

**The Cathedral Church**  
*of All Saints, Derby*



**The Cathedral Eucharist**  
**on the Seventh Sunday of Easter**  
*Sunday 29<sup>th</sup> May 2022 at 10.45 am*

## Welcome to Derby Cathedral on the Seventh Sunday of Easter

This service will be live streamed to the Cathedral's YouTube page ([bit.ly/derbycathedral](https://bit.ly/derbycathedral)) at 1045 on the 29<sup>th</sup> May, and will be available thereafter.

The Very Revd Dr Peter Robinson, Dean of Derby, is presiding at the Eucharist today, and the deacon is the Revd Michael Futers. The preacher is the Revd Canon David Truby, Team Rector, Wirksworth Team Ministry. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by the Voluntary Choir to the Communion Service in G by Francis Jackson.

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG

## ¶ **The Gathering**

*Before the service begins, a minister gives brief notices.*

### **Processional Hymn**

*All stand. The choir and ministers move through the congregation.*

**Hail the day that sees him rise, Alleluia!  
glorious to his native skies; Alleluia!  
Christ, awhile to mortals given, Alleluia!  
enters now the highest heaven! Alleluia!**

**There the glorious triumph waits, Alleluia!  
lift your heads, eternal gates! Alleluia!  
Christ hath vanquished death and sin; Alleluia!  
take the King of glory in. Alleluia!**

**See! the heaven its Lord receives, Alleluia!  
yet he loves the earth he leaves: Alleluia!  
though returning to his throne, Alleluia!  
still he calls mankind his own. Alleluia!**

**See! he lifts his hands above; Alleluia!  
see! he shows the prints of love: Alleluia!  
hark! his gracious lips bestow, Alleluia!  
blessings on his Church below. Alleluia!**

**Still for us he intercedes; Alleluia!  
his prevailing death he pleads; Alleluia!  
near himself prepares our place, Alleluia!  
harbinger of human race. Alleluia!**

**Lord, though parted from our sight, Alleluia!  
far above yon azure height, Alleluia!  
grant our hearts may thither rise, Alleluia!  
seeking thee beyond the skies. Alleluia!**

**There we shall with thee remain, Alleluia!  
partners of thine endless reign; Alleluia!  
there thy face unclouded see, Alleluia!  
find our heaven of heavens in thee. Alleluia!**

*Words: Charles Wesley (1707-1788) and Thomas Cotterill (1779-1823)  
Tune: Llanfair*

## The Greeting

*The president says*

In the name of the Father  
and of the Son  
and of the Holy Spirit.

*All*      **Amen.**

The Lord be with you  
**and also with you.**

*All*

Alleluia, Christ is risen!

*All*      **He is risen indeed. Alleluia!**

## Prayer of Preparation

Almighty God,  
your Son has opened for us  
a new and living way into your presence.  
Give us new hearts and constant wills  
to worship you in spirit and in truth;  
through Jesus Christ our Lord.

*All*      **Amen.**

## The Prayers of Penitence

*Remain standing. The deacon invites the people to confess their sins.*

What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore, let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

*Silence is kept for a short time.*

All     Almighty God,  
**our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
All     **Amen.**

## Gloria in Excelsis

*The Choir sings the Gloria, an ancient hymn of praise.*

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only begotten Son Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world:  
have mercy upon us.  
Thou that takest away the sin of the world:  
receive our prayer.  
Thou that sittest at the right hand of God the Father:  
have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art the Most High in the glory of God the Father. Amen.

**Collect**

*The president says*

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

*The president says*

O God the King of glory,  
you have exalted your only Son Jesus Christ  
with great triumph to your kingdom in heaven:  
we beseech you, leave us not comfortless,  
but send your Holy Spirit to strengthen us  
and exalt us to the place where our Saviour Christ is gone before,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**



Sit.

## **The Liturgy of the Word**

### **The First Reading**

*Acts 16.16-34*

*Read by Roger Chapman.*

A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the word of the Lord.

