

***The Cathedral Church
of All Saints, Derby***



***The Cathedral Eucharist
on the Second Sunday of Epiphany
Sunday 16th January 2022 at 10.45 am***

Welcome to Derby Cathedral on the Second Sunday of Epiphany

This service will be live streamed to the Cathedral's YouTube page (bit.ly/derbycathedral) at 1045 on the 16th January, and will be available thereafter.

The Revd Nicky Fenton, Bishop's Chaplain and Residentiary Canon, is presiding at the Eucharist today, and the deacon is the Revd Adam Dickens, Cathedral and University Chaplain. The preacher is the Very Revd Dr Peter Robinson, Dean of Derby. The sermon will be available afterwards to read on the Cathedral website.

The music for the service is sung by Boys and Lay Clerks of the Cathedral Choir to the Communion Service in C by Charles Villiers Stanford (with additions by George Heath-Gracie).

Stewards are on duty to help if you need any information or directions.

- Please switch phones to silent or off.
- Please do not film or take photographs during any service.
- For the loop system, turn your hearing aid to T.
- Toilets are at the west end; toilets with wheelchair access are at the east end.
- **In an emergency** please stay in your seat & follow directions from stewards.

A plate will be available at the back of the Cathedral for your offering.
Alternatively, please scan the QR code below,
use the contactless payment machine,
or visit our donation page:

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Thank you.



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Other services at Derby Cathedral today:

1715

CHORAL EVENSONG WITH THE INSTALLATION OF
CANONS

¶ **The Gathering**

As the congregation gathers, please use the organ music to prepare in stillness for this morning's celebration

Before the service begins, a minister gives brief notices

Processional Hymn

All stand. The choir and ministers move through the congregation

**Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love!
behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime.
Glassed in a sea of light,
where everlasting waves
reflect his throne – the Infinite!
who lives – and loves – and saves.**

Words: Matthew Bridges (1800-1894)

Tune: Diademata

The Greeting

The president says

In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Lord be with you
and also with you.

All

Prayer of Preparation

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us new hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord.

All **Amen.**

The Prayers of Penitence

Remain standing. The deacon invites the people to confess their sins

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Silence is kept for a short time

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All **Amen.**

Gloria in Excelsis

The Choir sings the Gloria, an ancient hymn of praise

Glory be to God on high,
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only begotten Son Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world:
have mercy upon us.
Thou that takest away the sin of the world:
receive our prayer.
Thou that sittest at the right hand of God the Father:
have mercy upon us.
For thou only art holy, thou only art the Lord,
thou only, O Christ, with the Holy Ghost,
art the Most High in the glory of God the Father.
Amen.

Collect

The president says

Let us pray.

The congregation, still standing, remains for a short time in silent prayer

The president says

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**



The Liturgy of the Word

Sit

The First Reading

Isaiah 62.1-5

Read by Peter Fleming

A reading from the book of the prophet Isaiah.

The Lord says this:

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord.

All

Thanks be to God.

Psalmody
Psalm 36.5-10

Choir With you, O God, is the well of life.

All



With you, O God, is the well of life.

Choir Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains, your justice like the
great deep;
you, Lord, shall save both man and beast.

All **With you, O God, is the well of life.**

Choir How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.
They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.

All **With you, O God, is the well of life.**

Choir For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

All **With you, O God, is the well of life.**

The Second Reading

1 Corinthians 12.1-11

Read by Janet Love

A reading from the first letter of Paul to the Corinthians

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

All

Thanks be to God.

Gradual Hymn

**Christ is our light the bright and morning star
cov'ring with radiance all from near and far.**

**Christ be our light, shine on, shine on we pray
into our hearts, into our world today.**

**Christ is our love baptised that we may know
the love of God among us, swooping low.**

**Christ be our love, bring us to turn our face
and see in you the light of heaven's embrace.**

**Christ is our joy transforming wedding guest!
Through water turned to wine the feast was blessed.**

**Christ be our joy; your glory let us see,
as your disciples did in Galilee.**

Words: Leith Fisher (1941-2009)

Tune: Woodlands

Alleluia

During which the deacon carries the book of the Gospels into the midst of the congregation and all turn towards it

Choir Alleluia, alleluia, alleluia, alleluia.



All Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Cantor Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

All **Alleluia, alleluia, alleluia, alleluia.**

The Gospel Reading

John 2.1-11

The deacon says

Hear the Gospel of our Lord Jesus Christ according to John.

All  **Glo-ry to you, O Lord.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. This is the Gospel of the Lord.

All  **Praise to you, O Christ.**

An organ improvisation accompanies the return of the Gospel procession

The Sermon

The Very Revd Dr Peter Robinson, Dean of Derby

After the sermon remain seated for a short time

The congregation stands when the president stands

The Nicene Creed

The president says

Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The president says

In the power of the Spirit and in union with Christ
let us pray to the Father.

The congregation kneels.

The prayers of intercession are led by Val Grahl

This response is used

Lord, in your mercy:
All **hear our prayer.**

The president says

Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord.

All **Amen.**

The Liturgy of the Sacrament

Stand.

The Peace

The president says

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you:
All **and also with you.**

The deacon says

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace

Offertory Hymn

During which bread and wine are prepared on the altar

**Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus call us to confess him,
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus calls us to each other,
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.**

**Jesus calls us to his table,
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast of saints and sinners
hosted by our Lord and King.**

Words: John L Bell (b.1949) and Graham Maule (1958-2019)

Tune: Jesus calls us

Remain standing

The Eucharistic Prayer

President All

The Lord be with you: and also with you.

Lift up your hearts: we lift them to the Lord.

Let us give thanks to the Lord our God: it is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The Choir sings the Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says

Great is the mystery of faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

The president continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, Alkmund and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The president and other ministers bow, and the congregation kneels

The Lord's Prayer

All Let us pray with confidence as our Saviour has taught us:
Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread

All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Sung by the Choir

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The president says

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says to those unable to receive

Draw near with faith.
Remember that Christ died for you.
Feed on him now in your heart
by faith with thanksgiving.

All **O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

Please come forward to receive Communion standing and then return to your seat.

In response to current advice about the COVID-19 coronavirus, the use of the common cup is currently suspended. Communion is nevertheless received in full with just the host (wafer). Hygiene surrounding the distribution of Communion is strictly observed in line with current guidance. For your safety and the safety of other communicants, you are asked to cleanse your hands with the sanitizer provided before and after Communion is received. If you are able to wear a mask, please do so.

During the distribution, the Choir sings:

Motet

Ave verum corpus, natum
ex Maria virgine,
vere passum immolatum
in cruce pro homine.

Cujus latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum,
in mortis examine.

O Clemens, O pie,
O dulcis Jesu, fili Mariae.

*Hail, true body, born
of the Virgin Mary,
which truly suffered,
nailed on the cross, for humankind*

*From whose pierced side
water flowed, with blood;
be for us a foretaste
in the hour of death.*

*O merciful, O holy,
O sweet Jesus, son of Mary.*

*Words: Latin 14th century hymn
Music: Edward Elgar (1857-1934)*

Prayer after Communion

The president says
Let us pray.

The congregation remains for a short time in silent prayer

The president says
God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**



Stand

The Dismissal

Final Hymn

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing and infinite love.**

Words: Charles Wesley (1707-1788)

Tune: Paderborn

The Blessing

The president says

**Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.**

All **Amen.**

The Dismissal

The deacon says

Go in the peace of Christ.

All **Thanks be to God.**

Organ Voluntary

Épiphanie – Gaston Litaize