun whom I have chosen.
For I will pour water on the thirsty land,
and streams on the dry ground;
I will pour my spirit upon your descendants,
and my blessing on your offspring.
They shall spring up like a green tamarisk,
like willows by flowing streams.
This one will say, 'I am the Lord's',
another will be called by the name of Jacob,
yet another will write on the hand, 'The Lord's',
and adopt the name of Israel.

Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Here ends the first lesson.

Stand.

The Magnificat

The choir sings

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

Sit.

The Second Lesson

Ephesians 4.7-16

Read by a member of clergy.

The second lesson is taken from the letter of Paul to the Ephesians, chapter 4, beginning at verse 7.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;
he gave gifts to his people.'

(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Here ends the second lesson.

Stand.

The Nunc Dimittis

The choir sings

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father:
and to the Son, and to the Holy Ghost;
As it was in the beginning:
is now, and ever shall be, world without end. Amen.

The Apostles' Creed

All

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

The Prayers

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit

Kneel or sit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us:
and grant us thy salvation.

O Lord, save the Queen:
and mercifully hear us when we call upon thee.
Endue thy ministers with righteousness:
and make thy chosen people joyful.

O Lord, save thy people:
and bless thine inheritance.

Give peace in our time, O Lord:
because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us:
and take not thy Holy Spirit from us.

The Collect for the Seventh Sunday of Easter

O God the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph unto thy kingdom in heaven:
we beseech thee, leave us not comfortless,
but send to us thine Holy Spirit to comfort us
and exalt us unto the same place
whither our Saviour Christ is gone before;
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Collect for Peace

O God,
from whom all holy desires,
all good counsels,
and all just works do proceed;
give unto thy servants
that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

The Anthem

The congregation is invited to be seated as the choir sings the Anthem.

O clap your hands, all ye people:
Shout unto God with the voice of triumph.
For the Lord most high is terrible:
He is a great King over all the earth.
God is gone up with a shout,
The Lord with the sound of a trumpet.
Sing praises to God,
Sing praises unto our King,
For God is the King of all the earth;
Sing ye praises, everyone that hath understanding.
God reigneth over the heathen:
God sitteth upon the throne of his holiness.

Words: Psalm 47.1-2, 5-8

Music: Ralph Vaughan Williams (1872-1958)

Intercessions

The prayers of intercession are led by the Revd Michael Futers.

This response may be used

All Lord, in your mercy:
 hear our prayer.

The prayers end with words from 2 Corinthians 13:

All **The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

Stand.

Final Hymn

during which a collection will be taken.

**Rejoice, the Lord is King
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:**

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

**Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:**

Lift up your heart...

**His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:**

Lift up your heart...

**He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:**

Lift up your heart...

Words: Charles Wesley (1707-1788)
Tune: Gopsal

The Blessing

The Dismissal

Sung by the Cantor and Choir.

The Lord be with you:
and with thy spirit.

Let us bless the Lord.

Thanks be to God.

Organ Voluntary

Prière du Christ montant vers son Père (from L'Ascension)
– Olivier Messiaen