*All*

**Thanks be to God.**

**Psalmody**  
Psalm 97

*Choir* You, Lord, are most high over all the earth.

*All*   
You, Lord, are most high o-ver all the earth.

*Choir* The Lord is king: let the earth rejoice;  
let the multitude of the isles be glad.  
Clouds and darkness are round about him;  
righteousness and justice are the foundation of his throne.

*All* **You, Lord, are most high over all the earth.**

*Choir* Fire goes before him  
and burns up his enemies on every side.  
His lightnings lit up the world;  
the earth saw it and trembled.

*All* **You, Lord, are most high over all the earth.**

*Choir* The mountains melted like wax at the presence of the Lord,  
at the presence of the Lord of the whole earth.  
The heavens declared his righteousness,  
and all the peoples have seen his glory.

*All* **You, Lord, are most high over all the earth.**

*Choir* Confounded be all who worship carved images and delight in mere idols.  
Bow down before him, all you gods.  
Zion heard and was glad, and the daughters of Judah rejoiced,  
because of your judgements, O Lord.

*All* **You, Lord, are most high over all the earth.**

*Choir* For you, Lord, are most high over all the earth;  
you are exalted far above all gods.  
The Lord loves those who hate evil;  
he preserves the lives of his faithful and delivers them from the hand of  
the wicked.

*All* **You, Lord, are most high over all the earth.**

*Choir* Light has sprung up for the righteous  
and joy for the true of heart.  
Rejoice in the Lord, you righteous,  
and give thanks to his holy name.

*All* **You, Lord, are most high over all the earth.**

**The Second Reading**  
*Revelation 22.12-14, 16-17, 20-end*

*Read by Emson Maneya.*

A reading from the book of Revelation.

I, John, heard a voice saying to me: 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'  
And let everyone who hears say, 'Come.'  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'  
Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

This is the word of the Lord.

*All*     **Thanks be to God.**

*Stand*

**Gradual Hymn**

**The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.**

**The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords,  
and heaven's eternal light;**

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1854)  
Tune: St Magnus

## Alleluia

*During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it.*

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia, alleluia.**

## The Gospel Reading

*John 17.20-end*

*The deacon says*

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

Jesus looked up to heaven and prayed:

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

The musical notation is a single staff in treble clef, key of D major (one sharp), and 3/4 time. It begins with a whole rest, followed by a quarter note D, a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, and a half note C.

*An organ improvisation accompanies the return of the Gospel procession.*

## The Sermon

*The Revd Canon David Truby, Team Rector, Wirksworth Team Ministry*

*After the sermon remain seated for a short time.*

*The congregation stands when the president stands.*

## The Nicene Creed

*The president says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

*All* **We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## The Prayers of Intercession

*The president says*

In the power of the Spirit and in union with Christ  
let us pray to the Father.

*The congregation kneels.*

*The prayers of intercession are led by Monica Hewitt.*

*This response is used*

Lord, in your mercy:  
All **hear our prayer.**

*The president says*

Risen, ascended Lord,  
as we rejoice at your triumph,  
fill your Church on earth with power and compassion,  
that all who are estranged by sin  
may find forgiveness and know your peace,  
to the glory of God the Father.

All **Amen.**

## ¶ **The Liturgy of the Sacrament**

*Stand.*

### **The Peace**

*The president says*

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.  
The peace of the Lord be always with you:

All **and also with you.**

*The deacon says*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn

*During which bread, wine and water are brought to the altar.*

**Ascended Christ, who gained  
the glory that we sing,  
anointed and ordained,  
our prophet, priest, and king:  
by many tongues  
the church displays  
your power and praise  
in all her songs.**

**No titles, thrones, or powers  
can ever rival yours;  
no passing mood of ours  
can turn aside your laws:  
you reign above  
each other name  
of worth or fame,  
the Lord of love.**

**Now from the Father's side  
you make your people new;  
since for our sins you died  
our lives belong to you:  
from our distress  
you set us free  
for purity  
and holiness.**

**You call us to belong  
within one body here;  
in weakness we are strong  
and all your gifts we share:  
in you alone  
we are complete  
and at your feet  
with joy bow down.**

**All strength is in your hand,  
 all power to you is given;  
 all wisdom to command  
 in earth and hell and heaven:  
 beyond all words  
 creation sings  
 the King of kings  
 and Lord of lords.**

*Words: Christopher Idle (b.1938)  
 Tune: Christchurch*

*Remain standing.*

### **The Eucharistic Prayer**

The musical score is written for three voices: President, All, and a third part. The key signature is B-flat major (two flats) and the time signature is common time (C). The lyrics are: "The Lord be with you: and also with you. Lift up your hearts: we lift them to the Lord. Let us give thanks to the Lord our God: it is right to give thanks and praise." The melody is simple and hymn-like, with a steady rhythm.

It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 holy Father, almighty and eternal God,  
 through Jesus Christ our Lord.

For he is our great high priest  
 who has entered once for all  
 into the heavenly sanctuary,  
 evermore to pour upon your Church  
 the grace and comfort of your Holy Spirit.  
 He is the one who has gone before us,  
 who calls us to be united in prayer  
 as were his disciples in the upper room  
 while they awaited his promised gift,  
 the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing  
 as angels and archangels sing the endless hymn of praise:

*The Choir sings the Sanctus and Benedictus.*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The president continues*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says*

Great is the mystery of faith.

*All*     **Christ has died,  
Christ is risen,  
Christ will come again.**

*The president continues*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary, Alkmund and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*     **Amen.**

*The president and other ministers bow, and the congregation kneels.*

## **The Lord's Prayer**

*All*     Let us pray with confidence as our Saviour has taught us:  
**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come; thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever. Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*Sung by the Choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## The Giving of Communion

*The president says*

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast. Alleluia..**

*The president says to those unable to receive:*

Draw near with faith.

Remember that Christ died for you.

Feed on him now in your heart

by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.**

*Please come forward to receive Communion standing and then return to your seat.*

*In response to current advice about the COVID-19 coronavirus, the use of the common cup is currently suspended. Communion is nevertheless received in full with just the host (wafer).*

*Hygiene surrounding the distribution of Communion is in place. If you would like to wear a mask whilst receiving communion, you are welcome to.*

*During the distribution, the Choir sings:*

Ascendit Deus in jubilatione:  
et Dominus in voce tubae,  
alleluia.  
Dominus in caelo paravit sedem  
suam, alleluia.

**Motet**  
*God is gone up with a merry noise:  
and the Lord with the sound of the  
trumpet, alleluia.*

*The Lord hath prepared his seat in  
heaven, alleluia.*

*Words: Psalms 46.6 & 102.19a  
Music: Peter Philips (c.1565-1635)*

## **Prayer after Communion**

*The president says*  
Let us pray.

*The congregation remains for a short time in silent prayer.*

*The president says*  
Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.

*All* **Amen.**

## **The Dismissal**

*Stand.*

**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
Yours the glory and the crown,  
the high renown, the eternal name!**

**Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:  
Yours the glory...**

## **Final Hymn**

**Suffering servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:**

***Yours the glory and the crown,  
the high renown, the eternal name!***

**Priestly king, enthroned for ever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:**

***Yours the glory...***

**So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:**

***Yours the glory...***

*Words: Michael Seward (1932-2015)*

*Tune: Guiting Power*

## **The Blessing**

*The president says*

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*     **Amen.**

## **The Dismissal**

*The deacon says*

Go in the peace of Christ, alleluia, alleluia!

*All*     **Thanks be to God, alleluia, alleluia!**

## **Organ Voluntary**

*Transports de joie (from L'Ascension) – Olivier Messiaen*

***All are invited for refreshments after the service  
in Amen Corner at the west end of the Cathedral.***